STATE OF CALIFORNIA • DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
ASST. RESIDENT ENGINEER'S DAILY REPORT

CEM-4501 (REV. 11/92) CT# 7541-3506-1

☐ RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45

☒ ASST. RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 46

JOB STAMP

04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO.	DATE
-1	03-17-06 M T W T (F) S S (Circle Day)
SHIFT HOUR: START STOP	TEMPERATURE MIN ~58°F± MAX

WEATHER O'CAST, COLD - A.M.)

* 0942; 0944) → 1814 ~~1744~~ (NB) → 1624 ⇒ ~~+1 1745~~ ⇒ V1¼ +6'

(1022 - 1059 = 17'), (1044 - 1058 = 14'),

⇒ Σ(-) = 31' "-" 30' (= 2 BRKS.) = "+" 1'

* SF/OBB SO. LOT : EXCH. VEHS) <0942
* SAS TRAILER: MISC. CONTRACT ADMIN., ETC.) <0944
* OUT TODAY: JBR, CH, BCE BJR...;
→ T/O P/C; → MADER ↑; → LOG IN; → S/N + U/D RPT.)
→ E/M: L/N = 16F U/P, +13 D) <0949

* SPOT ✓ E/M's) = 0953 / ~~CLOSE~~ JAN.; W. MNG; ADD 3 C. +½ O...;
→ TAIL L.: 1) "NO ONE" IN!) JUST HE + JAN; JBR, GB, SP - C WIZKO; BCE BJR C FABR's.) → CH: KNEE SURG; 2) TO D.O. AFTER LUNCH: SAFETY VIDEO; 15TH FLR) NEXT WK. TH; 3) D.D.T - GDA W.'S E/M D GOT (NOT HAM...)); 4) DON J.M. C CARL'Z. LAST SAT'Y...) 5) IM LV'G FOR F.F.O. IN ~1 HR.) 4) KLOP → BCH, PAR. → MD...) <1013

SIGNATURE	TITLE
	Assistant Structure Representative/ Leadworker

CEM4501

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46.02

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04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO.	DATE	
-21	03-17-06	M T W T (F) S S (Circle Day)
SHIFT HOUR: START / STOP	TEMPERATURE MIN / MAX	
WEATHER		

* V/D EPIT. / <1019 / * JAN.) <1022 / * (CALP2); <1039

* MA GNLT FR. 715 873 1039-1050
1300 HRS @ R/R; ~1 HR DRAYAGE...; THANKS FOR LETTING CHANGE (LAST WEEKS.);

<1097

* (CALP2) → V/D EPIT. / <1044 / * (CALS1)) <1054 / * (CALT1); <1058

* V/D EPIT.; <1101 / * SPOT V E/M, → P/O / <1107
* E/M ATT P/O SNAFU...; <1120

* DOT SPRINT / <1134 / * E/M (FWD) (#0952)...) <1140

* E/MT / <1159 / * E/MT / ~~* (⇐ 03-16TH, "1108"...))~~ <1203
* E/MT / → ~~DECK~~ KNOCK...) / <1207
* CCO MTG SCHED...) <1215
→ MW: B - A MAN/ ~~* HRS~~ 14-15 TUE...) RM: OFF → <1227
+ CCO RJB, SIC...)

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04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO. -31	DATE 03-17-06 M T W T F S S (Circle Day)
SHIFT HOUR: START STOP	TEMPERATURE MIN — MAX —
WEATHER —	

~~BBS~~ CONF. RMS; <1232 / ~~E/MS...~~; <1258

~~MAGNOLIA~~ 9-715-8723 <1257
IVE 2 E/MS ETA 5'-22'...) ~~D~~ THREE)

~~E/MT~~ <1300 / ~~A~~ C/D L/N, P/C, ~~NADF~~) <1507

~~DOUBLE~~ C: I'VE ~~REV'D~~ C/RS...) -W) <1512

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Assistant Structure Representative/ Leadworker

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04-0120F4
04-SF-80-13.2/13.9
SF/0BB EAST SPANS SEISMIC SAFETY PROJECT (SELF ANCHORED SUSPENSION: TOWER AND SUPERSTRUCTURE).

REPORT NO. 7-J/

DATE 07-17-06 M T W T F S S (Circle Day)

SHIFT HOUR: START / STOP

TEMPERATURE MIN — MAX —

WEATHER

~~1504~~ <1504

X-2) -W) <1503 / * SYROUS T.: 1) I.D. BADGE SLEEVES...) DENNIS T. M/S (0730) U/S!; 2) A.L.C. U/S.) DOUGHNUTS)

<1509

* U/D RP'T.) → SYROUS T. M-MELLOS...) <1517

* E/MS...) <1597

1598
1540 —

* JOHN DRURY TO BOW OUT...) PREV. TOLL BRIDGE...) TO SIT DOWN W/ JOHN BARBACK...) CCOS...; CC:S...!) NOT INVOLVED: BMMO...) READ WEEKLY...)

* E/MT) <1601 / * NOT ✓ E/M...) <1603

L) <1607

SIGNATURE

TITLE Assistant Structure Representative/ Leadworker

CEM4501

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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION

RESIDENT ENGINEER'S DAILY REPORT
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DC-CEM-4501 (OLD HC-0010 REV 11/92) 7541-3506-1

RESIDENT ENGINEER'S DAILY REPORT - FILE CAT. 45 ☐

ASST. ~~RESIDENT ENGINEER'S~~ STRUCTURE REP'S DAILY REPORT - FILE CAT. 46 ☒

(STRUCTURAL STEEL)

JOB STAMP

04-043804
RICHMOND/SAN RAFAEL
SEISMIC RETROFIT
PROJECT

REPORT NO. 4? - 1

DATE 05-17-06 M T W T (F) S S (Circle Day)

SHIFT HOUR: START 0700 STOP 1530

TEMPERATURE: MIN ___ MAX ___

WEATHER ———

✱ ACM R.T. MORROW 9-786-0501 1607

LPT. L/M: ELL TRY CELL - 510 291-0025

✱ KAZ M. 1615; + 1616

P.E STAMP! 4 KAZ. 0317064M

✱ ACM RT. M 9-786-6783 1620 1615

1) P SILVA

2) JOHN D.

3) M. ST. PATS

✱ S/D: L/N, P/C, SHADRAS) 1621

✱ G/N: KM, JT, ACM RUP) 1624

SIGNATURE [signature]

TITLE ASR (RANGE D)