STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/OBB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO.	DATE
-1	07 02-07 (M T W T F S S) (Circle Day)
SHIFT HOUR: START 0700 STOP 1530	TEMPERATURE MIN ~ 42°F ± MAX
WEATHER	

CLEAR, COLD - A/M

* 0750 W; 0802 → 1629 + 2500 → 18029 + 26 → 18055' → 1907 ⇒ 4 + 4 17'

W (L): (1240 - 1215 = 25) (1302 - 1317 = 21) // SAY +/- 6'.

W: (0948 - 1021 = 43) (0859 - 0838 = 21) (0891 - 0850 = 41) (0905 - 0905 = 21) (0934 - 0956 = 21)
(0940 - 0947 = 21) (1106 - 1128 = 21) (1112 - 1133 = 21) (1128 - 1152 = 41) (1200 - 1202 = 21)
(1235 - 1257 = 21) (1300 - 1307 = 21) (1328 - 1357 = 21) (1435 - 1455 = 21) (1501 - 1508 = 1') (1535 - 1536 = 1')
(1601 - 1603 = 21) (1630 - 1632 = 21) (1646 - 1701 = 21) (1739 - 1741 = 21) (1804 - 1830 = 31') (1830 - 1858 = 22') (1858 - 1910 = 32')

⇒ 5 (W) = 150' "-130' (= 2 BRKS) ⇒ "4" 120' (⇒ "4" 7000').

* DAY: 1) W/ PAV'T 2) MISC. CONTRACT ADMIN, ETC. <0759
* G/M: RER) → T/O, P/C) <0802 / * S/U & W/D PPT.) → LOG IN) <0805
* MTRL- G.V.: 1) G/M) 2) W. BACK; <0806 / * F/M: L/N = 304 U/B + 10 D) <0808
* SPOT ✓ F/M) <0810 / * RIGGING: W/D; ⇒ NO (N) ACTIVITY <0812
* — — —) <0814 / * JAY: 1) MK. (N) POT; 2) 150 ¢ CAN) <0827
* ABR: I/M IN TODAY, AT TRAIL.
* S.T.: 193 & 195) <0829 / * CALD 2) <0832 / * P.E.) <0837
* (F/M) <0838 / * PAINT: 494 (PAD EXEC) <0847
* CALLS 1) <0845 / * (CALD 2) <0847 / * (CALL J.) <0850
* O/L CAR TAGS (CONT.) <0903 / * (CALL 1) <0905
* — — — — <0934 / * (CALLS 1) <0936 / AN <0940
* (CALLS 1) <0947
* DAY: I'LL USE CAR # 0852...) <0948

SIGNATURE

TITLE: Assistant Structure Representative/ Leadworker

'12 DEC-14 AM11:38 23735

CEM4501

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.

46.02

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/OBB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO. -2/	DATE 01 02 07 (M) T W T F S S (Circle Day)
SHIFT HOUR: START — STOP —	TEMPERATURE MIN — MAX —
WEATHER	

* "#113356" (N) (0948) CHC #9152 NTS) → LV. SAS) (COFF)
* "113,375" (R) (1037) : — — —) → RT (N) —) (1032)

* DORIS S.C.: I'LL CALL MECH'S FOR A/C;
→ 1/1 WK STA'N.; <1037
* 1/D RPT.) <1039 / *(CALLS) / <1052 / *PRNS; IN <1050
* ~~1058~~
* (C) WARREN S.C.: 1) SAW I LEFT MESSAGE OPEN - MY S.O.P. SO IT DOESN'T GO AWAY FR. "XEROX"...) → SF RPR ORG COUNTERPART..." WDL CALL TO ~~TAM~~ HAM & GENERAL ORG RUN...)
2) I'VE BEEN BUSY W/ HE "A" EFFORT OVER HILL NOW)
3) IM GETTING CAUGHT UP W/ PERSONNEL MATTERS...)
4) NEED TO UND. WHY/HOW ORG SOME ARE "PARTIAL"
5) I'LL TALK TO KEITH RE PHOTOS: SOME DUPS ARE DIV (C) TYLER, PAINTERS / (B) I'VE PROCED. I WANT TO LOOK INTO, (A) TO KEITH D. W/ SUMM., FOR NTS W/ IN CAMERA - W/ FILM <1058

