

**Summary of Changes**  
**2015 FSTIP - Rural Non-MPO Areas**  
**Administrative Modification #5**  
**(Dollars x \$1,000)**

| Proj # | Existing or New Project | COUNTY    | CTIPS ID      | PROJECT TITLE  | DESCRIPTION OF CHANGE  | Phase | CTIPS Fund Source | Prior CTIPS Entry | New CTIPS Entry | % of Change | FY         | Financial Table Fund Source Category | Net Increase/Decrease (All Fund Sources) | Net Change Current FSTIP Period (FY 14/15 to 17/18) |
|--------|-------------------------|-----------|---------------|--|--|-------|-------------------|-------------------|-----------------|-------------|------------|--------------------------------------|--|---|
| 1      | Existing                | Calaveras | 230-0000-0161 | SR 12/26 Intersection Improvement Project  | Add \$424k of local funds to match the latest engineer's estimate. Minor A funds programmed (under FTIP/CTIPS ID 230-0000-0320) is also providing funding for CON. | PE    | CMAQ              | \$ 350            | \$ 350          | 21%         | Prior Year | CMAQ                                 | \$0                                      | \$424   |
|        |                         |           |               |  |  | PE    | Local Funds       | \$ 50             | \$ 50           |             | Prior Year | Local Funds                          | \$0                                      |   |
|        |                         |           |               |  |  | RW    | CMAQ              | \$ 517            | \$ 517          |             | Prior Year | CMAQ                                 | \$0                                      |   |
|        |                         |           |               |  |  | CON   | CMAQ              | \$ 1,092          | \$ 1,092        |             | 14/15      | CMAQ                                 | \$0                                      |   |
|        |                         |           |               |  |  | CON   | Local Funds       |                   | \$ 424          |             | 14/15      | Local Funds                          | \$424                                    |   |
| 2      | Existing                | Various   | 230-0000-0288 | Grouped Project Listing for Bicycle/Pedestrian Facilities - Non Attainment and Maintenance Areas | Modify funding and update the backup detailed listing.   | CON   | CMAQ              | \$ 251            | \$ 306          | 32%         | 14/15      | CMAQ                                 | \$55                                     | \$306   |
|        |                         |           |               |  |  | CON   | CMAQ              |                   | \$ 251          |             | 15/16      | CMAQ                                 | \$251                                    |   |
|        |                         |           |               |  |  | CON   | CMAQ              | \$ 694            | \$ 694          |             | 16/17      | CMAQ                                 | \$0                                      |   |
| 3      | Existing                | Various   | 230-0000-0067 | Grouped Project Listing for SHOPP Mobility   | Modify funding and update the backup detailed listing.   | CON   | SHOPP-AC          | \$ 20,583         | \$ 20,583       | 0%          | 14/15      | SHOPP                                | \$0                                      | (\$20)  |
|        |                         |           |               |  |  | CON   | SHOPP-AC          | \$ 8,000          | \$ 7,980        |             | 15/16      | SHOPP                                | (\$20)                                   |   |
| 4      | Existing                | Various   | 230-0000-0066 | Grouped Project Listing for SHOPP Collision Reduction Program                                    | Modify funding and update the backup detailed listing.   | CON   | SHOPP-AC          | \$ 52,252         | \$ 52,252       | 3%          | 14/15      | SHOPP                                | \$0                                      | \$8,387   |
|        |                         |           |               |  |  | CON   | SHOPP-AC          | \$ 101,429        | \$ 101,429      |             | 15/16      | SHOPP                                | \$0                                      |   |
|        |                         |           |               |  |  | CON   | SHOPP-AC          | \$ 27,674         | \$ 28,844       |             | 16/17      | SHOPP                                | \$1,170                                  |   |
|        |                         |           |               |  |  | CON   | SHOPP-AC          | \$ 116,804        | \$ 124,021      |             | 17/18      | SHOPP                                | \$7,217                                  |   |
| 5      | Existing                | Various   | 230-0000-0065 | Grouped Project Listing for SHOPP Bridge Rehab and Reconstruction                                | Modify funding and update the backup detailed listing.   | CON   | SHOPP-AC          | \$ 57,100         | \$ 57,100       | 1%          | 14/15      | SHOPP                                | \$0                                      | \$5,500   |
|        |                         |           |               |  |  | CON   | SHOPP-AC          | \$ 232,812        | \$ 232,812      |             | 15/16      | SHOPP                                | \$0                                      |   |
|        |                         |           |               |  |  | CON   | SHOPP-AC          | \$ 127,855        | \$ 133,355      |             | 16/17      | SHOPP                                | \$5,500                                  |   |
|        |                         |           |               |  |  | CON   | SHOPP-AC          | \$ 128,376        | \$ 128,376      |             | 17/18      | SHOPP                                | \$0                                      |   |
| 6      | Existing                | Various   | 230-0000-0069 | Grouped Project Listing for Pavement Resurfacing and Rehab - SHOPP Roadway Preservation          | Modify funding and update the backup detailed listing.   | CON   | SHOPP-AC          | \$ 163,905        | \$ 163,905      | 1%          | 14/15      | SHOPP                                | \$0                                      | \$2,300   |
|        |                         |           |               |  |  | CON   | SHOPP-AC          | \$ 20,884         | \$ 20,884       |             | 15/16      | SHOPP                                | \$0                                      |   |
|        |                         |           |               |  |  | CON   | SHOPP-AC          | \$ 196,329        | \$ 198,629      |             | 16/17      | SHOPP                                | \$2,300                                  |   |
|        |                         |           |               |  |  | CON   | SHOPP-AC          | \$ 56,101         | \$ 56,101       |             | 17/18      | SHOPP                                | \$0                                      |   |
|        |                         |           |               |  |  |       |                   |                   |                 |             |            | <b>Total</b>                         | <b>\$16,897</b>                          |   |

