To: District Division Chief Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Division of Right of Way and Land Surveys

 Co.            Rte.

Attention: District Branch Chief Expense Authorization

 R/W Local Programs

Subject: **RIGHT OF WAY DATA SHEET - LOCAL PUBLIC AGENCIES**

Project Description:

Right of way necessary for the subject project will be the responsibility of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

The information in this data sheet was developed by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. ***Right of Way Engineering***

Will Right of Way Engineering be required for this project?

* No
* Yes            (Submit a copy of the *Right of Way Engineering Surveys and Mapping Services checklist for Locally Funded Projects*. This checklist includes, but is not limited to, the following items.)
* Hard copy (base map)
* Appraisal map
* Acquisition Documents
* Property Transfer Documents
* R/W Record Map
* Record of Survey
1. ***Engineering Surveys***
2. Is any surveying or photogrammetric mapping required?

No            Yes            (Complete the following.)

1. Datum Requirements

Yes            Project will adhere to the following criteria:

* Horizontal - datum policy is NAD 83, CA‑HPGN, EPOCH 1991.35 and English system of units and measures.
* Vertical - datum policy is NAVD 88.
* Units - metric is not required.

No           Provide an explanation on additional page.

1. Will land survey monument perpetuation be scoped into the project, if required?

Yes

No            Provide explanation on additional page.

R/W Data Sheet - Local Public Agencies

Page 2 of 5

1. ***Parcel Information (Land and Improvements)***

Are there any property rights required within the proposed project limits?

No            Yes            (Complete the following.)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | Part Take |  | Full Take |  |  | Estimate $ |
| A. Number of Vacant Land Parcels |  |  |  |  |  | $ |  |
| B. Number of Single Family Residential Units |  |  |  |  |  | $ |  |
| C. Number of Multifamily Residential Units |  |  |  |  |  | $ |  |
| D. Number of Commercial/Industrial Parcels |  |  |  |  |  | $ |  |
| E. Number of Farm/Agricultural Parcels |  |  |  |  |  | $ |  |
| F. Permanent and/or Temporary Easements |  |  |  |  |  | $ |  |
| G. Other Parcels (define in “Remarks” section) |  |  |  |  |  | $ |  |
|  Totals |  |  |  |  |  | $ |  |

Provide a general description of the right of way and excess lands required (zoning, use, improvements, critical, or sensitive parcels, etc.).

1. ***Dedications***

Are there any property rights which have been acquired, or anticipate will be acquired, through the “dedication” process for the Project?

No            Yes            (Complete the following.)

Number of dedicated parcels

Have the dedication parcel(s) been accepted by the municipality involved?

1. ***Excess Lands / Relinquishments***

Are there Caltrans property rights which may become excess lands or potential relinquishment areas?

No            Yes            (Provide an explanation on additional page.)

R/W Data Sheet - Local Public Agencies

Page 3 of 5

1. ***Relocation Information***

Are relocation displacements anticipated?

No            Yes            (Complete the following.)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| A. Number of Single Family Residential Units |  |  |  |  |  |
|  Estimated RAP Payments |  |  |  | $ |  |
|  |  |  |  |  |  |
| B. Number of Multifamily Residential Units |  |  |  |  |  |
|  Estimated RAP Payments |  |  |  | $ |  |
|  |  |  |  |  |  |
| C. Number of Business/Nonprofit |  |  |  |  |  |
|  Estimated RAP Payments |  |  |  | $ |  |
|  |  |  |  |  |  |
| D. Number of Farms |  |  |  |  |  |
|  Estimated RAP Payments |  |  |  | $ |  |
|  |  |  |  |  |  |
| E. Other (define in the “Remarks” section) |  |  |  |  |  |
|  Estimated RAP Payments |  |  |  | $ |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  Totals |  |  |  | $ |  |

1. ***Utility Relocation Information***

Do you anticipate any utility facilities or utility rights of way to be affected?

No            Yes            (Complete the following.)

|  |  |  |
| --- | --- | --- |
|  |  | Estimated Relocation Expense |
| Facility | Owner | StateObligation | LocalObligation | Utility OwnerObligation |
| A.  |  | $ | $ | $ |
| B.  |  | $ | $ | $ |
| C.  |  | $ | $ | $ |
| D.  |  | $ | $ | $ |
| E.  |  | $ | $ | $ |
| F.  |  | $ | $ | $ |
|  Totals | $ | \* | $ | $ |
|  Number of facilities |  |  |  |

 \*This amount reflects the estimated total financial obligation by the State.

 Any additional information concerning utility involvement on this project?

R/W Data Sheet - Local Public Agencies

Page 4 of 5

1. ***Rail Information***

Are railroad facilities or railroad rights of way affected?

No            Yes            (Complete the following.)

Describe railroad facilities or railroad rights of way affected.

|  |  |  |
| --- | --- | --- |
| Owner’s Name | Transverse Crossing | Longitudinal Encroachment |
| A.  |  |  |
| B.  |  |  |

Discuss types of agreements and rights required from the railroads. Are grade crossings that require services contracts, or grade separations that require construction and maintenance agreements involved?

1. ***Clearance Information***

Are there improvements that require clearance?

No            Yes            (Complete the following.)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| A. Number of Structures to be Demolished |  |  |  |  |  |
|  Estimated Cost of Demolition |  |  |  | $ |  |

1. ***Hazardous Materials/Waste***

Are there any site(s) and/or improvements(s) in the Project Limits that are known to contain

*hazardous materials*? None            Yes            (Explain in the “Remarks” section.)

Are there any site(s) and/or improvement(s) in the Project Limits that are suspected to contain

*hazardous waste*? None            Yes            (Explain in the “Remarks” section.)

1. ***Project Scheduling***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | Proposed lead time |  | Completion date |
| \* Preliminary Engineering, Surveys |  |                      (months) |  |  |
| \* R/W Engineering Submittals |  |                      (months) |  |  |
| \* R/W Appraisals/Acquisition |  |                      (months) |  |  |
| Proposed Environmental Clearance |  |  |  |  |
| Proposed R/W Certification |  |  |  |  |

R/W Data Sheet - Local Public Agencies

Page 5 of 5

1. ***Proposed Funding***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | Local |  | State |  | Federal |  | Other |
|  |  |  |  |  |  |  |  |  |
| Acquisition |  |  |  |  |  |  |  |  |
| Utilities |  |  |  |  |  |  |  |  |
| Relocation Assistance Program |  |  |  |  |  |  |  |  |
| R/W Support |  |  |  |  |  |  |  |  |
| Cost (Eng. Appraisals, etc.) |  |  |  |  |  |  |  |  |

1. ***Remarks***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Project Sponsor Consultant |  | Project Sponsor |
| Prepared by: |  | Reviewed and Approved by: |
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| Caltrans |  |  |
| Reviewed and approved based on information provided to date: |
|  |  |  |
|  |  |  |
|  |  |  |
| Caltrans District Branch ChiefLocal ProgramsDivision of Right of Way |  | Date |