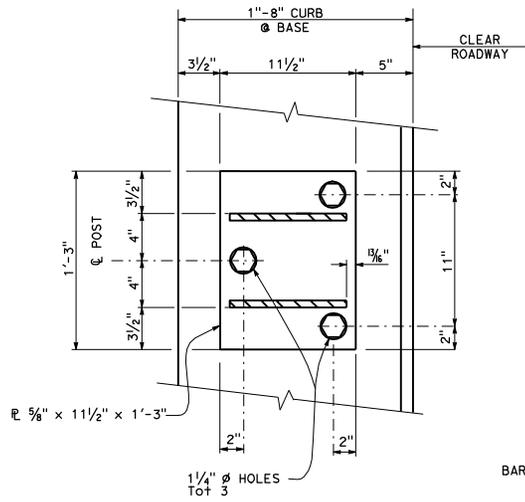
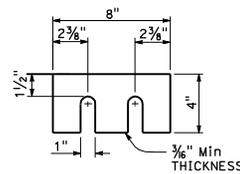


**NOTE A**  
Adjust spacing to clear scupper opening by 2" if applicable.

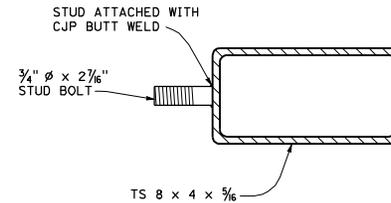


**SECTION B-B**

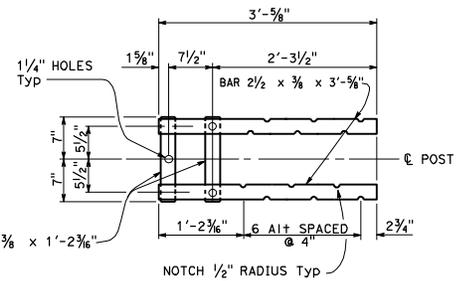


**SHIMS REQUIRED FOR TOP AND BOTTOM RAIL**

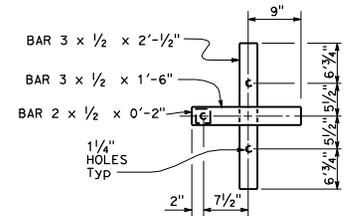
**STUD BOLT DETAIL**



**SECTION AT POST**



**SECTION C-C**  
Top Anchorage



**SECTION D-D**  
Lower Anchorage

DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET TOTAL SHEETS

REGISTERED CIVIL ENGINEER  
 Tiliot Satter  
 No. C42892  
 Exp. 3-31-12  
 CIVIL  
 STATE OF CALIFORNIA

May 20, 2011  
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

STATE OF CALIFORNIA  
 DEPARTMENT OF TRANSPORTATION  
**CALIFORNIA ST-10**  
**BRIDGE RAIL**  
**(SHEET 1 OF 3)**

NO SCALE

**B11-68**