Note: Highlighted are outside the current FSTIP period; Shown for information only

| Financial Table Fund Types | FY 14/15      | FY 15/16      | FY 16/17        | FY 17/18        | Total            |
|----------------------------|---------------|---------------|-----------------|-----------------|------------------|
| Local Funds                | \$ 424        |               |                 |                 | \$ 424           |
| SHOPP                      | \$ -          | \$ (20)       | \$ 8,970        | \$ 7,217        | \$ 16,167        |
| STIP                       |               | \$ -          |                 | \$ -            | \$ -             |
| CMAQ                       | \$ 55         | \$ 251        | \$ -            |                 | \$ 306           |
| <b>Grand Total</b>         | <b>\$ 479</b> | <b>\$ 231</b> | <b>\$ 8,970</b> | <b>\$ 7,217</b> | <b>\$ 16,897</b> |

(Dollars in Thousands)

State Highway System

|                  |               |   |                                      |
|------------------|---------------|---|--------------------------------------|
| DIST: PPNO: EA:  | CTIPS ID:     | TITLE (DESCRIPTION):  | MPO Aprv: 10/28/2014                 |
| 10               | 230-0000-0161 | SR 12/26 Intersection Improvement Project (Construct minimum intersection improvements including minor improvements to the existing four-way stop controlled intersection, including ADA accessibility improvements, without changing the stop sign control.) | State Aprv: 11/14/2014               |
| CT PROJECT ID:   | MPO ID:       |   | Federal Aprv: 12/15/2014             |
|                  | CALACMAQ1     |   |                                      |
| COUNTY:          | ROUTE:        | PM:   | EPA TABLE II or III EXEMPT CATEGORY: |
| Calaveras County |               |   |                                      |

IMPLEMENTING AGENCY: Calaveras County

PROJECT MANAGER: PAT ROBLEDO

PHONE: (209) 948-3689

EMAIL:

**PROJECT VERSION HISTORY** (Printed Version is Shaded)

| Version | Status   | Official Date | Updated By | Change Reason                      | Amend No. | Dollars in Thousands - Total For Project |         |     |  |
|---------|----------|---------------|------------|------------------------------------|-----------|--|---------|-----|--|
|         |          |               |            |                                    |           | Prog Con                                 | Prog RW | PE  |  |
| 13      | Official | 10/28/2014    | MPOGREEN   | Adoption - Carry Over              |           | 1,092                                    | 517     | 400 |  |
| 12      | Official | 04/08/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 28        | 1,092                                    | 517     | 400 |  |
| 11      | Official | 04/08/2013    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 6         | 1,092                                    | 517     | 400 |  |
| 10      | Official | 11/05/2012    | MPOBAGDE   | Adoption - Carry Over              |           | 1,175                                    | 517     | 400 |  |
| 9       | Official | 06/07/2012    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 29        | 1,175                                    | 517     | 400 |  |
| 8       | Official | 04/09/2012    | MPOGREEN   | Amendment - Other (Explain ==>)    | 25        | 900                                      | 300     | 468 |  |
| 7       | Official | 09/15/2011    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 14        | 900                                      | 300     | 468 |  |
| 6       | Official | 08/17/2011    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 13        | 800                                      | 300     | 568 |  |
| 5       | Official | 06/24/2011    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 10        | 1,009                                    | 250     | 400 |  |