* SPOT ck T/M: P/C) → REC MP WOOD'S: (C) SCOTT F W/ <1105
2) P/Os...) → 1/D RPT.)
* MISC) SWEEP / *(CALLS) <1108 / *(CALLS) <1123

SIGNATURE

TITLE
Assistant Structure Representative/ Leadworker

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/OBB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO. -3	DATE 07.02.07 (M T W T F S S) (Circle Day)
SHIFT HOUR: START — STOP —	TEMPERATURE MIN — MAX —
WEATHER —	

* SF/OBB MECH'L 0730 — 1659 LUNCH EXA ON SITE E.F. EARLY A/M'S REST FOR P/M'S.. / → TMPW.) MR. DROP BOX FOR P/M... / W/ [DRILL-OP], 0600 HRS; W/S BY GLENN.

* U/D RPT) <1132 / *CALTRANS 5) / <1136 / *CALTRANS 1) <1137
* C/L CAR TAG (CONT'N) → W. FAN: DRAGMTR?) <1137
* " " " " <1200 / *U/D (H/C) CAR TAG) <1200
* CALSTA) <1202 / *U/D (H/C) CAR TAG) (20127..)) <1213
<1219

* RTC M.-1:1) PEN, PAPER... / 2) YBI MTG - HGN'S FLT (?). SEE M'L CONF RM. / 3) GLENN E.F. TOLD HAM WKR'S ON B/O TRAV. RAIL) FLATNESS JOB... NEEDS TO TIGHTEN UP...) NOT A BIG ISSUE. (END A DEAL BREAKER - ?!.)

<1219

* U/D RPT.) <1224 / *U/D (H/C) CAR TAG) <1225 / *CALTRANS 1)) <1237
* U/D (H/C) CAR TAG) <1240

SIGNATURE

TITLE
Assistant Structure Representative/ Leadworker

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/OBB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO. 41	DATE 01 02 07 (M T W T F S S) (Circle Day)
SHIFT HOUR: START ~~STOP~~	TEMPERATURE MIN ~~MAX~~
WEATHER	

* L-(L: PROJ.) → ~~ARE~~ <1356 (NADAR A-!:) 1ST DAY; DCE RAFUL M.; SSD.; 3) OTHERS < R/R: ~~DAN~~?, NANA B, RAND K, SSHUKLA, C.H, ETC.)

3) (N) TRAILER ~~BEING~~ BUILT...

→ C. HANG W/ BACK ~~TO~~ 2 WK AT KONG VAC-!) 2) MET UP W/ FM & ASR A. CHAN. ← STAY IN SHANGHAI: ~~AT~~ RSE WORK) <1256

* L/D TPT 2 1758 / * C/J <1200 / * (CALLS) <1302

L-(L); → (E/M) → (E/N) → DART J.C. (NO 2 C.E.); <1323 AW <1328

A U/D (4C) CAR TAG) <1403 // * (E/M: P/CS) <1340 ≠ <1352

A (CALLS); <1354

* RE BORJA: ALL-STAFF WT? - THANKS FO...

→ + R WANG & L MATTHAI: CANCELLED!? - NO ONE IN ROOM...

→ ~~RE~~ RETD + TAILGN L: OVERHEARD CANCELLED...

→ RLE ESJ. RAIL: 1) I'M NOT ATTENDING ALL-STAFF... ⇐ CANCELLED...; 2) TCE. CAR P. OUT - ALL WEEK...; 3) I'M IN (SINCE 0800); 4) SWSY W/ CAR BOOKS...; 5) ARCH RTN OFF TH ≠ FR... ⇐ ACE ESJ RAIL WON'T TAKE OFF AFTER ARCH...; I SUG. JUST STAY UP ~~IN~~ P/M ⇐ ANY →

SIGNATURE

TITLE
Assistant Structure Representative/ Leadworker

CEM4501

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/OBB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO. -5/

DATE 07 02 07 (M) T W T F S S (Circle Day)

SHIFT HOUR: START — STOP —

TEMPERATURE MIN — MAX

WEATHER —

(cont'd)

→ APPROP TO SF'N..; Q: WHY RE OFF TH FRI..; + ARCM ERIK TM.: OM (c) ANNEEN W. WHAT?;

