

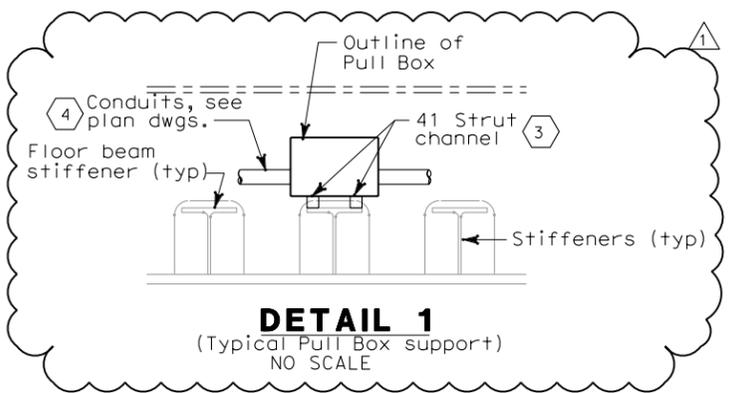
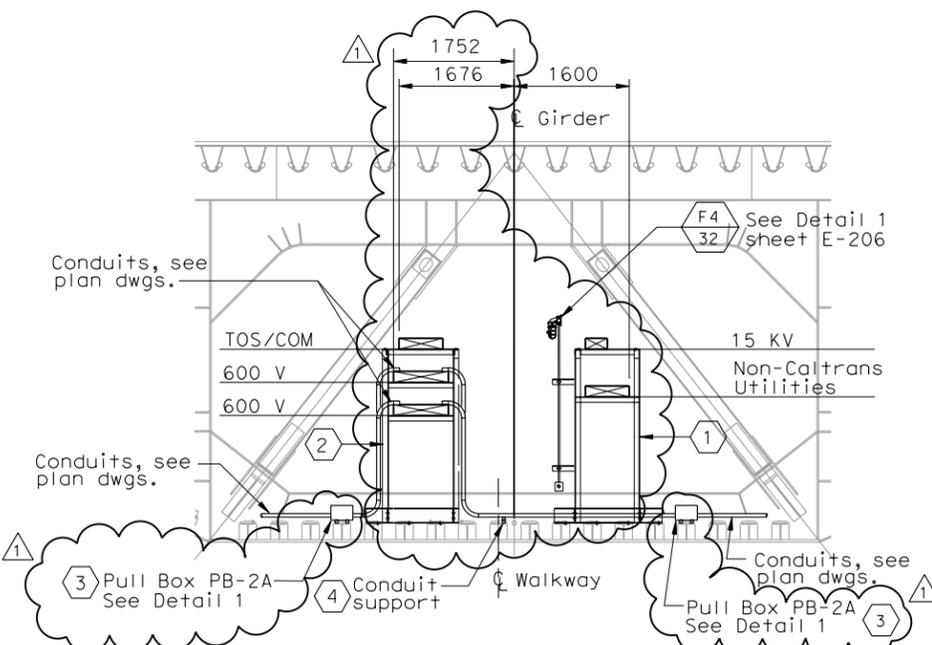


|      |        |       |                         |                    |          |              |
|------|--------|-------|-------------------------|--------------------|----------|--------------|
| DIST | COUNTY | ROUTE | KILOMETER TOTAL PROJECT | POST TOTAL PROJECT | SHEET No | TOTAL SHEETS |
| 04   | SF     | 80    | 13.2/13.9               |                    | 232 R1   | 1204         |

11/27/02  
 REGISTERED ELECTRICAL ENGINEER DATE  
 JENS ERLINGSSON  
 No. 8249  
 Exp. 9/30/06  
 ELECTRICAL  
 STATE OF CALIFORNIA

PLANS APPROVAL DATE  
 PB POWER, Inc.  
 A Parsons Brinckerhoff Company  
 303 Second St., Suite 700N  
 San Francisco, CA 94107-1317

