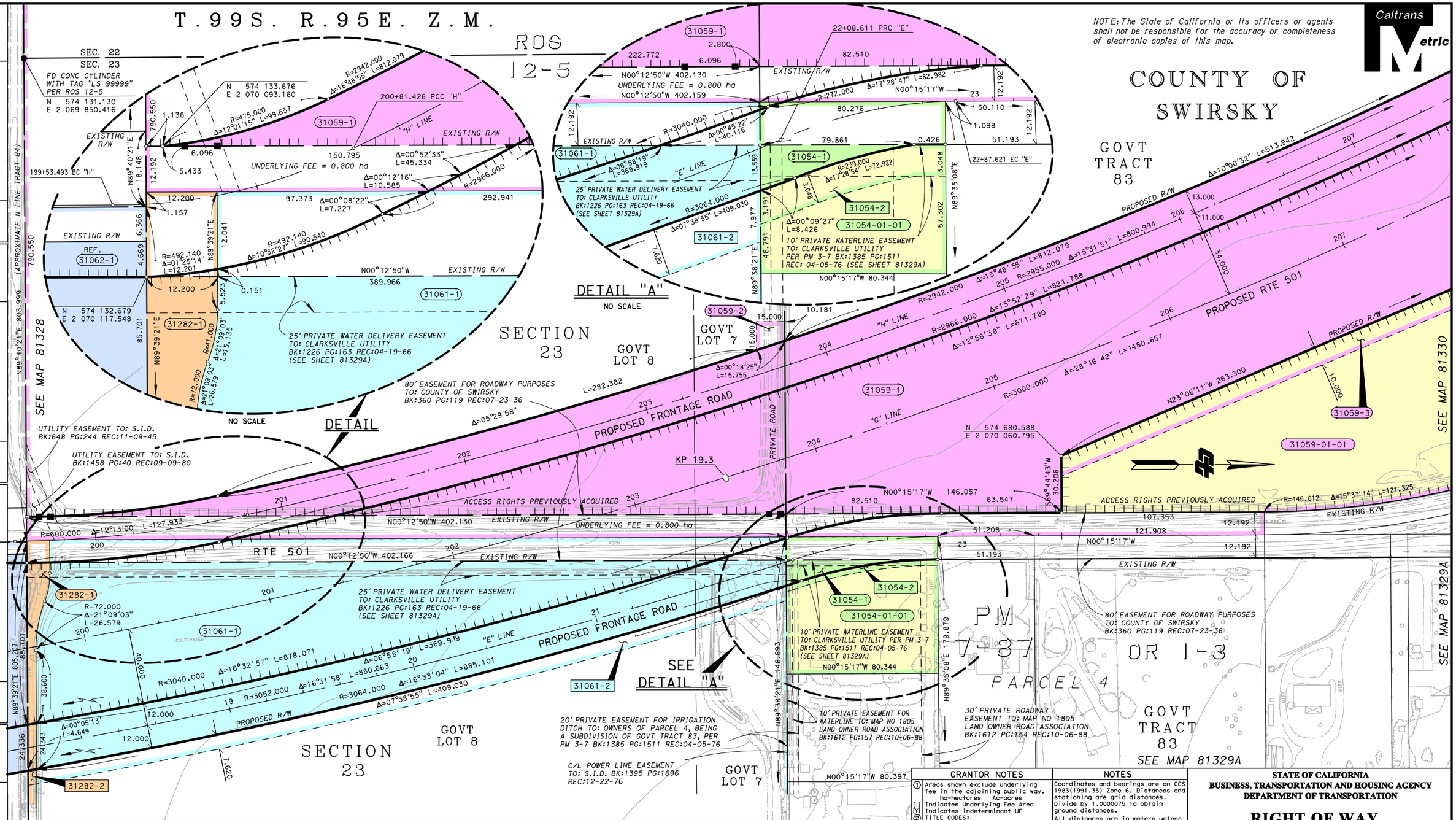

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this map.

