

**ANNUAL PERMIT APPLICATION**

TR-0031 (REV 4/2014)

**Please Print Legibly Or Type**

NAME \_\_\_\_\_ CUSTOMER # \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE# \_\_\_\_\_ FAX# \_\_\_\_\_ E-MAIL ADDRESS\*\* \_\_\_\_\_

**\*\*E-mail must be available 24hrs per day, 7 days per week, to receive highway restriction information updates.**

**MEASURE IN FEET AND INCHES ONLY**

VEHICLE WIDTH	SEMI-TRAILER LENGTH			KINGPIN TO LAST AXLE			COMB. VEHICLE LENGTH		
AXLE NUMBER	1	2	3	4	5	6	7	8	9
NUMBER OF TIRES PER AXLE									
DISTANCE BETWEEN AXLES									
WIDTH OF AXLES AT TIRE SIDEWALL									
MAXIMUM ALLOWABLE WEIGHT									

LOADED HEIGHT 14'0" MAX	LOADED WIDTH 12'0" MAX	LOADED OVERALL LENGTH LEGAL	LOADED OVERHANG LEGAL	WEIGHT CLASS
----------------------------	---------------------------	--------------------------------	--------------------------	--------------

TRUCKS W/ MORE THAN 20K LBS ON STEERING AXLE VIN # / INSPECTION REPORT REQ. \_\_\_\_\_

TOWS/DRIVERS - INSPECTION REPORT REQ. \_\_\_\_\_

UNLADEN 7/9 AXLE - INSPECTION REPORT REQ. \_\_\_\_\_

TOW TRUCKS - VIN # REQUIRED \_\_\_\_\_

MOBILE HOME

\_\_\_\_\_ **LEGAL**  
 \_\_\_\_\_ **GREEN**  
 \_\_\_\_\_ **PURPLE**

CREDIT CARD NO. / DEBTOR ACCT \_\_\_\_\_ EXP. DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**OVERNIGHT SERVICE**  
 MUST HAVE A PHYSICAL ADDRESS  
 NO P.O. BOX

NOTES: \_\_\_\_\_

\_\_\_\_\_ FED EX

\_\_\_\_\_ UPS

\_\_\_\_\_ OTHER

NO. OF PERMITS @ \$90.00 EACH \_\_\_\_\_

**For Permits information, contact the Transportation Permits Office at (916) 322-1297.**

**ADA Notice**

For individuals with sensory disabilities, this document is available in alternate formats. For information, call (916) 445-1233, TTY 711, or write to Records and Forms Management, 1120 N Street, MS-89, Sacramento, CA 95814.