|                                    |       | PRIOR | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| • CMAQ -                           |       |       |       |       |       |       |       |       |        |       |
| • Fund Source 1 of 2               | PE    | 350   |       |       |       |       |       |       |        | 350   |
|                                    | RW    | 517   |       |       |       |       |       |       |        | 517   |
| • Fund Type: Congestion Mitigation | CON   |       | 1,092 |       |       |       |       |       |        | 1,092 |
| • Funding Agency: Calaveras County | TOTAL | 867   | 1,092 |       |       |       |       |       |        | 1,959 |

|   |       | PRIOR | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
|---|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| • Local Funds -                         |       |       |       |       |       |       |       |       |        |       |
| • Fund Source 2 of 2                    | PE    | 50    |       |       |       |       |       |       |        | 50    |
|   | RW    |       |       |       |       |       |       |       |        |       |
| • Fund Type: Local Transportation Funds | CON   |       |       |       |       |       |       |       |        |       |
| • Funding Agency: N/A                   | TOTAL | 50    |       |       |       |       |       |       |        | 50    |

| Project Total |       | PRIOR | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
|---------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
|               | PE    | 400   |       |       |       |       |       |       |        | 400   |
|               | RW    | 517   |       |       |       |       |       |       |        | 517   |
|               | CON   |       | 1,092 |       |       |       |       |       |        | 1,092 |
|               | TOTAL | 917   | 1,092 |       |       |       |       |       |        | 2,009 |

**Comments:**

\*\*\*\*\* DFTIP Version 1 - 07/11/2014 \*\*\*\*\* Carry over project to 2015 FSTIP. -Igreen  
 \*\*\*\*\* Version 12 - 04/08/2014 \*\*\*\*\*Modify delivery year per agency request. -Igreen  
 \*\*\*\*\* Version 11 - 04/04/2013 \*\*\*\*\*Modifies the funding and moves CON fr FY 15/16 to 13/14 -Igreen  
 \*\*\*\*\* DFTIP Version 1 - 06/14/2012 \*\*\*\*\* Project carried over to 2013 FSTIP. -Igreen  
 \*\*\*\*\* Version 9 - 06/05/2012 \*\*\*\*\* Modifies the funding, delivery schedule and total project cost. -Igreen  
 \*\*\*\*\* Version 8 - 04/04/2012 \*\*\*\*\*Minor revision to project description. no change scope -Igreen  
 \*\*\*\*\* Version 7 - 09/13/2011 \*\*\*\*\* Reduce PE to \$68k; add \$100k to CON -Igreen  
 \*\*\*\*\* Version 6 - 08/15/2011 \*\*\*\*\*  
 Modify project funding. Add \$168K PE, move RW in FY 11/12 \$300k; CON \$383k; Move CON \$417k in FY 12/13. Funding adjustment to allow 1.1m loan apportionment to SJCOG in FY 10/11. - Igreen  
 \*\*\*\*\* Version 5 - 06/08/2011 \*\*\*\*\* Change and Update project description based local preferred alternative from the preliminary environmental study. -Igreen  
 \*\*\*\*\* Version 4 - 09/03/2010 \*\*\*\*\*Carryover to 2011 FSTIP.  
 \*\*\*\*\* Version 3 - 08/17/2010 \*\*\*\*\*Move CON to 10/11 - Restored CMAQ funds in 09/10 will be used for PE that has already been authorized as a post programming adjustment. Future CON costs may be adjusted based on final PE.  
 \*\*\*\*\* Version 2 - 07/12/2010 \*\*\*\*\*Program CON using restoration of CMAQ funds in 09/10 \$230,287. Use of Toll Credits for 100% CMAQ - \$26,414 in toll credits.  
 \*\*\*\*\* Version 1 - 07/05/2007 \*\*\*\*\*Program Calaveras County CMAQ Project - PE phase only at this time. - psg

(Dollars in Thousands)  
State Highway System

Proj 1 - CURRENT  
Modify funding

|                  |               |   |                                      |
|------------------|---------------|---|--------------------------------------|
| DIST: PPNO: EA:  | CTIPS ID:     | TITLE (DESCRIPTION):  | MPO Aprv:                            |
| 10               | 230-0000-0161 | SR 12/26 Intersection Improvement Project (Construct minimum intersection improvements including minor improvements to the existing four-way stop controlled intersection, including ADA accessibility improvements, without changing the stop sign control.) | State Aprv:                          |
| CT PROJECT ID:   | MPO ID:       |   | Federal Aprv:                        |
|                  | CALACMAQ1     |   |                                      |
| COUNTY:          | ROUTE:        | PM:   | EPA TABLE II or III EXEMPT CATEGORY: |
| Calaveras County |               |   |                                      |

IMPLEMENTING AGENCY: Calaveras County

PROJECT MANAGER: PAT ROBLEDO

PHONE: (209) 948-3689

EMAIL:

