STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
Form HC-10A4 (Rev. 7/85)

04-0120F4
04-SF-80-13.2,13.9
SAS

| | |
|---|---|
| Report No. | 412/622 |
| Page | 1 |
| Date | 1/29/2008 |
| Cont. Hrs | 0700-1530 |
| Insp. Hrs | 0600-1430 |

# ASSISTANT STRUCTURE REP.'S DAILY REPORT

| Location & Description of Operation | SAS - TEMPORARY TOWERS |
|---|---|

**Falsework Review / Mobilization**

## EQUIPMENT AND/OR LABOR:

| EQPT. NO. | # Personnel | DESCRIPTION (Equipment or Labor) | REGULAR | OT | DT | RENTAL | | | Idle or Down | WEATHER Showers/50+ *F REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 4-507 | | F-250 | 8 | | | | | | | |
| D12-261 | | Manitowoc - 4100W | 8 | | | | | | | |
| 7-154 | | CAT - IT28B loader | 8 | | | | | | | |
| | 1 | Nick White | 8 | | | | | | | |
| | 1 | Bob White | 8 | | | | | | | |
| | 1 | Bill Landers | 8 | | | | | | | |
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## REMARKS

Review Plans, Specifications and Submittals/Transmittals.

Continue to work on Manitowoc 4100W.

Traylor-Dutra sub. American Electric finishes electric work to the Field Office at Berth - 7.

REC'D *08 FEB-18 #003417

Signature

TE - Civil
Title

Arashdeep Pannu