~~EMG <0912~~ ~~(1) <0948~~ ~~(1) <1648~~
~~888, +3 ↓ <0915~~ ~~E/M <1656~~
~~<0919~~ ~~<0922~~ CLDR G <1931

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO. -1/

DATE 052108 M T (W) T F S S (Circle Day)

SHIFT HOUR: START 0700 STOP 1530

TEMPERATURE MIN ~56°F ± MAX

WEATHER CLEAR, COLD -1/M/

* 0856~ ~~0901~~ → ~~1726~~ 1656 ("N"L) + 2°35' = 1931

-h: (1215 - 1450~ = 2°35'),

* SAS: 1) W/POV; 2) MISC. CONTRACT ADMIN., ETC.) <0856~
* PROV S.) → G/M: R.E. BORJA; ~~<0901~~ → T/O P/C) <0901

* S/U & U/D RPT.)
→ ROMAN M.G.: PAINT (INSIDE?) SURFACES OF "CLOSED" U-RIBS?; CAULKING?; BLASTING - PRIOR TO WELDING?; SHOWED HIM RFI PACKAGE: R #1058-X, ETC.) CONTRACT PLANS #628/1204...) WILL DISCUSS W/ BCE BRIAN J. BOAL)
:
<0912

* LOG IN) → U/D RP'T.) → E/M: L/N = 888 U/R, + 3 ↓; <0915
* SPOT ✓ E/M) → (E/M↑) <0918 / * U/D RPT.) <0919 / * (CALKS↑) <0922
* U/D RP'T.) + (c) WARREN S.C.: "2 HRS" - OK!; <0926

SIGNATURE [signature]

TITLE Assistant Structure Representative/ Leadworker

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.

CEM4501

46.02

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO. -2/	DATE 05 21 08 M T (W) T F S S (Circle Day)
SHIFT HOUR: START ___ STOP ___	TEMPERATURE MIN ___ MAX ___
WEATHER ___	

STOW PROV'S / < 0930 / ~~~~ JAV.: 1) MT TOP POT; N → BOTT. / 2) CLEAN POTS / 3) CLEAN HOT PTS; 4) MK FR. POT; 5) DIRECT 2 (< SKYWAY F.O.) TO TAKE FROM TOP; EA. PD. #1 ↓ (TOOK 75 ¢ ↑ CHANGE BACK, ONLY ?!); THEY CAME W/ CUPS (< (c) F. BELL)

→ STOW PROV'S / + PREP. PROV'N; → RE BORJA CAN HELP W/ CLUB BOOKS - NEXT WK.

→ (c) F BELL: HAS N 8" OF CUPS LEFT, ONLY;

→ AARON PR.: HOW MUCH ONES? ⇔ CLUB; LOOKS LIKE PD. #7 030508 W; I'LL RE-CHECK...

< 0947

*(CALL T) / < 0948 / *U/D RP'T / < 0954 / *CLUB: 1) AARON P. ACC'T. / 2) STOW #; 3) U/D LOG; < 1011

~~< 1024~~

*JAV.: 1) 75 ¢ ↑ BUCKET; 2) TOP POT MT & OFF!; 3) MK FR POT / 4) (c) JD FANN - ① DON'T WAIT FOR BOTT. POT!; ② CAN'T "CHEW & WALK"...

→ (c) WARREN S.C.: 1) (c) J.P. LYONS W/ & GT'E JO; 2) LV. @ 1130 HRS. / 3) SEP. CARS ?!; 4) BOB B.?; < 1024 5) BURNED?: OATMEAL?; < R.F.'s

SIGNATURE [signature]

TITLE Assistant Structure Representative/ Leadworker

CEM4501

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO.	DATE
+3/	05 21 08 M T W T F S S (Circle Day)
SHIFT HOUR: START — STOP	TEMPERATURE MIN — MAX
WEATHER	

