DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER
1727 30th Street MS-43
P.O. BOX 168041
SACRAMENTO, CA 95816-8041
FAX (916) 227-6214
www.dot.ca.gov/hq/esc/oe

Serious Drought.
Help save water!

November 6, 2015

02-Sha-5-R29.3/R31.1, R45.0/R45.8
02-0E0904
Project ID 0200000016
ACNHPI-005-8(355)E

Addendum No. 3

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SHASTA COUNTY ABOUT 8 MILES NORTH OF SHASTA LAKE AND NEAR LAKEHEAD FROM TURNTABLE BAY OVERCROSSING TO 0.1 MILE NORTH OF O'BRIEN SAFETY ROADSIDE REST AREA AND FROM 0.4 MILE SOUTH TO 0.3 MILE NORTH OF DOG CREEK BRIDGE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, November 19, 2015.

This addendum is being issued to revise the Federal Minimum Wages with Modification Number 18 dated 11/6/15.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the Bid book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file, and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/02/02-0E0904

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

EDWARD ARMIJO
Senior, AADD Coordinator
Office Engineer
Division of Engineering Services