GL

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION

Form HC-10A (Rev. 6/80)

Job Stamp
04-0120F4
SFOBB SAS

Const. Calendar Day No. 985
Project Work Day No. 1195
Date 08/25/2009

Shift Hours Start 7:00 Stop 3:30 PM

Inspector Shift 7:00 AM to 3:30 PM

ASSISTANT RESIDENT ENGINEER'S

CONTRACTOR – ABFJV

HOURS - ITEM NO.

EQUIPMENT AND/OR LABOR:

| Equip # | NO. MEN | DESCRIPTION (Of Equipment or Labor) | #38 Str. Concrete, Bridge | # 48 Bar Reinforcement Steel | #34 Pre-stress CIP Conc. at W2 | CCO for VOIDS Removal | | | | | | IDLE OR DOWN | REMARKS Name | Contractor |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | Gen. Foreman | 7 | | | 1 | | | | | | | Terry Cronk | ABF |
| 2 | 1 | Laborer | 7 | | | 1 | | | | | | | Rigiberto Campos | ABF |
| 3 | 1 | Pile Driver/Welder | 8 | | | | | | | | | | Henry Wheat | ABF |
| 4 | 1 | Elevator Operator | 8 | | | | | | | | | | Howard Schroyer | ABF |
| 5 | 1 | Pile Driver Foreman | 6 | | | | | | | | | | Nigel Lohse | ABF |
| 6 | 1 | Pile Driver | | | | 8 | | | | | | | Kurt Chaisson | ABF |
| 7 | 1 | Pile Driver | | | | 8 | | | | | | | Jesse Johnasen | ABF |
| 8 | 1 | Operator Apprentice/oiler | 8 | | | | | | | | | | Ross Scott | ABF |
| 9 | 1 | 2nd Crane Operator | | | | | | | | | | 8 | Ben Scott | ABF Pier 7 |
| 10 | 1 | Pile Driver | | | | 8 | | | | | | | Richie Yambo | ABF |
| 11 | 1 | Pile Driver | 7 | | | 1 | | | | | | | Jeff Scott | ABF late |
| 12 | 1 | Pile Driver/Welder | 8 | | | | | | | | | | Harry Wheat | ABF |
| 13 | 1 | Pile Driver | 5 | | | 8 | | | | | | | Jamal Whitney | ABF |
| 14 | 1 | Pile Driver | 8 | | | | | | | | | | Danny Schwartz | ABF |
| | 1 | Crane LR 1300 | 7 | | | 1 | | | | | | | Help TT | ABF |
| | 1 | 2nd crane Bigge | | | | | | | | | | 8 | | ABF |
| | 1 | 1st Man Lift S-125 | 8 | | | | | | | | | | | ABF |
| | 1 | 2nd Man Lift S-125 | | | | | | | | | | 8 | | ABF |
| | 1 | Lincoln Vantage Welding M/C 768-50-4005 | | | | | | | | | | 8 | | ABF |
| | 1 | Lincoln Vantage Welding M/C 768-50-4009 | | | | | | | | | | 8 | | ABF at ground |
| | 1 | MQ Power Generator 220 | 8 | | | | | | | | | | | ABF Main power |
| | 1 | Ingersoll Rand Air compressor 20-2183 | 8 | | | | | | | | | | | ABF central |
| | 1 | Forklift Hertz Rental 544D-10 | 8 | | | | | | | | | | | ABF |
| | 1 | Pickup | 8 | | | | | | | | | | | ABF |
| | 1 | Elevator | 8 | | | | | | | | | | | ABF |

**Weather**: Foggy morning, 54 F low 70 F high. Medium winds.

REC'D H31 OCT-06 #011102

FOREMAN'S DAILY TIME SHEET

DATE: 8-25-09

FOREMAN: NIGEL LOHSE JOB NO.: 660110

| First Work Period Times | | Operations Cease | Second Work Period Times | |
|---|---|---|---|---|
| Start: 7:00 | Finish: 12:00 | | Start: 12:40 | Finish: 3:30 |

