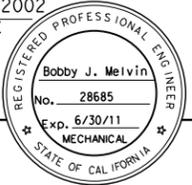




| DIST | COUNTY | ROUTE | KILOMETER TOTAL PROJECT | POST PROJECT | SHEET No | TOTAL SHEETS |
|------|--------|-------|-------------------------|--------------|----------|--------------|
| 04 | SF | 80 | 13.2/13.9 | 47R2 | 1204 | |

Bobby J. Melvin 12/19/2002
 REGISTERED MECHANICAL ENGINEER DATE



12-6-04
 PLANS APPROVAL DATE

PARSONS BRINCKERHOFF OJADE & DOUGLAS, INC.
 303 SECOND STREET, SUITE 700 N
 SAN FRANCISCO, CA 94107

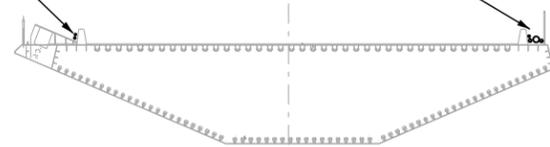
The State of California or its officers or agents shall not be responsible for the accuracy or completeness of electronic copies of this plan sheet.

Caltrans now has a web site! To get to the web site, go to <http://www.dot.ca.gov>

| | | | | |
|--|------------------|------------------------|------|------------|
| STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION | PROJECT ENGINEER | CALCULATED/DESIGNED BY | DATE | REVISED BY |
| Rich Newell | BM | 10/31/02 | | |
| | KH | 11/15/02 | | |
| | | | | |

4 NPS Compressed Air
 2 1/2 NPS Domestic Water
 See Detail 5 this sheet

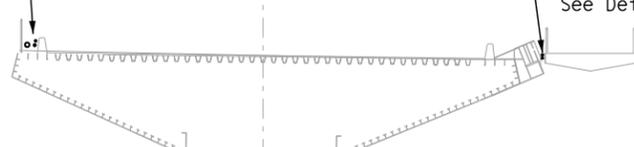
12 NPS CCSF Water
 6 NPS CCSF Reclaim Water
 4 NPS Compressed Air
 2 1/2 NPS Domestic Water
 See Detail 2 this sheet



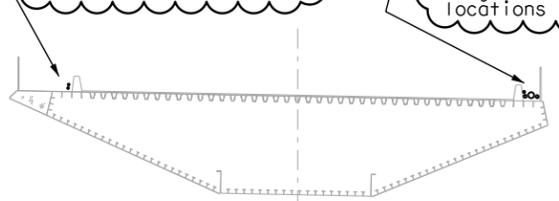
SECTION A
 M-5 thru M-10

10 NPS CCSF Sewer
 4 NPS Compressed Air
 2 1/2 NPS Domestic Water
 See Detail 4 this sheet

4 NPS Compressed Air
 2 1/2 NPS Domestic Water
 See Detail 6 this sheet



4 NPS Compressed Air
 2 1/2 NPS Domestic Water
 Align with Skyway as-built locations

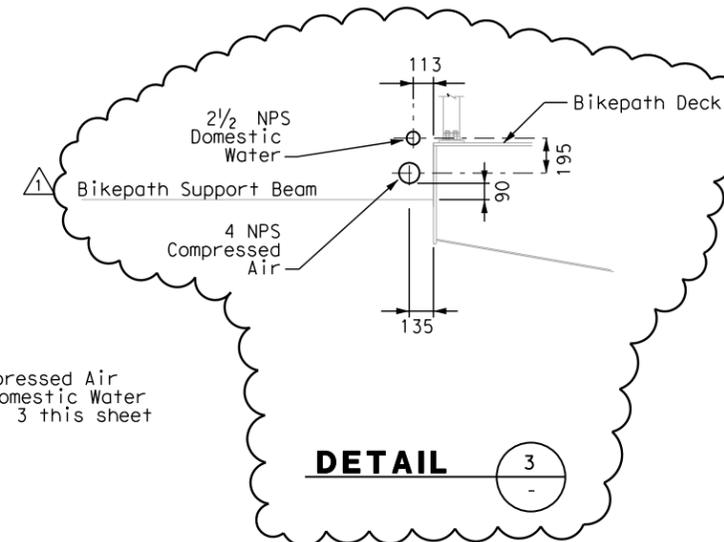
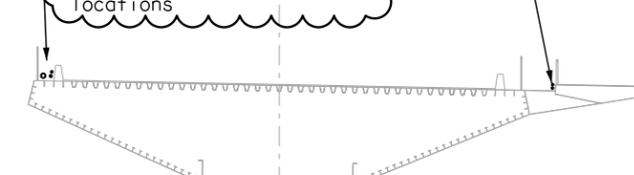