A/ E/M (PT.) ⇔ JAV. CLK ACCT'S.) +V/D RPT.) <1057/ #(EMST)) <1039
* √ ARTV: S# 428 5 — CLOSED!) <1040/ #(EMST)) <1053

#ISCE TSJ ROAD:) CORE TEAM TODAY — MR — "A" /OBG SURVEYING) E/BD TUR. SO'LY DEFL CAN BE — LOWERING) LIFT-OFF PROCEDURE NOT "LOWERING" PER SE; SEND ME E/M? (!) SHARE INFO W ARTJV: HOW MUCH?) KIM REPORTS TO CT?) ARTJV'S THOMAS N. HERE TODAY...) HOW MUCH SHARED W/ ARTJV AREAS?) RFIS / CT SLS (+ ARTJV SLS...)

2) SAS HPB "LEAD"? ME? MARK G.V.? — NOT @ SKYWAY...)

3) M. ONE ⇔ CRC SEQ'T / OBG'S FOR RCK D.WG; "HANDOVER" — SKYWAY MEMO → RECM RTM) "STM" ON SAS? — NEED TO CHECK OSPS...)

4) T. OBG MTG TURN.?) P/M...) 5) HE WAS HOPING TO BE OFF TURN; ME ON FRIDAY...)

A/ V/D RPT.) <1058 #(CMT)) <1100 #(E/M T)) <1054 #(CMT)) <1108 <1054

SIGNATURE

TITLE
Assistant Structure Representative/ Leadworker

CEM4501

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO. -4/	DATE 05 21 08 M T (W) T F S S (Circle Day)
SHIFT HOUR: START — STOP —	TEMPERATURE MIN — MAX
WEATHER —	

* SPOT ✓ E/M; → E/M↑ <1111 AND RPT <1113
* E/M: CLWR; + (c) WARREN S.C.: 1) I NEED TO FIN E/M & U/L MY JEEP; 2) HE'S ANALYZING BOB K. CALL; <1131

* E/M↑ <1143

~~<1210~~ ~~<1215~~

* UNLOAD JEEP: 1) 2 P/CS, 1 V. LG MONITOR (→ EQUIPMENT STORAGE ROOM); 2) 1 PRINTER → CUBIC E; 3) 2 LAPTOPS + 2 BOXES (W/ 1 FLT. SCR'E) → CUBIC E;

→ (c) GLYNN E.S.: → (c) ___ POV (& L.);
→ (c) ALEX B. & GEORGE R.: 1) (WALKING); 2) NO HELP RQ'D. - THX;
→ (c) TRIEN P.: 1) P/C, ETC, < REGATTA F.O. (R/SR); 2) [LV'E FOR L. W/ (c)'S GS & (c?) ___];

→ MARKE G.V.: 1) ~ 4 L/VESTS + 1 L/JACKET + SM'L FLOAT'N "DEVICE" (← MGV: "BELONGS ON A BOAT") < R/SR; 2) DOESN'T NEED ME TO STOW @ STORAGE ROOM...;

→ ROB F.: CUB'E NOT CROWDED ENOUGH...;
→ (c) WARREN S.C.: READY...; → MARK: L/JKT (PAPER) 2 P/CS + 1 V/LG. ~~<1208~~ <1208

SIGNATURE [signature]

TITLE Assistant Structure Representative/ Leadworker

CEM4501

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO.	DATE 05 21 08 M T (W) T F S S (Circle Day)
SHIFT HOUR: START — STOP —5/	TEMPERATURE MIN — MAX
WEATHER	

* SAMAN S.: FR 1510 385 7242 1208-1211
@ 26'...; @ E'VILLE...; I'LL BE W/ (c) WARREN S.C.;
SPECIFIC SITE? → HANDED PHONE TO (c) WSC...

(<1212)

* W/ → (c) WARREN S.C.: 1) I'M @ NO. SIDE / 2) W/ AARON P/
<1215

* CHC #0152: W. SAS / ~1216
W ("L": 1216-1450 = 2°34' N)

* "119,872" ↑ ("1457"): CHC #0152 M.T.; → RT^N SAS; ~~[illegible]~~
→ DORIS J.C.; (c) F. BELL, ((c) S. BURKS -?) 1) @ P/N TABLE O/S/
2) "FLAT TIRE"...