Caltrans Metric

PARCEL#	TITLE CODE ②	GRANTOR	AREAS (square meters or as noted) TOTAL	REQUIRED ① [UF]	EXCESS ① [UF]	REMAINDER	REMARKS	AREAS (square feet or as noted) TOTAL	REQUIRED ① [UF]	EXCESS ① [UF]	REMAINDER
31054-1	F	A. & S. REAL	5825.8	360.8 [978.7]	4486.3			62,709	3,884 [10,535]	48,290	
31054-2	E	A. & S. REAL		249.3			WATER DELIVERY TO CLARKSVILLE UTIL		2,683		
31059-1	F	J. DONG ESTATES	62.614 ha	4.996 ha [0.970]	1.925 ha	54.723 ha		154.73 Ac	12.35 Ac [2.40]	4.76 Ac	135.22 Ac
31059-2	TCE	J. DONG ESTATES		0.020 ha			EXPIRES 06-30-2002		0.05 Ac		
31059-3	E	J. DONG ESTATES		0.426 ha			DRAINAGE EASEMENT		0.32 Ac		
31061-1	F	BOYCE ET AL PER TRUST	38.894 ha	2.609 ha [0.475]		35.810 ha		96.11 Ac	6.45 Ac [1.17]		88.49 Ac
31061-2	E	BOYCE ET AL PER TRUST		0.312 ha			WATER DELIVERY TO CLARKSVILLE UTIL		0.77 Ac		
31282-1	F	SWIRSKY IRRIGATION DISTRICT	2766.4	685.5 [148.7]		1932.2		29,778	7,379 [1601]		20,798
31282-2	E	SWIRSKY IRRIGATION DISTRICT		35.4			WATER DELIVERY TO CLARKSVILLE UTIL		381		

GRANTOR NOTES

① Areas shown exclude underlying fee in the adjoining public way. ha=hectares Ac=acres
[ ] Indicates Underlying Fee Area
[U] Indicates Indeterminant UF
② TITLE CODES:
A=Access Rights Only
F=Fee
E=Easement (Ease)
TCE=Temp Construction Ease
T=Other Temp Ease (see Remarks)
O=Other (see Remarks)

NOTES

Coordinates and bearings are on CCS 1983(1991.35) Zone 6. Distances and stationing are grid distances. Divide by 1.0000075 to obtain ground distances.
All distances are in meters unless otherwise noted.
To convert meters to U.S. Survey feet, multiply distance by 3937/1200.

LEGEND

Access Prohibited
Access Superseded
Existing R/W Superseded
Access Opening (Private)
(R) Indicates Radial Bearing
Indicates Found Monument as noted
Indicates calculated point. (Does not imply monument set)
Title to State
Required for Others

