STATE OF CALIFORNIA-BUSINESS, TRANSPORTATION AND HOUSING AGENCY ARNOLD SCHWARZENEGGER, Governor

**DEPARTMENT OF TRANSPORTATION -Toll Bridge Program**
333 Burma Rd.
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(510) 622-5660, (510) 286-0550 fax

*Flex your power*
*Be energy efficient!*

August 10, 2010

Contract No. 04-0120F4
04-SF-80-13.2 / 13.9
Self-Anchored Suspension Bridge
Letter No. 05.03.01-007977

Michael Flowers
Project Executive
American Bridge/Fluor, A JV
375 Burma Road
Oakland, CA 94607

Dear Michael Flowers,

**Submittal 54, Rev. 84 - Welding Quality Control Plan (WQCP) for ZPMC - Add. B-30**

The Department has completed review of Submittal ABF-SUB-000054R84, "Welding Quality Control Plan (WQCP) for ZPMC - Addendum B-30," dated August 05, 2010. The Department confirms that the WQCP Addenda contained in this submittal have been previously "Approved." No further action is warranted.

The Department does not require any additional copies. Please incorporate all approved addenda into the controlled copies located in the shop.

Sincerely,

GARY PURSELL
Resident Engineer

Attachment

file: 05.03.01, 55.0054