STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO. -1/

DATE 05 28 08 M T (W) T F S S (Circle Day)

SHIFT HOUR: START 0700 STOP 1530

TEMPERATURE MIN ~56° F ± MAX

WEATHER O'CAST (FOG), COLD - A/M)

* 0908/ ~~0911~~ → 1738

→ W:

* SF/0BB SAS: 1) W/POV/ 2) MISC. CONTRACT ADMIN; ETC.) <0908~
* G/M: M. CHAHAL, DCE W SHEDD; → T/O P/C) <0911
* S/V + V/D RPT.) → LOG IN) → E/M: L/N = 951 V/R, + 24V) <0918
* SPOT ✓ E/M; ↔ MARK GV.: G/M) <0923/ * PMIV: ST.) → M/Ø↓") <0924
* (E/M) <0927/ * (CAUS↑) <0930

* JAV.: 1) HELP MARK G.V. MK. FR POT) 2) R/S: JAV.; SUGAR) 3) DOWN TO 1/2-BAG JAV.!; 4) STILL OUT OF CUPS...) 5) R/S 100¢ @ BUCKET (75¢ B4); 6) SEE 41↓ + 80¢ @ DROP BOX) 7) MISC C/V: COUNTERS, TOP HOT ↑)

→ DCE W. SHEDD: 1) → MARK G.V.) 2) SMALL TRANS; 3) 1→2 P/OFFS...) 4) ETC.)

→ + BCE B.J. ROAL: 1) W/ DCE BILL S.) 2) RE-RELOCATE

SIGNATURE

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46.02

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REPORT NO. -2/	DATE 05 28 08 M T (W) T F S S (Circle Day)
SHIFT HOUR: START STOP	TEMPERATURE MIN MAX
WEATHER	

(CONT'N.) MESSENGER CABLE, "TACK" TO PER-PLAN LOCATION !?! THEN UP TO CONTRACTOR TO COORD. WHENCE COMPACTING (/WRAPPING?) MACHINE DESIGNED...) NOT AN OPTION TO: PUT UP LATER...) ALSO, ELECTRICAL'S BEEN MOVED TO TOP ALREADY - !?) "OUT/SIDE THE BOX";

→ + (c) APRIL S.: THX. FOR E/MAIL YESTY. ON CAPS "THOUGH CT SLS DRAFTS NOT AS BAD AS THAT"...)

→ DCE D SCHRAUM: 1) JAN.) 2) NORTHRIDGE, '91; 120 S. SPRING) PARKER CT'R; 110, 124...; ETC.) <0956

* U/D TCPT.) + RCE TSJ BOAL: (WICK -10# O'CLOCK STAFF MTG) TRIED TO TELL ME B-4) <1007

* (CALL-T)) <1005)

* WKLY. STRUX STAFF MTG "1000"/1005~ → 1057

→ SEE FILE FOR ROSTER + NOTES

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SHIFT HOUR: START ____ STOP ____	TEMPERATURE MIN ____ MAX ____
WEATHER	

-31

~~MISC.~~ WRAP UP —

→ RCE ISSUES PICS <ARTSV'S KIRSTEN & CATINA BRIDGE VISIT ~~&~~ PANS W/CABLE: HEXAGONAL VS. ROUNDED VS ~~BIRD~~-NESTED SHAPE.../ ~~TAPE~~ -BREAK? VS. NOT...

<1103

~~*~~ MISC. W/V → V/L W/ SPAN / <1106 → SPOT ✓ F/M / AF/M (87.) / <1108

* CSPS: SHT. ~~*~~ ISR ~~&~~ Δ 10-1.01, "ORDER OF WORK": (E-2) S/KEYS BEFORE SPAN. RUSHING ARGS/

→ ASM S.D. ~~&~~ KUNDRA W/ J 2 ↑; WILL F/U OF ~~ASM~~ HAS ALREADY ADDRESSED W A PLAN...