<1452

~~* MARK G.H.: NEEDS ME TO STOW FLOT^N DEV^S ?!~~
* MISC.

SIGNATURE [signature]

TITLE Assistant Structure Representative/ Leadworker

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.

CEM4501

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO.	DATE 05 21 08 M T W T F S S (Circle Day)
SHIFT HOUR: START — STOP	TEMPERATURE MIN — MAX
WEATHER	

AM TO MAY 4 :

→ U/L WK / STA ING.) → TGV: E/M) → MARK GV.: WANTS ME TO STOW EXTRA LITE VEST TICKET < R/SR ? - NO; HE WILL ...) → U/D RPT.) → E/M) < 1502

* E/M) → (C) TOM D.: 1) H/C - T/LS - : 81-2 675-4 + 678 C/) 2) "GOOD GLUE... - I WAS HERE!...) < 1514

* (E/M) → HARRY P.: 1) G/N) 2) IN BOX TURN - OR BLUE) NOT COMING TO WORK: KNOWS WHERE AT ISTS...) < 1535

* (E/M) < 1544 / * E/M) < 1550 / * (CALL ST.) < 1552 / * E/MS) < 1602

* E/M) → TOM S.: 1) GF. / F. ?) 2) + TOR F: DM ROTATY LIFTS FOR ME ?!) → MTN ?!) < 1609

* U/D RPT.) → SPOT ↓ E/M) < 1611 / * E/M ↑) < 1618

* U/D RPT.) → (C) F. BELL: READY TO ENFORCE "COLLECTIONS" ⟺ JAY TURN. ?!) "A.P." + "M.S."; NOT RAD: ↑ EA.)

SIGNATURE

TITLE
Assistant Structure Representative/ Leadworker

CEM4501

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO.	DATE 05 21 08	M T W T F S S (Circle Day)
SHIFT HOUR: START STOP	TEMPERATURE MIN MAX	
WEATHER		

(CONT'N)

+ + MARK G.V. + DAMON N.B. / → (E/M 1ST.) / ~ 1637 ~~EXCEPTIONS~~

* (SPOT V E/M) ; ~ 1655

* U/D RPT. / → WDE ISCE GJ LAT: 1) THX FOR HIS E/M; 2) I WAS GONNA TRY TO SEND OUT THE 3 NEW E JOINT SOLEWDE (C) TEMP'D., NOT 1ST AGO..; 3) WDE REN'D. NO R/L THIS P/M "LATE" ON THE P/M; 4) WE MANAGED TO CLEAR ALL OUTSTANDING DOCS. — SIDE FROM THE ~~FRESH~~ ONES..;

5) ~~RUNNER~~ (N) SUBMITTAL (C) ↔ "CANDRATT'S DETAILING ~~WE~~ LIFTS 11: "RFC" ↔ GEOMETRY ISWES../ABES'S PAN # WILLING TO HOLD OFF SENDING...;

6) ~ "RFC" FOR LONG'L. CAMBER RED/LINE../ FOR PP ≥ 95 (≥ LIFT 11);

7) ... "ANN" FOR HYBRID DOCS../

9) SUBMITTAL LAST WEEK ~: "RFC" @ 1ST / RESUBMITTED: "ANN" ;) ↔ RUNNER TE RED/LINE / PJV(C) / IT TO BE CONSIDERED../ SAME SHOP DWG REV. #1 — DIFF'T SUBM'L / REV. .../ PE GARY P. QUESTIONED; →

SIGNATURE

TITLE
Assistant Structure Representative/ Leadworker

CEM4501

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO. 2	DATE 05 21 08 M T (W) T F S S (Circle Day)
SHIFT HOUR: START ← STOP	TEMPERATURE MIN MAX
WEATHER	

(CONT'D)

