STATE OF CALIFORNIA-BUSINESS, TRANSPORTATION AND HOUSING AGENCY ARNOLD SCHWARZENEGGER, Governor

**DEPARTMENT OF TRANSPORTATION - District 4 Toll Bridge Program**
333 Burma Rd.
Oakland, CA 94607
(510) 622-5660, (510) 286-0550 fax

*Flex your power*
*Be energy efficient!*

April 20, 2009

Contract No. 04-0120F4
04-SF-80-13.2 / 13.9
Self-Anchored Suspension Bridge
Letter No. 05.03.01-003896

Michael Flowers
Project Executive
American Bridge/Fluor, A JV
375 Burma Road
Oakland, CA 94607

Dear Michael Flowers,

**Submittal 54 Rev. 46 - Welding Quality Control Plan (WQCP) for ZPMC**

The Department has completed review of Submittal ABF-SUB-000054R46, "Welding Quality Control Plan (WQCP) for ZPMC - Addendum D66 - WPS P631 - P634," dated April 7, 2009. The Department confirms that the WQCP Addenda contained in this submittal have been previously "Approved." No further action is warranted.

The Department does not require any additional copies. Please incorporate all approved addenda into the controlled copies located in the shop.

If you have any questions, please contact Gary Lai in the Working Drawing Campus.

Sincerely,

GARY PURSELL
Resident Engineer

Attachment

cc: Rick Morrow
Stanley Ku
Mazen Wahbeh
Jason Tom
file: 05.03.01, 55.0054