SECTION B
 M-10

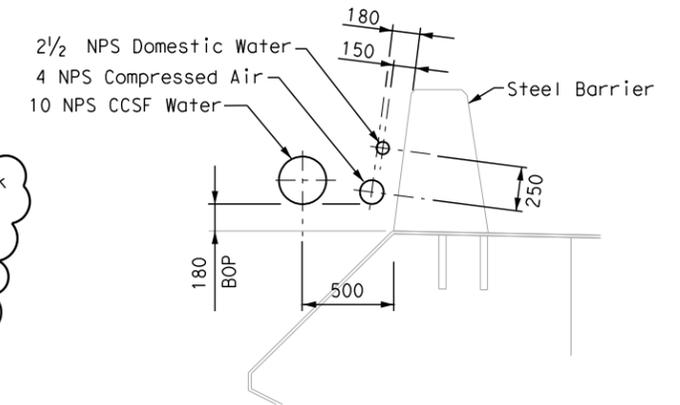
12 NPS CCSF Water
 6 NPS CCSF Reclaim Water
 4 NPS Compressed Air
 2 1/2 NPS Domestic Water
 Align with Skyway as-built locations

10 NPS CCSF Sewer
 4 NPS Compressed Air
 2 1/2 NPS Domestic Water
 Align with Skyway as-built locations

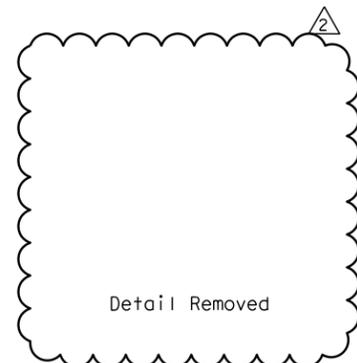
4 NPS Compressed Air
 2 1/2 NPS Domestic Water
 See Detail 3 this sheet



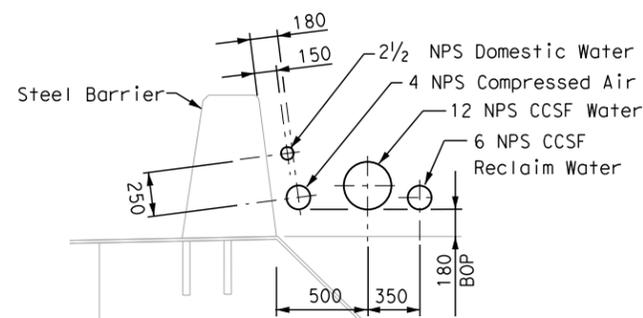
DETAIL 3



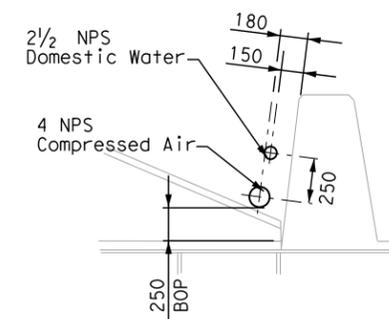
DETAIL 4



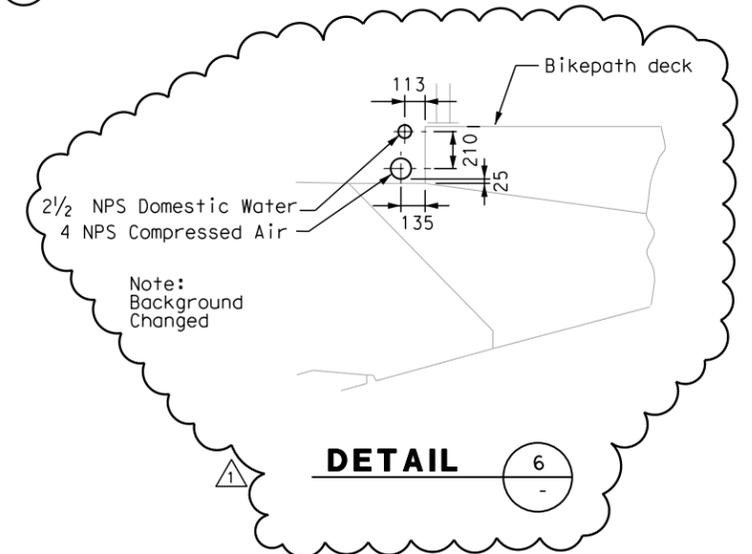
DETAIL 1



DETAIL 2



DETAIL 5



DETAIL 6

| MARK | DATE | DESCRIPTIONS | BY | CK | CCO |
|------|---------|--------------------------|----|----|-----|
| 2 | 8/17/10 | Miscellaneous Mechanical | CH | BM | 83 |
| 1 | 9/05/07 | Mechanical Modifications | BM | RM | 31 |
| | | REVISIONS | | | |

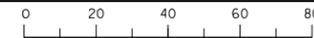
CONTRACT CHANGE ORDER NO. _____
 SHEET _____ OF _____

MECHANICAL PIPING SECTIONS AND DETAILS NO. 1
 NO SCALE

M-11

ALL DIMENSIONS IN MILLIMETERS UNLESS OTHERWISE SHOWN

FOR REDUCED PLANS ORIGINAL SCALE IS IN MILLIMETERS



USERNAME => KoonC
 DGN FILE => 04-0120f1_0047R02.dgn

CU 04251

EA 0120F1

LAST REVISION
 00-00-00
 DATE PLOTTED => 7/23/2012
 TIME PLOTTED => 1:23:07 PM