**PROJECT VERSION HISTORY** (Printed Version is Shaded)

| Version | Status   | Official Date | Updated By | Change Reason                      | Amend No. | Dollars in Thousands - Total For Project |         |     |  |
|---------|----------|---------------|------------|------------------------------------|-----------|--|---------|-----|--|
|         |          |               |            |                                    |           | Prog Con                                 | Prog RW | PE  |  |
| 14      | Active   | 02/09/2015    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 5         | 1,516                                    | 517     | 400 |  |
| 13      | Official | 10/28/2014    | MPOGREEN   | Adoption - Carry Over              |           | 1,092                                    | 517     | 400 |  |
| 12      | Official | 04/08/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 28        | 1,092                                    | 517     | 400 |  |
| 11      | Official | 04/08/2013    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 6         | 1,092                                    | 517     | 400 |  |
| 10      | Official | 11/05/2012    | MPOBAGDE   | Adoption - Carry Over              |           | 1,175                                    | 517     | 400 |  |
| 9       | Official | 06/07/2012    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 29        | 1,175                                    | 517     | 400 |  |
| 8       | Official | 04/09/2012    | MPOGREEN   | Amendment - Other (Explain ==>)    | 25        | 900                                      | 300     | 468 |  |
| 7       | Official | 09/15/2011    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 14        | 900                                      | 300     | 468 |  |
| 6       | Official | 08/17/2011    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 13        | 800                                      | 300     | 568 |  |

|                                    |       | PRIOR | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| • CMAQ -                           |       |       |       |       |       |       |       |       |        |       |
| • Fund Source 1 of 2               | PE    | 350   |       |       |       |       |       |       |        | 350   |
|                                    | RW    | 517   |       |       |       |       |       |       |        | 517   |
| • Fund Type: Congestion Mitigation | CON   |       | 1,092 |       |       |       |       |       |        | 1,092 |
| • Funding Agency: Calaveras County | TOTAL | 867   | 1,092 |       |       |       |       |       |        | 1,959 |

|   |       | PRIOR | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
|---|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| • Local Funds -                         |       |       |       |       |       |       |       |       |        |       |
| • Fund Source 2 of 2                    | PE    | 50    |       |       |       |       |       |       |        | 50    |
| • Fund Type: Local Transportation Funds | RW    |       |       |       |       |       |       |       |        |       |
|   | CON   |       | 424   |       |       |       |       |       |        | 424   |
| • Funding Agency: N/A                   | TOTAL | 50    | 424   |       |       |       |       |       |        | 474   |

| Project Total |       | PRIOR | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
|---------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
|               | PE    | 400   |       |       |       |       |       |       |        | 400   |
|               | RW    | 517   |       |       |       |       |       |       |        | 517   |
|               | CON   |       | 1,516 |       |       |       |       |       |        | 1,516 |
|               | TOTAL | 917   | 1,516 |       |       |       |       |       |        | 2,433 |

**Comments:**

\*\*\*\*\* Version 14 - 02/09/2015 \*\*\*\*\* Revises CON funding based on latest engineer's estimate.

CMAQ: \$1,092k (toll credits used as match)

Minor A: \$400k (see CTIPs/FTIP ID 230-0000-0320)

Local Funds: \$424,187

-Igreen

\*\*\*\*\* DFTIP Version 1 - 07/11/2014 \*\*\*\*\* Carry over project to 2015 FSTIP. -Igreen

\*\*\*\*\* Version 12 - 04/08/2014 \*\*\*\*\* Modify delivery year per agency request. -Igreen

\*\*\*\*\* Version 11 - 04/04/2013 \*\*\*\*\* Modifies the funding and moves CON fr FY 15/16 to 13/14 -Igreen

\*\*\*\*\* DFTIP Version 1 - 06/14/2012 \*\*\*\*\* Project carried over to 2013 FSTIP. -Igreen

\*\*\*\*\* Version 9 - 06/05/2012 \*\*\*\*\* Modifies the funding, delivery schedule and total project cost. -Igreen

\*\*\*\*\* Version 8 - 04/04/2012 \*\*\*\*\* Minor revision to project description. no change scope -Igreen

\*\*\*\*\* Version 7 - 09/13/2011 \*\*\*\*\* Reduce PE to \$68k; add \$100k to CON -Igreen

\*\*\*\*\* Version 6 - 08/15/2011 \*\*\*\*\*

Modify project funding. Add \$168K PE, move RW in FY 11/12 \$300k; CON \$383k; Move CON \$417k in FY 12/13. Funding adjustment to allow 1.1m loan apportionment to SJCOG in FY 10/11. -Igreen

\*\*\*\*\* Version 5 - 06/08/2011 \*\*\*\*\* Change and Update project description based local preferred alternative from the preliminary environmental study. -Igreen

\*\*\*\*\* Version 4 - 09/03/2010 \*\*\*\*\* Carryover to 2011 FSTIP.

