STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/OBB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO. B-1

DATE 09 14 08 M T W T F S (S) (Circle Day)

SHIFT HOUR: START N/A STOP N/A

TEMPERATURE MIN ~60°F ± MAX

WEATHER CLEAR, WARM → COLD – P/M

* 1746N/1749/1754 → 2110 ⇒ +3°24'?
<0°46'>
2038' ⇒ A2½N

N: (1829 – 1844 = 15), (1851 – 1853 = 2), (1927 – 1931 = 4), (2037 – 2042 = 9), (2048 – 2054 = 6);
⇒ Σ(N): 46.

* S7/OBB: GUARD = SAWALL <1746N / * VERIFY ALARM: @ ZONE 1 N1749
* T/C RECOH → NL WK/STAN → MEL <1754 / * S/U + U/D RPT <1757

* E/M: L/N = 324 UR, +3~V <1759 / * E/M: T <1800
<1825
* LTS OUT: SAS EAST NAVG + WS R/R → RE ARR FREEZER ⇒ COFFEE SUPPLIES, PROV E.) → SAV: + ¢ ¢ L + 50 ¢ L (¢ ¢ ! 100 ¢ @ BUCKET) → PROV E.) <1825

* U/D RPT <1829 / * (E/M) <1834 / * (E/M) <1844 / * E/M: ST. (S# 803-1) 4845
* CWB: LOG, $TON, R/S 100¢ @ BUCKET) SAWWS $1.25 ≡ 0.0. <1851

* (P.C) <1853 / * PMW: SNAFU → c/o DESKTOP (P/C) 4907 + 4906
* PMW: SAS U/D <4907 / * (P/C...) PMW) → S# 700-1: ATT <4913
* S# 760 (PMW) → DUB'S P/C...) <4924 / * S# 760: ATT <4927

SIGNATURE

TITLE Assistant Structure Representative/ Leadworker

CEM4501

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46.02

2005 L2 = 1,45 2015 ⇒ V R/L

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SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO. B-2/	DATE 02 14 08 M T W T F S (S) (Circle Day)
SHIFT HOUR: START ___ STOP ___	TEMPERATURE MIN ___ MAX ___
WEATHER	

*(P/O's) < 1931 / *S# 7001: ACROBAT - SNAFU! → LOST WORK ; < 1947
*S# 7001: ACROBAT → CONSOLIDATE T/L's / & < 2037
→ S# 266: DBOD < 2019 / *E/M (ST) < 2027 / *E/M (T) < 2035
→ W/ ⇒ (CALLS) / (CALLT.) → M/W ... → IT < 2040 / *E/MS (ST) < 2048

*E/M < 2051 / *E/M < 2104 / *P/O: V/SCAN STARTED ⇒ P/C SLOW / < 2105
*U/D RP'T. < 2107 / *DMB'S P/O < 2110

SIGNATURE	TITLE Assistant Structure Representative/ Leadworker

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