→ 3) BCE ISSUE ROAL ! [INDICATION..] 3 ↑, 2 + ASM S./ 2° TOT^N CAPACITY - LARGE ?/ 4) ~~BOTH~~ KEYS & KEYS TO E & L...; 5) LATERAL MVT.

<1117

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SHIFT HOUR: START — STOP —	TEMPERATURE MIN — MAX —
WEATHER —	

*(E/M (CONT'N))/ < 1135

*(E/M (CONT'N))/ → DORIS J.C.: 1) CHC # 0152 KEYS ?!; JUST FOR L. — I'VE BEEN WAITING FOR CALL BACK FROM SFORD MECH'C. SHOP ⟺ "CHK. ENG LTS" STILL ON./ HAD RECEIVED A CALL ABOUT IT.../
2) + ... (i) FOB F. W/ DANGLING KEYS.../ SAID GINA R'D BEEN USING...;
⋮

→ DJC: 1) M. FEAVEY'D CALLED ABOUT IT — MONDAY! ⟺ HOLIDAY!; 2) DOUG W.W/
3) @ CONCERT, COLD @ ~ 1800 HRS.../
4) BORROWED CHC # 0152 KEYS AFTER ALL.../
5) FOB F. — STEPPED INTO CONV'S.../ GR, DJC, ETC, SWINGING BY.../
⋮

—W/ < 1143

*(E/M ↑ [illegible]) < 1201 / *E/M ↑/ < 1203

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REPORT NO. -5

DATE 05 28 08 M T (W) T F S S (Circle Day)

SHIFT HOUR: START — STOP —

TEMPERATURE MIN — MAX —

WEATHER

* V/D RPT.) <1207 / * (CALLS ↑) ; <1208 / * ✓ V/M: SAS = +1 ↓ (1-85) ; <1211 → 98

* ROMAN M.G.: 1) L. ? - Y ; 2) EMPTY ORANGE CHL (PK): BOX TO (c) WARREN S.C.'S AREA...

→ (E'VILLE P/MK^I) → (c) GLYNN S. - !) w/ LAN'S P-LAM! ; SAW ALSO BRIAN M. - ! ;

→ RT^N SAS ; → V/L WK/CTA^N) <1323

* SPOT ✓ E/M ; <1333 / * (CALLS ↑) ; <1334 / ↓ ~ ; → JAV: 150 ϕ @ BK^I → 100 ϕ @ BUCKET (⟺ 50 ϕ → DROP BOX) ;

→ SPOT ✓ E/M ; <1340

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REPORT NO. -6

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SHIFT HOUR: START ___ STOP ___

TEMPERATURE MIN ___ MAX ___

WEATHER ___

* U/D RPT.) <1349 / * SPOT ✓ E/M; → E/M↑) <1354
* U/D RP'T.) → E/M ↑) <1358 / * (CALLS ↑) / <1359
SPOT ✓

* U/D RPT.) <1921

~~<1936~~

* ABFJV: UPS MIS DELIVERY — CUMMINS PARTS; T. OROZCO SIGNED... ⇒ MCM ?!) YET TO CHECK W/ 395 BURMA, M/BAY, P.I.T. ...)

→ + DORTS J.C. + (C)S F. BELL + S. BURKS, ↑
→ JAV SUPPLIES) → CHC #0152: TO USE NOW — OK FOR ME...) SHE'LL BORROW TOB F's...) M. CHUI DROVE @ L. AFTERALL...)

→ JAV: INV.) + CCO MT2: BOB B. THERE...)
→ BCE BJ BOAL: ON PH.) ⇔ I'M HEADING OUT ON SUPPLIES RUN...)

→ E/M (ST.) <1936 / * U/D RPT.) <1940 / * CLUB: #130-↑) <1944
* (CALLS ↑) / <1948

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REPORT NO. — 7	DATE 05 28 08 M T (W) T F S S (Circle Day)
SHIFT HOUR: START ___ STOP ___	TEMPERATURE MIN ___ MAX ___
WEATHER ___	

* "119,872" ↑P,C ("1957"):

*

*

* "119,908" ↑P,C ("1737"):

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