\*\*\*\*\* Version 3 - 08/17/2010 \*\*\*\*\* Move CON to 10/11 - Restored CMAQ funds in 09/10 will be used for PE that has already been authorized as a post programming adjustment. Future CON costs may be adjusted based on final PE.

\*\*\*\*\* Version 2 - 07/12/2010 \*\*\*\*\* Program CON using restoration of CMAQ funds in 09/10 \$230,287. Use of Toll Credits for 100% CMAQ - \$26,414 in toll credits.

\*\*\*\*\* Version 1 - 07/05/2007 \*\*\*\*\* Program Calaveras County CMAQ Project - PE phase only at this time. -psg

(Dollars in Thousands)

Local Highway System

|                  |               |   |  |
|------------------|---------------|---|--|
| DIST: PPNO: EA:  | CTIPS ID:     | TITLE (DESCRIPTION):  | MPO Aprv: 10/28/2014   |
| VA               | 230-0000-0288 | Grouped Projects for Bike/Ped Facilities - NON Attainment Areas (Projects are consistent with 40 CFR part.93.126 Tables 2 & 3, bicycle and pedestrian facilities - Construction, improvement, enhancement of bike/ped facilities, paths lanes. for nonattainment counties 93.126 Table 2 C) | State Aprv: 11/14/2014   |
| CT PROJECT ID:   | MPO ID:       |   | Federal Aprv: 12/15/2014   |
|                  | BIKEPED-N     |   |  |
| COUNTY:          | ROUTE:        | PM:   | EPA TABLE II or III EXEMPT CATEGORY:<br>Bicycle and pedestrian facilities. |
| Various Counties |               |   |  |

IMPLEMENTING AGENCY: Various Agencies

PROJECT MANAGER:

PHONE:

EMAIL:

