

|                              |           |                       |             |
|------------------------------|-----------|-----------------------|-------------|
| STATE OF CALIFORNIA          | Job Stamp | 7-day Const. Calendar | Day No. 330 |
| DEPARTMENT OF TRANSPORTATION | SFOBB SAS | Project Work Day No.  | Day No. 540 |
| Form HC-10A (Rev. 6/80)      | 04-0120F4 | Date                  | 11/08/2007  |

|                  |       |      |      |      |
|------------------|-------|------|------|------|
| Inspectors Hours | Start | 0630 | Stop | 1500 |
| Shift Hours      | Start | 0630 | Stop | 1200 |

ASSISTANT RESIDENT ENGINEER'S

CONTRACTOR – ABFJV

| HOURS - ITEM NO. |         |                                     |  |  |  |  |  |  |  |              | REMARKS |            |
|------------------|---------|-------------------------------------|--|--|--|--|--|--|--|--------------|---------|------------|
| Equip. #         | NO. MEN | DESCRIPTION (Of Equipment or Labor) |  |  |  |  |  |  |  | IDLE OR DOWN | Name    | Contractor |
|                  |         |                                     |  |  |  |  |  |  |  |              |         |            |
| 1                |         |                                     |  |  |  |  |  |  |  |              |         |            |
| 2                |         |                                     |  |  |  |  |  |  |  |              |         |            |
| 3                |         |                                     |  |  |  |  |  |  |  |              |         |            |
| 4                |         |                                     |  |  |  |  |  |  |  |              |         |            |
| 5                |         |                                     |  |  |  |  |  |  |  |              |         |            |
| 6                |         |                                     |  |  |  |  |  |  |  |              |         |            |
| 7                |         |                                     |  |  |  |  |  |  |  |              |         |            |
| 8                |         |                                     |  |  |  |  |  |  |  |              |         |            |
| 9                |         |                                     |  |  |  |  |  |  |  |              |         |            |

Weather: clear & calm, cold, dark in the morning, Hi 62 F Lo 52 F.

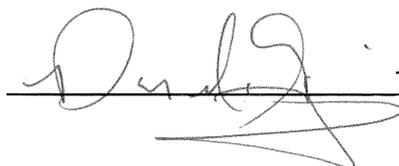
**Description of Operation:**

Remark diary see Lalit Mathur's diary for labor, equipment and comments.

Today ABF placed the w2e cable tie-down pipes (first 20') from w2 up they also continue to work on placing forms, cleaning material up from last nights sand blasting, welding cable tie-down pipes and performing survey.

No overtime today.

**Inspector:**

Pamela Gagnier  Trans Engineer (C)/Asst. Struct. Rep