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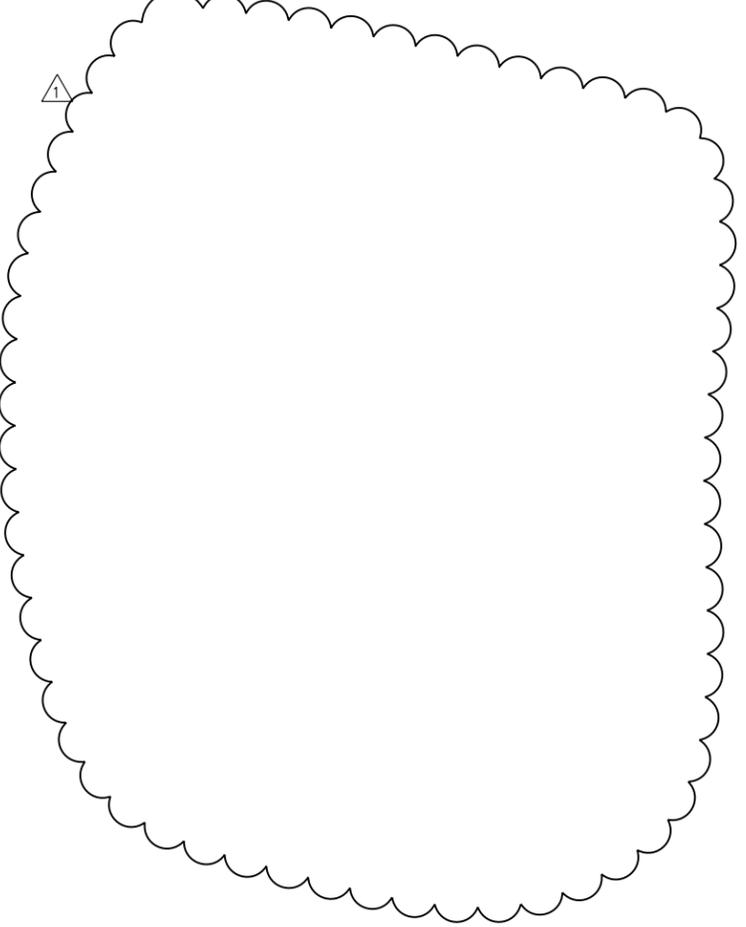
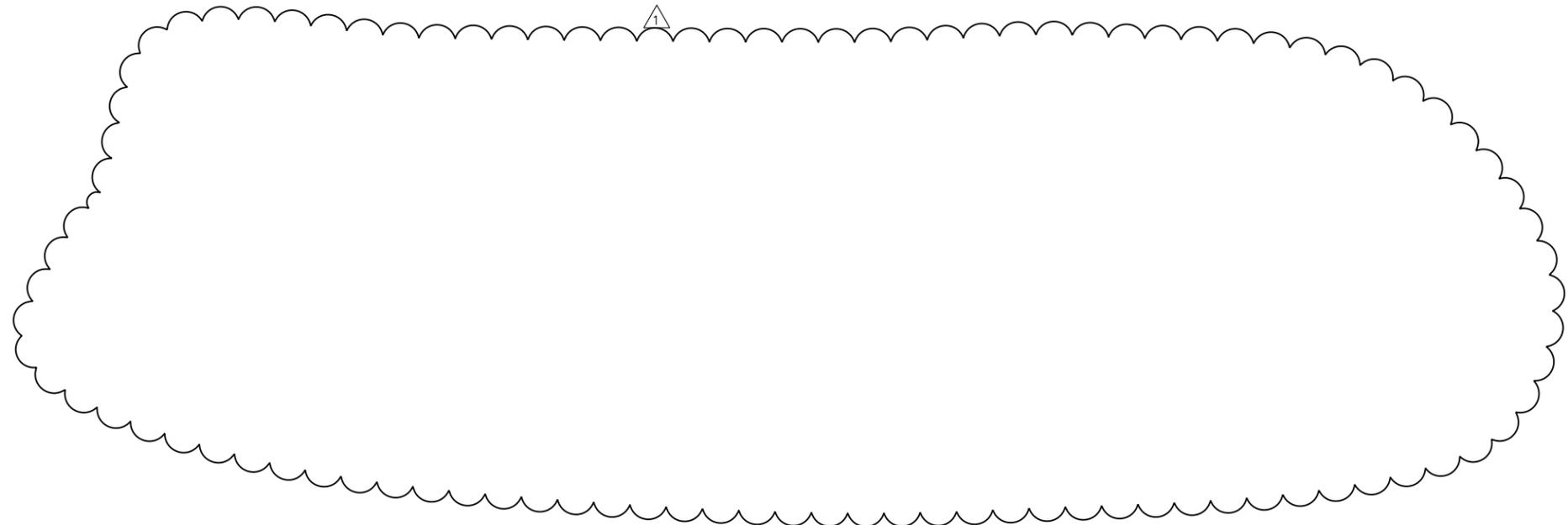
FOR REVISION ONLY

|   |          |                    |    |      |      |  |
|---|----------|--------------------|----|------|------|--|
| REQUEST FOR INFORMATION NOT ADDRESSED IN THIS CCO REMAIN IN FORCE |          |                    |    |      |      |  |
| △   | 02/25/08 | CABLE TRAY CHANGES | TW | RG   | 4251 |  |
| MARK  | DATE     | DESCRIPTIONS       | BY | CH'D | CCO# |  |
| REVISIONS   |          |                    |    |      |      |  |

CONTRACT CHANGE ORDER NO. \_\_\_\_\_  
 SHEET \_\_\_\_\_ OF \_\_\_\_\_

**SHEET NOTES:**

- ① Type I, for cable tray supports details, see AS sheets.
- ② Type II, for cable tray supports details, see AS sheets.
- ③ Pull Box PB-2A shall be located on top of stiffener. The Contractor shall provide strut channel for support installed in field.
- ④ The Contractor shall provide strut channel on top of stiffener for conduit support and installed in field.

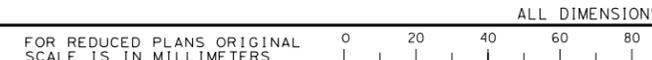


**DETAILS**  
**SAS SUPERSTRUCTURE GIRDER EASTBOUND**  
**TYPICAL TRAY AND CONDUIT INSTALLATION**  
 SCALE AS NOTED

**E-207**

|  |                      |
|--|----------------------|
| DESIGNED BY  | BEHZAD GOLEMOHAMMADI |
| CHECKED BY   |                      |
| DESIGN OVERSIGHT                                   |                      |
| STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION |                      |
| Caltrans   |                      |

THIS PLAN ACCURATE FOR ELECTRICAL WORK ONLY.



DATE PLOTTED => 2/26/2008  
 TIME PLOTTED => 1:43:52 PM  
 00-00-00