10) ARFJV'S SEAN W.: 1 WK, VAC^N CHINA (POST-WORK)?!
→ ~~+ BCE BJ~~ → 11) ARFJV'S THOMAS N. BACK < CHINA!
12) BE GARY P. ALSO —!?! 13) BACKLOG OF SUBMS < YEST'Y.
— WENT TODAY...! 14) I'VE YET TO TACKLE PRELIM^S...!
→ + BCE BJ BOAL: E/M — SELECTED... — C/PLANS SHT^S?!
I SUGG'D. PNOV PLANS SHT. LIB: SAVE TO FOLDER, THEN E/M — ATT.!

2) (GAME ?) → + (c) WARREN S.C.: (DIDN'T LIKE M.U. WINN'G OVER CHELSEA...)
3) (I.B DRAGONS — @ MK^R B^R: < YEST'Y.)

→ W/ < 1645 / * (CALLS ↑) / < 1648 / * (SPOT ✓ E/M) / < 1656
→ (c) J. HILL: OPENED DOOR — W/O FOB / + LOCKS @ 1630!
* U/D TRPT / → MISC / → SPOT ✓ E/M / (SPOT ✓ E/M)

→ CROS J.C.: M'S W/C "RUNNING") ~1 MO. —!) NO ONE'D MENTIONED —!) ME, AS USUAL...!

SIGNATURE	TITLE Assistant Structure Representative/ Leadworker

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.

CEM4501

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO. ~~#~~ 9

DATE 05 21 08 M T (W) T F S S (Circle Day)

SHIFT HOUR: START ____ STOP ____

TEMPERATURE MIN ____ MAX ____

WEATHER ____

A-U/D RPT.) <1718 / A(CALS T)) <1719 / A U/D RPT.) <1725 → (PO) ↓ E/M
A U/D RPT.) ↔ (MISC.) <1731 / A U/D RPT.) → (PO) ↓ E/M <1751
A(CALS T)) <1752 / A U/D RPT.) ↔ W/C @ S# 81-2, 605 & 607 <1817
A(CALS T)) <1812 / A MISC.) <1823 / A W/ ↔ JAN.: "2" LIFT (FOR P10 P) <1847
A(CALS T)) <1850 / A CLUB: LOG) <1852

A JAN.) → S COMFORT) <1902 / A U/D RPT.) <1905

A S# 81-2 ↔ TOWER!) NOT ASSIGNED TO ME!?)
→ (C) WARREN SC.) FOR 8 W/ "2" GETTING TOWER SKILLS?)
I'VE S# 81-2: SRR'S (R4 + R1); R1: DJT (C) TYL "U/D" 04-'08 (- BUT < AST JV ~ 8?!:?) SRG. I GAVE BACK TO WPC; DOUG W. OUT, THOUGH...)

3) BOB R.: CAPE OF (C) TRUCK'S CALLING FOR "1 (WK-?) RE: DOUGLAS SUBMIT. "ON HOLD";
A(CALS T)) <1921 / A S# 81-2: ACTUATOR - MDC WANT ME TO HANDLE?) → PUT: SNAFU) → REBOOT) <1926

SIGNATURE ____ TITLE Assistant Structure Representative/ Leadworker

CEM4501

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO. — 10/	DATE 05 21 08 M T (W) T F S S (Circle Day)
SHIFT HOUR: START — STOP —	TEMPERATURE MIN — MAX —
WEATHER	

A ROB R.: [S#81-2] "RE" IS DOING W.-W VAC W/ BUT I HAVENT TSKD ACT'D.../ "A" — W/ HOLD-OVER "GR" — COMMENT "!?!"/ ⇒ CAT. "C"/ I ACTUATED WDC, RT AF/ → W B:/

<1628

* W/D RPT./ <1954 / ↓ <1957

<1958

* REARRANGE WORK AREA FLOOR SPACE TO ACCOM. 2 OLD P/CS & SUPPLY BOXES ATOP COUNTER & SHELF; ("W") P/C BACK TO (c) TRIEN P.'S AREA/ BRING 2 ("E") P/CS FROM STORAGE ROOM../ USE DOLLY/

