| DIST | COUNTY | ROUTE | KILOMETER POST TOTAL PROJECT | SHEET No | TOTAL SHEETS |
|---|---|---|---|---|---|
| 01 | Men | 20 | 0.4/3.9 | | |

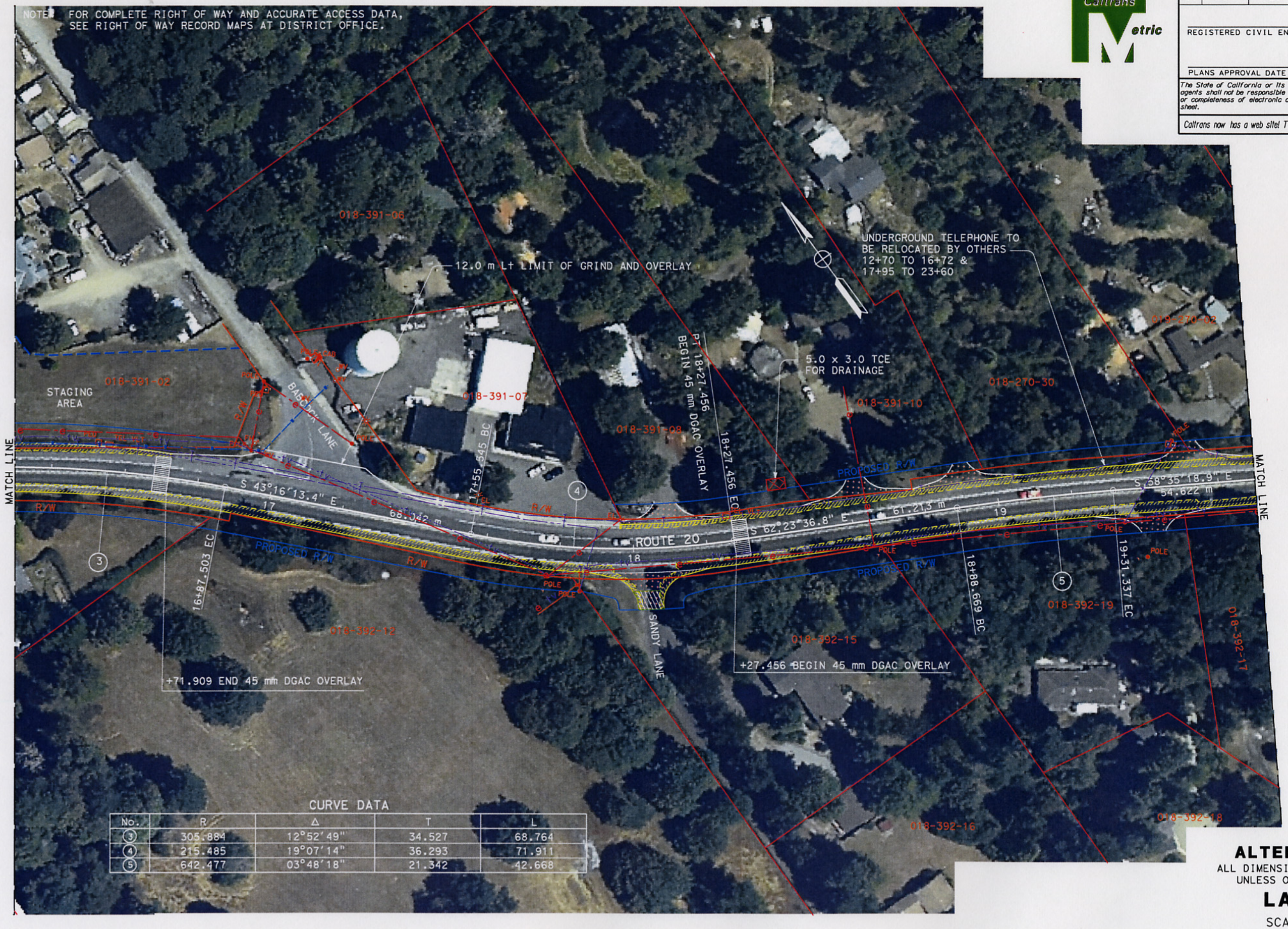
REGISTERED CIVIL ENGINEER 00-00-00

PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER No. 00 Exp. 00 CIVIL STATE OF CALIFORNIA

*The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.*

Caltrans now has a web site! To get to the web site, go to: http://www.dot.ca.gov




CURVE DATA

| No. | R | Δ | T | L |
|---|---|---|---|---|
| 3 | 305.884 | 12°52'49" | 34.527 | 68.764 |
| 4 | 215.485 | 19°07'14" | 36.293 | 71.911 |
| 5 | 642.477 | 03°48'18" | 21.342 | 42.668 |

**ALTERNATIVE 1**

ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SHOWN

**LAYOUT**

SCALE 1:500

**L-3**

| DATE | REVISED BY | DATE REVISED |
|---|---|---|
| | | |

CALCULATED/DESIGNED BY

CHECKED BY

PROJECT ENGINEER MIKE MARTI

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION
NORTH REGION
OFFICE OF DESIGN, SOUTH
DESIGN BRANCH 815

Caltrans

15-JUL-2003 t3mart1 DHIPPE103.dgn 07:38

LAST REVISION 00-00-00 DATE PLOTTED => 15-JUL-2003 TIME PLOTTED => 07:38

RELATIVE BORDER SCALE IS IN MILLIMETERS 0 20 40 60 80

USERNAME => t3mart1
DGN FILE => DHIPPE103.dgn

CU 03265

EA 292000