American Bridge / FLUOR. A JOINT VENTURE

WEATHER: Overcast

M (T) W TH F SA S

| NAME | CLASSIFICATION | | WORK DESCRIPTION / COST CODE → / TOTAL HOURS ↓ | False work Drill & Bond | J.S. Strip | False work disassembly | Super Vision | Rebar / drilling | P.T. form work | SDI Load out | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| CRONK, TERRY | PDRF | 1 | ST 8 | | 1 | 2 | 3 | | | 2 | |
| | | | OT | | | | | | | | |
| LOHSE, NIGEL | PDRF | 2 | ST 8 | | 1 | | 1 | 1.5 | 2.5 | 2 | |
| | | | OT | | | | | | | | |
| ADAMS, A. | PDR | | ST | | | | | | | | |
| | | | OT | | | | | | | | |
| CHAISSON, K. | PDR | 3 | ST 8 | | 8 | | | | | | |
| | | | OT | | | | | | | | |
| JOHANSEN, J. | PDR | 4 | ST 8 | | 8 | | | | | | |
| | | | OT | | | | | | | | |
| WHEAT, HARRY | PDR | 5 | ST 8 | 8 | | | | | | | |
| | | | OT | | | | | | | | |
| WHEAT, HENRY | PDR | 6 | ST 8 | 8 | | | | | | | |
| | | | OT | | | | | | | | |
| | | | ST | | | | | | | | |
| | | | OT | | | | | | | | |
| DELLEY, ABASI | PDRA4 | | ST | | | | | | | | |
| | | | OT | | | | | | | | |
| WHITNEY, JAMAL | PDRA4 | 7 | ST 8 | | 8 | | | | | | |
| | | | OT | | | | | | | | |
| YAMBAO, R.S. | PDRA7 | 8 | ST 8 | | 8 | | | | | | |
| | | | OT | | | | | | | | |

← N.L. dKny Ceo wng

SUPERVISOR'S DAILY REPORT

- Continue to Drill & Bolt Underslung
- Continue to Strip Jacking Saddle
- False work removal & Disassembly
- Supervision
- RPS onsite (Left early as holes were not
- RPS supervision & Concrete Drilling
- P.T. Formwork

of proper depth Land

BREAKS AND MEALS

| | | | |
|---|---|---|---|
| Were employees afforded an opportunity for the morning rest period? | (Y) / N | If No explain: | |
| Were employees afforded an opportunity for the scheduled meal period? | (Y) / N | If No explain: | |
| Were employees afforded an opportunity for the afternoon rest period? | (Y) / N | If No explain: | |

ACCIDENTS & INCIDENTS

EQUIPMENT REPORT

| EQUIPMENT NO. | DESCRIPTION | HOURS | ISSUES/REPAIRS |
|---|---|---|---|
| | Ciebherr | | |
| | 90 T | | |
| | Gradall | | |

Rev 0 (07-07-08)

FOREMAN'S DAILY TIME SHEET

DATE: 8-25-09

FOREMAN: Nigel Lohse JOB NO.: 660110

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American Bridge / FLUO

A JOINT VENTU

WEATHER: Overcast

M (T) W TH F SA S

| NAME | CLASSIFICATION | | | WORK DESCRIPTION | W2 CRANE & EQ OPERS | TEMP ELEV OPERATOR | CONCRETE PREP | Concrete Drilling | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | COST CODE → | 0311210 | 0118000 | 0315220 | | | | |
| | | | | TOTAL HOURS ↓ | | | | | | | |
| CAMPOS, R.C. | LBR | 9 | ST | 8 | | | | 8 | | | |
| | | | OT | | | | | | | | |
| | | | ST | | | | | | | | |
| | | | OT | | | | | | | | |
| Scott, Jeff | | 10 | ST | 8 | 8 | | | | | | |
| | | | OT | | | | | | | | |
| SCOTT, BEN Pier-7 | OEJ2 | | ST | | | | | | | | |
| | | | OT | | | | | | | | |
| ~~THOMAS, DALE~~ Decreased. | OEPD1 | | ST | | | | | | | | |
| | | | OT | | | | | | | | |
| ROSS, SCOTT | OEA2 | 11 | ST | 8 | 8 | | | | | | |
| | | | OT | | | | | | | | |
| SCHROYER, H.B. | OEMMH | 12 | ST | 8 | | 8 | | | | | |
| | | | OT | .5 | | .5 | | | | | |
| | | | ST | | | | | | | | |
| | | | OT | | | | | | | | |
| | | | ST | | | | | | | | |
| | | | OT | | | | | | | | |
| ~~CONTRERAS, BYRON~~ | LBR | | ST | | | | | | | | |
| | | | OT | | | | | | | | |
| SCHWARTZ, DANNY | LBRA3 | 13 | ST | 8 | | | | 8 | | | |
| | | | OT | | | | | | | | |

SUPERVISOR'S DAILY REPORT

BREAKS AND MEALS

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ACCIDENTS & INCIDENTS

EQUIPMENT REPORT

| EQUIPMENT NO. | DESCRIPTION | HOURS | ISSUES/REPAIRS |
|---|---|---|---|
| | | | |
| | | | |
| | | | |