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY
APPRAISAL MAP NO. 81329

FOR PREVIOUS R/W INFORMATION SEE MAP 13-SWI-501 LO 81406

METERS 0 20 50 100
FEET 0 50 100 200 300

TO DESIGN: 02/05/03 EA(s): 4444U2 FA#: ########

DISTRICT	COUNTY	ROUTE	SHEET KP/PM	SHEET NO.	TOTAL SHEETS
13	SWI	501	19.3 / 12.0	13	18

R/W PROJECT SURVEYOR: J.CUNNINGHAM

REVISIONS

DATE	BY
03/23/03	J.CUNNINGHAM

ADDED PARCEL 31059-3

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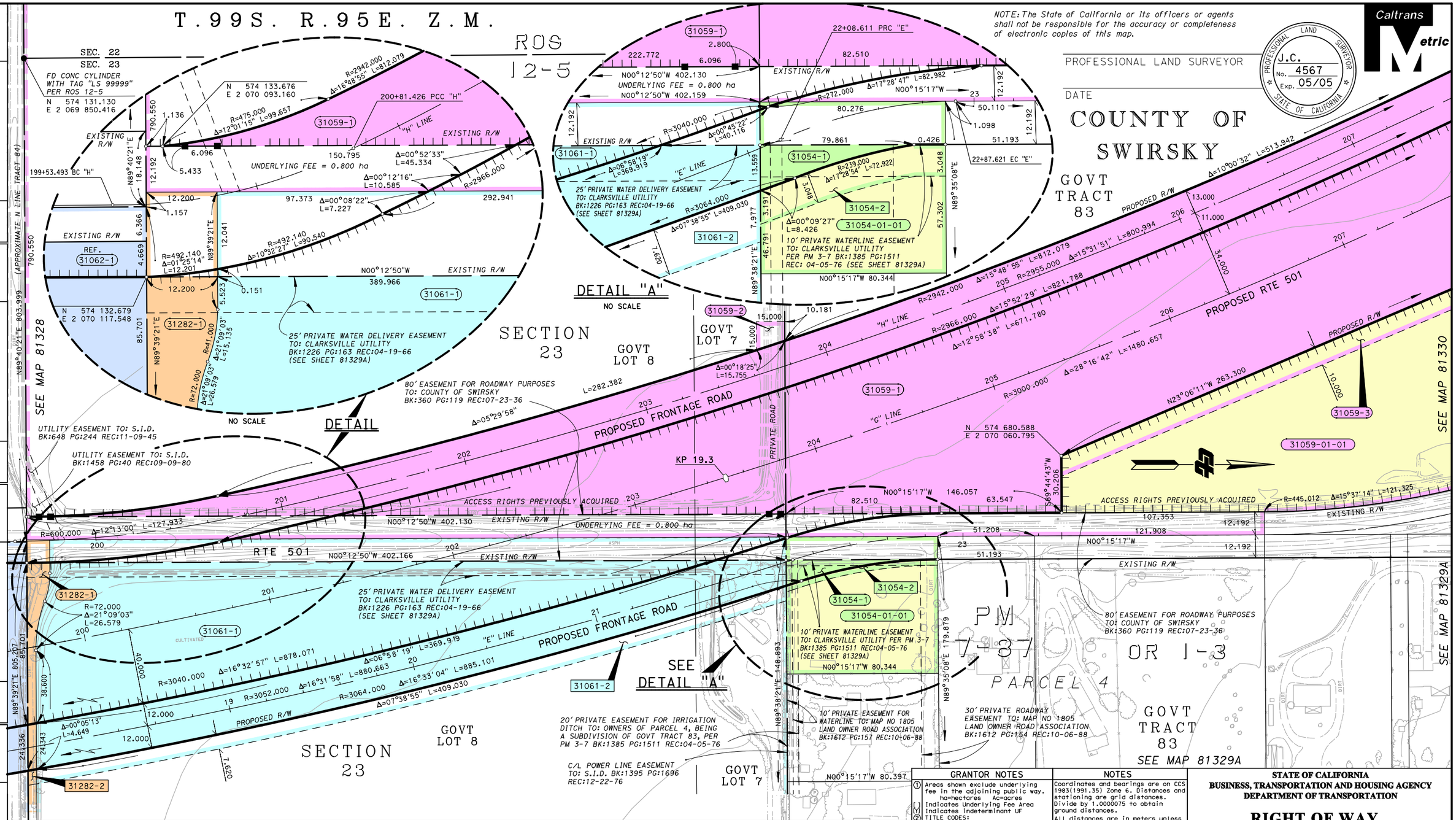

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RIGHT OF WAY APPRAISAL MAP NO. 81329

FOR PREVIOUS R/W INFORMATION SEE MAP 13-SWI-501 LO 81406

METERS 0 20 50 100
FEET 0 50 100 200 300

TO DESIGN: 02/05/03 EA(s): 4444U2 FA#: ########

DISTRICT	COUNTY	ROUTE	SHEET KP/PM	SHEET NO.	TOTAL SHEETS
13	SWI	501	19.3 / 12.0	13	18

R/W PROJECT SURVEYOR: J.CUNNINGHAM

DATE	REVISIONS	BY
03/23/03	ADDED PARCEL 31059-3	J.CUNNINGHAM

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