STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

# RESIDENT ENGINEER'S DAILY REPORT
# ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

| REPORT NO. | DATE |
|---|---|
| -1 | 04 20 06 M T W T F S S (Circle Day) |
| SHIFT HOUR: START 0700 STOP 1530 | TEMPERATURE MIN ~58°F± MAX |
| WEATHER CLEAR; COLD - AM' | |

* 0732 N; 0735 - 1505 1514 ⇒ "~" 51' ⇒ V3/4 + 6

(0934 - 0938 = 4'), (1439 - 1446 = 7'), (14

* SAB: 1) W/ POV; 2) MISC CONTRACT ADMIN, ETC.) 0732
* G/M: JBR) → T/O P/C) → G/M: MGV; 0735
* BCE RJB: 1) IM HERE FOR MTG; 2) HE'LL FAX E/M, THEN SOON W/)
→ TLL: 1) MTG SOON) 2) VISITS. AFT - STD. DN...)
→ C. HAVEL: STAFF MTG A.S.A. ICR RJB FINISHES E/M...; NOT - WO - ON BOARD...; → ? : WELL ORG'D. PRESENT W/ VISIT 4/ JAN.)
→ LOG IN; → E/M: L/N = 245 W/R, +15 ↓ (+5 ↓...), 0770 0742 A-SPOT ✓ E/M)
→ STAFF MTG #13: SEE FILE FOR NOTES;

| SIGNATURE | TITLE |
|---|---|
| | Assistant Structure Representative/ Leadworker |

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0730/0750 N - 0853

46.02

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**04-0120F4**
**04-SF-80-13.2/13.9**
**SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).**

| REPORT NO. | — 21 | DATE | 04 2006 | M T W T F S S (Circle Day) |
|---|---|---|---|---|
| SHIFT HOUR: START | — STOP — | TEMPERATURE MIN | — MAX — | |
| WEATHER | — | | | |

* MTSC. ⇔ '06 EQK.; < 0931
* M&V: ⇔ H. SEALEY.. PROMO...) < 0934
* (CALL 5); < 0935 / * (CALLS T); < 0938 / * √ √/M (RFO) = Ø; < 0941
* SPOT √ E/M; < 0945
* √/D RPT.) → (E/M); < 1021 / * √/D RPT.; < 1028
* SPOT √ E/M; → MTSC W/V; → E/M ↑) < 0915

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| REPORT NO. | DATE | |
|---|---|---|
| 77 | 6-7-2004 | M T W T F S S (Circle Day) |
| SHIFT HOUR: START — STOP — | TEMPERATURE MIN — | MAX — |
| WEATHER — | | |

H2O → SPOT ✓ E/M) <1344 / * E/M (ST.) <1348

* E/M (ST.) <1354

* MGV 9-TT2-2088 1354
GOT M. ARAGON'S E/M NLAST WK; FWD TO MPW;
SENT E/M → MPW: "TRANS" - ?!; MPW REFERED
TO M.A.: W/ EA.

* U/D RPT.) → CH: 21 FOLKS "MEA"...) <1358
* E/M T) <1400

(CALOSA) → DMD:) ACH FOR TBS NEWS?!: NOT YET
2) FWD ASR IS KEY'S ⇔ TERMINATE TBS (PORTZ)
SAY DECISION ABOVE THAT LEVEL EVEN!)
3) IVS F-DAAMS - "AGED"...!) > PERP. HERE VS.
CARPOZ (VS. C. WEITZ);

<1419

* E/M (ST.) <1426
* U/D RPT.) → C.H.: 21 "MEAS.") → SPOT ✓ E/M) <1431

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**SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).**

| REPORT NO. 67 | DATE OCT 20 06 M T W T F S S (Circle Day) |
|---|---|
| SHIFT HOUR: START ~ STOP — | TEMPERATURE MIN — MAX — |
| WEATHER — | |

~~V/D RPT.~~ → SPOT ✓ E/M) < 1435 // ~~ACALS T~~) < 1441 //
~~SPOT ✓ E/M)~~ → CH.: SOT, ~~HLS~~ E/M...) < 1939
~~(E/M)~~ → (E/M); ~~ALAT~~ → SPOT ✓ E/M ~~W~~) < 1445 // ~~(E/M)~~
~~E/M 1)~~ < 1456 / ~~(E/M)~~ / ~~ALAT~~ → SPOT ✓ E/M) < 1513

~~S/D: L/N, P/C)~~ < 1574

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