



DEPARTMENT OF TRANSPORTATION – District 4 Toll Bridge
 345 Burma Rd.
 Oakland, CA 94607
 Telephone (510) 622-5100 Fax (510) 622-5165

LETTER OF TRANSMITTAL

To: MCM CONSTRUCTION, INC.
 6413 32ND STREET
 NORTH HIGHLANDS CA 95660

Date: June 02, 2008

Attn: Greg Allen

Contract No: 04-0120L4

04-Ala-80-1.6/2.7

Job Name: Oakland Touchdown

Transmittal No.: 05.03.02-000143

Subject: CCO-55 Resolve NOPC #1 PG&E Gas Line

Enclosed please find the following items:

- | | | |
|---------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Shop Drawings | <input checked="" type="checkbox"/> Change Order | <input type="checkbox"/> Submittal(s) |
| <input type="checkbox"/> WSWD Report(s) | <input type="checkbox"/> Plans | <input type="checkbox"/> Other |
| <input type="checkbox"/> Daily Extra Work Reports | <input type="checkbox"/> Progress Payment | <input type="checkbox"/> Certified Payroll |
| <input type="checkbox"/> RFI | <input type="checkbox"/> State Letter | <input type="checkbox"/> Certificates of Compliance |

Item	Copies	Sheets	Description	Dated
1	1	0	CCO-55 Resolve NOPC #1 PG&E Gas Line	02-Jun-2008

These Are Transmitted As Checked Below:

- | | | | |
|-------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|-----------------------------|
| <input type="checkbox"/> For Approval or Action | <input type="checkbox"/> Approved as submitted | <input type="checkbox"/> Resubmit | ___ Copies for approval |
| <input type="checkbox"/> For Your Use | <input type="checkbox"/> Approved as Noted | <input type="checkbox"/> Submit | ___ Copies for distribution |
| <input type="checkbox"/> As Requested | <input type="checkbox"/> Returned for Corrections | <input type="checkbox"/> Return | ___ Corrected prints |
| <input type="checkbox"/> For Review & Comment | <input type="checkbox"/> Other | <input checked="" type="checkbox"/> Sign and Return | |

Remarks:

Signed: *Svhil A Kramer*
 Svhil A Kramer
 Office Engineer

Copy To:
 File: 05.03.02, 49.55