**PROJECT VERSION HISTORY** (Printed Version is Shaded)

| Version   | Status   | Official Date | Updated By | Change Reason                      | Amend No. | Dollars in Thousands - Total For Project |         |       |       |       |       |       |        |       |
|---|----------|---------------|------------|------------------------------------|-----------|--|---------|-------|-------|-------|-------|-------|--------|-------|
|   |          |               |            |                                    |           | Prog Con                                 | Prog RW | PE    |       |       |       |       |        |       |
| 29  | Official | 10/28/2014    | MPOGREEN   | Adoption - Carry Over              |           | 8,959                                    |         |       |       |       |       |       |        |       |
| 28  | Official | 06/05/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 33        | 9,159                                    |         |       |       |       |       |       |        |       |
| 27  | Official | 01/21/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 22        | 9,704                                    |         |       |       |       |       |       |        |       |
| 26  | Official | 07/17/2013    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 11        | 8,852                                    |         |       |       |       |       |       |        |       |
| 25  | Official | 05/16/2013    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 8         | 8,840                                    |         |       |       |       |       |       |        |       |
| 24  | Official | 12/18/2012    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 1         | 8,724                                    |         |       |       |       |       |       |        |       |
| 23  | Official | 11/05/2012    | MPOBAGDE   | Adoption - Carry Over              |           | 7,531                                    |         |       |       |       |       |       |        |       |
| 22  | Official | 08/09/2012    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 32        | 7,531                                    |         |       |       |       |       |       |        |       |
| 21  | Official | 07/10/2012    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 30        | 6,399                                    |         |       |       |       |       |       |        |       |
| • Other Fed -   |          |               |            |                                    |           | PRIOR                                    | 14/15   | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • Fund Source 1 of 9  |          |               |            |                                    |           | PE                                       |         |       |       |       |       |       |        |       |
| • Fund Type: ARRA - Regional Surface Transportation Program |          |               |            |                                    |           | RW                                       |         |       |       |       |       |       |        |       |
| • Funding Agency: N/A                                       |          |               |            |                                    |           | CON                                      | 731     |       |       |       |       |       |        | 731   |
|   |          |               |            |                                    |           | TOTAL                                    | 731     |       |       |       |       |       |        | 731   |
| • Other Fed -   |          |               |            |                                    |           | PRIOR                                    | 14/15   | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • Fund Source 2 of 9  |          |               |            |                                    |           | PE                                       |         |       |       |       |       |       |        |       |
| • Fund Type: ARRA -Federal Railroad Administration:         |          |               |            |                                    |           | RW                                       |         |       |       |       |       |       |        |       |
| • Funding Agency: N/A                                       |          |               |            |                                    |           | CON                                      | 215     |       |       |       |       |       |        | 215   |
|   |          |               |            |                                    |           | TOTAL                                    | 215     |       |       |       |       |       |        | 215   |
| • Other Fed -   |          |               |            |                                    |           | PRIOR                                    | 14/15   | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • Fund Source 3 of 9  |          |               |            |                                    |           | PE                                       |         |       |       |       |       |       |        |       |
| • Fund Type: ARRA - State Transportation Enhancement        |          |               |            |                                    |           | RW                                       |         |       |       |       |       |       |        |       |
| • Funding Agency: N/A                                       |          |               |            |                                    |           | CON                                      | 1,379   |       |       |       |       |       |        | 1,379 |
|   |          |               |            |                                    |           | TOTAL                                    | 1,379   |       |       |       |       |       |        | 1,379 |
| • CT Minor Pgm. -   |          |               |            |                                    |           | PRIOR                                    | 14/15   | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • Fund Source 4 of 9  |          |               |            |                                    |           | PE                                       |         |       |       |       |       |       |        |       |
| • Fund Type: State Cash                                     |          |               |            |                                    |           | RW                                       |         |       |       |       |       |       |        |       |
| • Funding Agency: N/A                                       |          |               |            |                                    |           | CON                                      | 195     |       |       |       |       |       |        | 195   |
|   |          |               |            |                                    |           | TOTAL                                    | 195     |       |       |       |       |       |        | 195   |
| • CMAQ -  |          |               |            |                                    |           | PRIOR                                    | 14/15   | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • Fund Source 5 of 9  |          |               |            |                                    |           | PE                                       |         |       |       |       |       |       |        |       |
| • Fund Type: Congestion Mitigation                          |          |               |            |                                    |           | RW                                       |         |       |       |       |       |       |        |       |
| • Funding Agency: N/A                                       |          |               |            |                                    |           | CON                                      | 2,548   | 251   | 694   |       |       |       |        | 3,493 |
|   |          |               |            |                                    |           | TOTAL                                    | 2,548   | 251   | 694   |       |       |       |        | 3,493 |
| • Local Funds -   |          |               |            |                                    |           | PRIOR                                    | 14/15   | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • Fund Source 6 of 9  |          |               |            |                                    |           | PE                                       |         |       |       |       |       |       |        |       |
| • Fund Type: Local Transportation Funds                     |          |               |            |                                    |           | RW                                       |         |       |       |       |       |       |        |       |
| • Funding Agency: N/A                                       |          |               |            |                                    |           | CON                                      | 402     |       |       |       |       |       |        | 402   |
|   |          |               |            |                                    |           | TOTAL                                    | 402     |       |       |       |       |       |        | 402   |
| • RIP -   |          |               |            |                                    |           | PRIOR                                    | 14/15   | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • Fund Source 7 of 9  |          |               |            |                                    |           | PE                                       |         |       |       |       |       |       |        |       |
| • Fund Type: State Cash                                     |          |               |            |                                    |           | RW                                       |         |       |       |       |       |       |        |       |
| • Funding Agency: N/A                                       |          |               |            |                                    |           | CON                                      | 25      |       |       |       |       |       |        | 25    |
|   |          |               |            |                                    |           | TOTAL                                    | 25      |       |       |       |       |       |        | 25    |
| • RIP -   |          |               |            |                                    |           | PRIOR                                    | 14/15   | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • Fund Source 8 of 9  |          |               |            |                                    |           | PE                                       |         |       |       |       |       |       |        |       |
| • Fund Type: STP Enhancement                                |          |               |            |                                    |           | RW                                       |         |       |       |       |       |       |        |       |
| • Funding Agency: N/A                                       |          |               |            |                                    |           | CON                                      | 1,325   |       |       |       |       |       |        | 1,325 |
|   |          |               |            |                                    |           | TOTAL                                    | 1,325   |       |       |       |       |       |        | 1,325 |

**Rural Non-MPO - Federal Transportation Improvement Program**

**(Dollars in Thousands)**

**Local Highway System**

|                  |               |   |                          |
|------------------|---------------|---|--------------------------|
| DIST: PPNO: EA:  | CTIPS ID:     | TITLE (DESCRIPTION):  | MPO Aprv: 10/28/2014     |
| VA               | 230-0000-0288 | Grouped Projects for Bike/Ped Facilities - NON Attainment Areas (Projects are consistent with 40 CFR part.93.126 Tables 2 & 3, bicycle and pedestrian facilities - Construction, improvement, enhancement of bike/ped facilities, paths lanes. for nonattainment counties 93.126 Table 2 C) | State Aprv: 11/14/2014   |
| CT PROJECT ID:   | MPO ID:       |   | Federal Aprv: 12/15/2014 |
| COUNTY:          | ROUTE:        |   | PM:                      |
| Various Counties |               |   |                          |