→ (c) SCOTT F.: SF'N. CLUB - HELP CARLA M.?! <1410

~~A~~ H/C (4H) ~~A~~ U/D RPT. <1421 ~~A~~ U/D (H/C) CAR BOOK (cont'd) ~~A~~

→ DON'S S.C.: CAL 911 TO RM TOWER; SF/OAK MEGA-

D. EALY..; SHE'D SEEN LAST TIME FR. 07 (?);

SIGNED HER RM — NO DATE!; "BACK ON" DAY..;

G.H.S - 1-MO..; "PARTS"..; "DEALER"..; "LUCK"..;

<1431

~~A~~ U/D RPT <1433 / ~~A~~ (CALLS TO) <1435 / ~~A~~ U/D (H/C) CAR BOOK <1437

A U/D (H/C) CAR BOOK <1502 / A (CALLS TO) 1508

A " " " <1535 / A (CALLS TO) <1536

A " " " → CARLA M.: RE WORKING ON C. CLUBS

F/M..; I'D BEEN TALKING TO (c) SCOTT F RE: IDEAS

ON WHO ELSE COULD HELP! MONTAS BEHIND, SHE SAYS..;

TIMBER N/G?; AGES (TOO), I SAY; "DON'T DO"! - "CONTACT

CM ARCHER, (c) SF" IF WANTS TO!; PAPER CUPS..; →

SIGNATURE

TITLE
Assistant Structure Representative/ Leadworker

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO.	-61	DATE	07 02 07	(M) T W T F S S (Circle Day)
SHIFT HOUR: START	STOP	TEMPERATURE	MIN	MAX
WEATHER				

(CONT'D)

→ P. HART - UNPROFESSIONAL W/ AER.../ SHOWED HER # (NOSE: #1'S & BAG OF CHANGE) - TOOK AWAY FR DESK - NEED TO SUMMARIZE MONTHLY TAKES.../

2) PYRAMID.../

<1553

* U/D PPT./ <1601/ *(CALLS ①)/ <1603/ * U/D (4/C) CAR BOOK/
→ P. RELON: "PH. I" COMPLETE - 07-14 SAT.../ EL SNAFUS.../

<1607

* F/M ①/ <1624/ * CARL M.: #20 - FOR 3 NOS.../ 1629
* SPOT // F/M/ <1636/ *(CALLS ①)/ <1632
* U/D (4/C) CAR BOOK/ * → MARK 6 L.: D W ½ / 3 A(AM)/ <1646
* E/M/ → (E/N); → (P/O)/ → PRINTER: RELOAD.../ → (E/N)/ → (P/O)/ <1705
* CALLS ①/ → 1707/ * E/N: TOM S./ <1708

SIGNATURE

TITLE
Assistant Structure Representative/ Leadworker

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.

STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/OBB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO.	DATE	
-7/	07 02 07	(M) T W T F S S (Circle Day)
SHIFT HOUR: START ~~STOP~~	TEMPERATURE MIN	MAX
WEATHER		

* J/D (H/C) CAR Rock / <1716 / → / → DORST J.C.: LV. / <1722
* " " " " / <1739 / * (CALL ↑) / 1741
* " " " " / AM (H&N. T&P & DIARIES) / <1755
* J/D RPT. ↔ T/N · PE ETC. / <1807 / * (CALL ↑) / <1807
* T/N / <1817 / → / → LTS OUT → M. PEAVEY: HOLDING DOWN FORT. / → (C) COURTNEY C.: LV & SOON / <1820

* J/D RPT. / <1828 / * LTS OUT. SAF / <1830 / * CALL ↑ / <1830 + <1853~
* J/D CAR-Rock (H/C): FILL ↓ N MT. / <1854
→ / → LTS OUT / → (C) DON R.: LV. / LTS / OUT ON H&M (M.P.?!) / → J/D RPT. / <1858

* CALL ↑ 1859 / * (CALL ↑) / <1901 / * DL CAR TAGS (COMPL 07-02-07) / <1906
* S/D: PAUL T/N, P/C / <1907

SIGNATURE

TITLE
Assistant Structure Representative/ Leadworker

CEM4501

ADA Notice For individuals with sensory disabilities, this document is available in alternate formats. For information call (916) 263-2041 or TDD (916) 263-2044 or write Records and Forms Management, 1120 N Street, Sacramento, CA 95814.