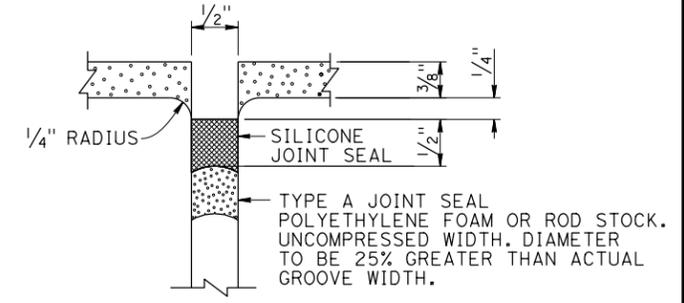
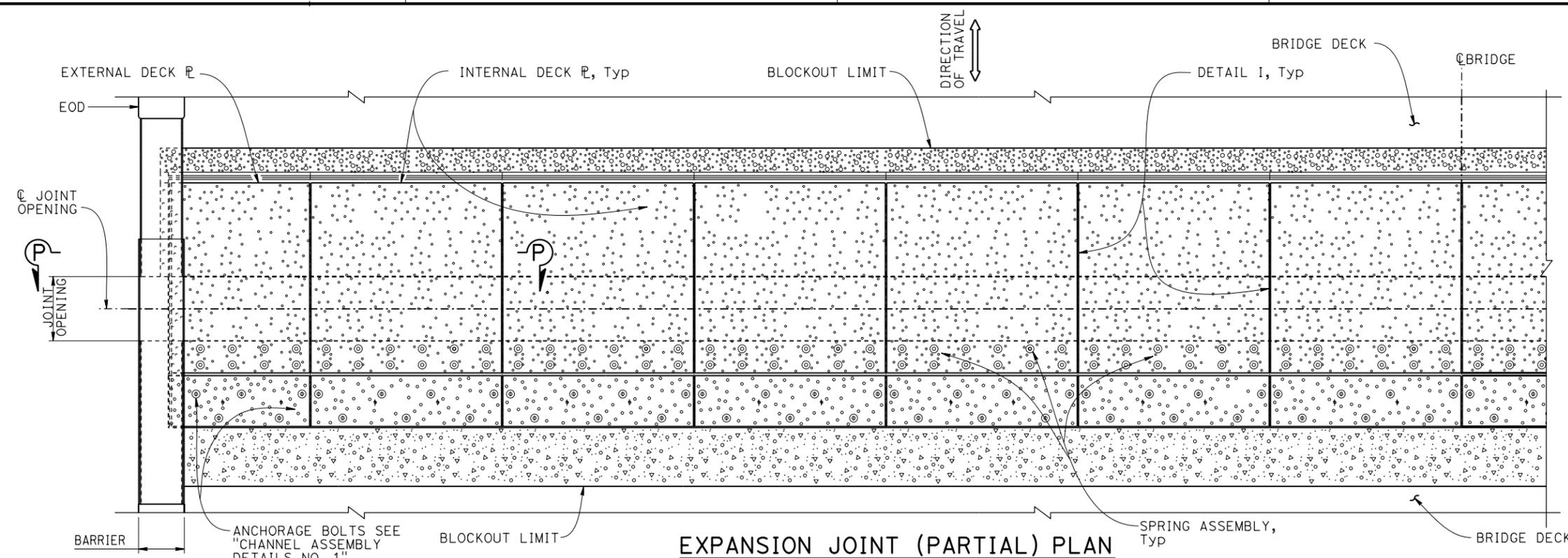
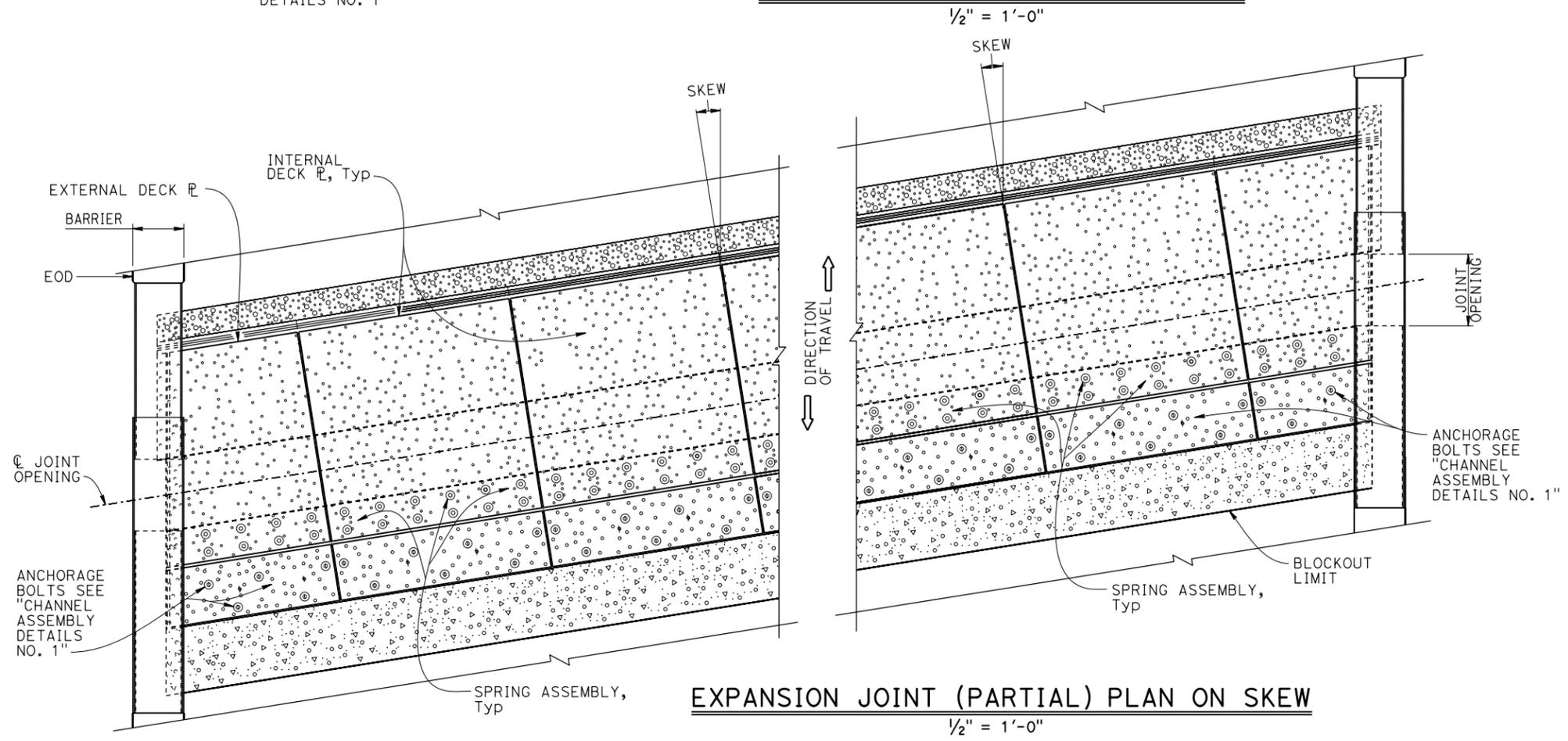