IMPLEMENTING AGENCY: Various Agencies

PROJECT MANAGER:

PHONE:

EMAIL:

|  | PRIOR | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| • CT Minor Pgm. -                            |       |       |       |       |       |       |       |        |       |
| • Fund Source 9 of 9                         |       |       |       |       |       |       |       |        |       |
| • Fund Type: SHOPP Advance Construction (AC) |       |       |       |       |       |       |       |        |       |
| • Funding Agency: N/A                        |       |       |       |       |       |       |       |        |       |
|  | PE    |       |       |       |       |       |       |        |       |
|  | RW    |       |       |       |       |       |       |        |       |
|  | CON   | 1,194 |       |       |       |       |       |        | 1,194 |
|  | TOTAL | 1,194 |       |       |       |       |       |        | 1,194 |

**Project Total**

|  | PRIOR | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
|  | PE    |       |       |       |       |       |       |        |       |
|  | RW    |       |       |       |       |       |       |        |       |
|  | CON   | 8,014 | 251   |       | 694   |       |       |        | 8,959 |
|  | TOTAL | 8,014 | 251   |       | 694   |       |       |        | 8,959 |

**Comments:**

\*\*\*\*\* DFTIP Version 1 - 07/24/2014 \*\*\*\*\* carry over to 2015 FSTIP -Igreen  
 \*\*\*\*\* Version 28 - 06/04/2014 \*\*\*\*\*Modifies the funding and revises the detailed backup listing. -Igreen  
 \*\*\*\*\* Version 27 - 01/13/2014 \*\*\*\*\* Modify cost. Increase funding for SR-49 Bike/Ped shoulder improvement project. Funding from already programmed CT Minor PProgram. -Igreen  
 \*\*\*\*\* Version 26 - 07/15/2013 \*\*\*\*\* Modifies the funding and adds/revises the detailed grouped project listing. Access latest grouped list at [http://www.dot.ca.gov/hq/transprog/federal/ftip\\_amendments/2013\\_rural\\_grplist.htm](http://www.dot.ca.gov/hq/transprog/federal/ftip_amendments/2013_rural_grplist.htm)  
 -Igreen  
 \*\*\*\*\* Version 25 - 05/10/2013 \*\*\*\*\*Modifies the funding and adds/revises the detailed grouped project listing. Access latest grouped list at [http://www.dot.ca.gov/hq/transprog/federal/ftip\\_amendments/2013\\_rural\\_grplist.htm](http://www.dot.ca.gov/hq/transprog/federal/ftip_amendments/2013_rural_grplist.htm)  
 -Igreen  
 \*\*\*\*\* Version 24 - 12/14/2012 \*\*\*\*\*Modifies the funding and adds/revises the detailed grouped project listing. Access latest grouped list at [http://www.dot.ca.gov/hq/transprog/federal/ftip\\_amendments/2013\\_rural\\_grplist.htm](http://www.dot.ca.gov/hq/transprog/federal/ftip_amendments/2013_rural_grplist.htm)  
 -Igreen  
  