→ MXP cc: ("W") P/C EQUIPT TRNFR DOC I:/

<1952

* (CALS T)/ <1959 / ↓ →MISC./ <2005 / ↓ NOTE ("W") HP XW4300 S/N, ETC./ <2008 / ↓ <2009 / * W/D RPT./ <2011

* S: #81-2 H/C R/L → ECE MAINWOOD'S CHARGE/ <20 FT

SIGNATURE

TITLE
Assistant Structure Representative/ Leadworker

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO. 11

DATE 05 21 08 M T (W) T F S S (Circle Day)

SHIFT HOUR: START — STOP —

TEMPERATURE MIN — MAX —

WEATHER

* (c) WARREN S.C.: 1) LVE / 2) ORG PCWP: ICE IT REAL "TERSE" E/M → T. CHINA; W/IN ~2 HRS, REPLY
< (c) KEITH D. ...; P. #7 TO REMAIN CLOSING DOCS...
⇒ KEEP IN LOOP! / HASN'T SEEN (c) K.D. E/M IN MONTHS!)

3) ↑ IBID: TAILION L & JOM R.;
4) ↔ SYSTEM SNAFUS @ T. CHINA / ESP ISLAND...?
ALSO PROB BUSY W/ FIELDWORK ALL DAY!

5) LT^E OUT O.K.;
→ V/D RPT / <2022

* (CALLS ↑) / <2024 / * S# 675-0 (1 SHT.!) → PB: "-VE" RESP.
→ ATT^E ↓ (SERVER) ↑ (PMIV): SUBM^L / <2031

<2050

* SPOT ✓ E/M → E/M (ST.); ⇒ E/M ↑ / <2048 / * E/M ↑
* E/M (CONT^N) → V/D RPT / <2054 / ↓ / <2058
* (CALLS ↑) / <2100 / * (CALL ↓) / ⇒ E/M ↑ (ST) / <2105
* (CALL ↓) (CONT^N) / <2114 / * (CALL ↓ - CONT^N) / → E/M (CONT^N) / <2121

SIGNATURE

TITLE Assistant Structure Representative/ Leadworker

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.

CEM4501

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO. —12/

DATE 05 21 88 M T (W) T F S S (Circle Day)

SHIFT HOUR: START — STOP —

TEMPERATURE MIN — MAX

WEATHER

*(CALL↓) <2122 / *(CALLS↑) <2124 / *E/M (CONT^N) <2128 / *(CALL↑) <2132
*(I/N) <2136 / → (D: PREP.) → C/U) → CUSTODIAN: STILL AR^D) → MOP KITCH^N) <2201 / *(CALLS↑) <2203

→ → LT^S OUT: SAS-E) → CUSTODIAN: GONE ?! ("<2200") <2207
→ (D) → (I/N) <2230 / *(I/N) <2250 / *(CALLS↑) <2252

*(I/N) <2300 / *RUN TO MAIN/SO. ALARM KEYPAD: WAITER IT TO ARM MODE 1 + (1+2); → @ 2300/2301 → DISARM <2302
→ R/S FEMINDER ALARM)

*C/U; <2307 / *(I/N); <2311 / *(CALL↑) <2312 / *S^# 675 <2319
*(CALLS↑) <2320 / *(CALL↓) <2326 / *(CALLS↑) <2338 / *(I/N) <2339

*S^# 675 & #678: DRAFT CT SLU <2344
*S^# 678: ATT^S / → U/D: IT^M DET^L — P/O;
→ S^# 675: U/D IT^M DET^L — P/O) <2353

*S^# 81-1 <2400 / *RUN TO MAIN/SO. ALARM KEYPAD:
→ ARMED ~~TSELF~~ (+ MODE 1+2) @ 2359/2400 <2401

SIGNATURE [signature]

TITLE Assistant Structure Representative/ Leadworker

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.

CEM4501