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|---|--------|-------|---|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET No. | TOTAL SHEETS |
| | | | | | |
| REGISTERED CIVIL ENGINEER | | | DATE | | |
| PLANS APPROVAL DATE | | |  | | |
| <small>The State of California or its officers or agents shall not be responsible for the accuracy or completeness of scanned copies of this plan sheet.</small> | | | | | |
| <small>The Registered Civil Engineer for the project is responsible for the selection and proper application of the component design and any modifications shown.</small> | | | | | |



EXPANSION JOINT (PARTIAL) PLAN

DETAIL I
1" = 1"



EXPANSION JOINT (PARTIAL) PLAN ON SKEW

NOTES:

1. For external and internal deck plates see "DECK PLATE DETAILS No. 2" sheet for type I joint.
2. Internal channel assemblies and support plates are 1/2" wider than their corresponding deck plates.
3. Only portions of barriers are shown for clarity.
4. For SECTION P-P see "DECK PLATE DETAILS No. 2" sheet for TYPE I joint.
5. Joint shall be placed normal to the centerline of the joint opening.

LEGEND:

-  Denotes polyester concrete.
-  Denotes multilayer polymer concrete overlay.
-  Denotes self-consolidating concrete.

| | | | | | | | |
|--|--|---|--|--|--|------------------------------|--|
| BRIDGE STANDARD DETAILS xs8-070-2 <small>FILE NO.</small> | | July 2016 <small>APPROVAL DATE</small> | <small>The components of the Bridge Standard Details have been prepared under the responsible charge of the Technical Owner, a registered civil engineer in the State of California.</small> | STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION | DIVISION OF ENGINEERING SERVICES | BRIDGE NO. POST MILE | SEISMIC JOINT (TYPE I, FULL CHANNEL) DECK PLATE DETAILS No. 1 |
| <small>Refer to: http://www.dot.ca.gov/hq/esc/techpubs/manual/bridgemanuals/bridge-standard-detail-sheets/index.html</small> | <small>FILE => xs8-070-2.dgn</small> <small>USERNAME => s136236</small> | <small>TIME PLOTTED => 15:14</small> | <small>DATE PLOTTED => 14-JUL-2016</small> | <small>ORIGINAL SCALE IN INCHES FOR REDUCED PLANS</small> 0 1 2 3 | <small>UNIT: PROJECT NUMBER & PHASE:</small> | <small>CONTRACT NO.:</small> | <small>DISREGARD PRINTS BEARING EARLIER REVISION DATES</small> <small>REVISION DATES</small> 11-25-15 7-8-16 |
| | | | | | | <small>SHEET</small> 2 | <small>OF</small> 9 |