 \*\*\*\*\* DFTIP Version 1 - 09/07/2012 \*\*\*\*\*  
 \*\*\*\*\* Version 22 - 08/09/2012 \*\*\*\*\*Modifies funding of grouped project listing by deleting the Govt Center Bike and Ped project located in the Calaveras County from the grouped list and combines with project above (230-0000-0362); and adds one project in Nevada County. -Igreen  
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 \*\*\*\*\* Version 20 - 05/09/2012 \*\*\*\*\* Modifies the funding of the detailed grouped project listing and adds one project on Calaveras County. -Igreen  
 \*\*\*\*\* Version 19 - 04/23/2012 \*\*\*\*\*Modifies the funding of the detailed grouped project listing to add two new project in Nevada County -Igreen  
 \*\*\*\*\* Version 18 - 04/09/2012 \*\*\*\*\* Change funding of RIP -STATE Cash to RIP-STP Enhancement as 100% federal funds using toll credits as match. -Igreen  
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 \*\*\*\*\* Version 16 - 09/13/2011 \*\*\*\*\*Add one project to the grouped project list. -Igreen  
 \*\*\*\*\* Version 15 - 08/15/2011 \*\*\*\*\*Modify grouped project listing. Add local funds. -Igreen  
 \*\*\*\*\* Version 14 - 07/11/2011 \*\*\*\*\* Modify grouped project listing by adding TE funds to the Mokelumne Hill TownHall project. -Igreen  
 \*\*\*\*\* Version 13 - 04/06/2011 \*\*\*\*\*Add new 2 TE projects in Calaveras County; For Nevada County delete CMAQ projects and update project cost of existing projects in the grouped list. -Igreen  
 \*\*\*\*\* Version 12 - 08/23/2010 \*\*\*\*\*Carryover, modify project title to be consistent with approved nomenclature. TE projects funded 100% federal using Toll Credits.  
 \*\*\*\*\* Version 11 - 07/29/2010 \*\*\*\*\*Adjust costs for the Nevada County Walkway Connection Route \*\*\*\*\* Version 10 - 07/21/2010 \*\*\*\*\*Adjust funding for the Penn Valley Dr. Nevada Co, savings of \$8,500 applied to La Barr Meadows Non Attainment Grouped Project Listing. Total Funding for Penn Valley is now \$228,934.  
 \*\*\*\*\* Version 9 - 06/23/2010 \*\*\*\*\*Adjusts funding and year of delivery for several Nevada Co projects: Ridge Rd, Newtown Rd, Govt Ctr Walkway Connection Rt.  
 \*\*\*\*\* Version 8 - 03/15/2010 \*\*\*\*\*#33, adds new projects in Nevada County, Combie Rd, Memorial Park, Condon Park Access Improvements, Calaveras Co - Arnold Rim Trail, & Cosgrove Creek Bikeway, Legacy Trail Phase 3B. Calaveras Co PE only. New CMAQ \$911,410, \$128k local, \$25k state cash. NOTE: Jobs for Main St. Projects initially shown in Amendment #29, pulled from FSTIP.  
 \*\*\*\*\* Version 7 - 12/28/2009 \*\*\*\*\*Increases funding for West Point Bike Trail, Calaveras Co by \$24.366k ARRA TE, programs 5 Nevada Co Bike/Ped projects: Sutton Way \$188,800, Newton Rd., \$404,400, Pleasant Valley Dr., \$33,900, Brunswick Rd., \$33,900, LaBarr meadows \$22,600. Total increase of \$707,966.  
 \*\*\*\*\* Version 6 - 12/14/2009 \*\*\*\*\*Programs Nevada Co. Project - Government Ctr Ped Walkway Connection for \$225,900 total, in 09/10, \$200k CMAQ, reduces 22lbs of ROC, 15 lbs of NOx and 6 lbs of PM 10 - psg  
 \*\*\*\*\* Version 5 - 10/06/2009 \*\*\*\*\*Programs Calaveras Co Westpoint Bike Trail, ARRA TE fund in 09/10, \$59,402, Nevada Co. Ridge Rd./Zion St. Project in 09/10 for \$227,000 CMAQ & local, and SR 49 Crossing & East Broad St, CMAQ & local, \$45,200in 09/10 & \$140100 CON in 10/11 -  
 \*\*\*\*\* Version 4 - 09/02/2009 \*\*\*\*\*Inyo County Rt. 168 Bike Lanes revision - Decrease in total project cost, increase in ARRA State TE, decrease in minor funds. Total project cost reduced by \$352k - psg  
 \*\*\*\*\* Version 3 - 06/26/2009 \*\*\*\*\*Adds Inyo County Rt. 168 Bike Lanes, funded with ARRA State TE and minor funds, \$1,926 total cost, in 09/10 - psg  
 \*\*\*\*\* Version 2 - 05/22/2009 \*\*\*\*\*Add Recovery Act TE funds for Nevada Co. reduce Recovery Act RSTP, projects, clarify backup list is for Truckee Legacy Trail Phase 3 and Penn Valley Dr. clean up from Amd. #8, project cost is \$871k.  
 \*\*\*\*\* Version 1 - 04/15/2009 \*\*\*\*\*  
 Program ARRA funds for bicycle pedestrian facilities improvements, repaving for non attainment counties per 93.126 Table 2 C - 2 Nevada Co. projects added, Multiple Trail Construction Brockway Rd. Trail, legacy Trail phase 2 & 3, Along Penn Valley Dr., Western Gateway Park to Pleasant Valley Rd/Hwy 20 intersection.

|                  |               |   |                                      |
|------------------|---------------|---|--------------------------------------|
| DIST: PPNO: EA:  | CTIPS ID:     | TITLE (DESCRIPTION):  | MPO Aprv:                            |
| VA               | 230-0000-0288 | Grouped Projects for Bike/Ped Facilities - NON Attainment Areas (Projects are consistent with 40 CFR part 93.126 Tables 2 & 3, bicycle and pedestrian facilities - Construction, improvement, enhancement of bike/ped facilities, paths lanes. for nonattainment counties 93.126 Table 2 C) | State Aprv:                          |
| CT PROJECT ID:   | MPO ID:       |   | Federal Aprv:                        |
|                  | BIKEPED-N     |   |                                      |
| COUNTY:          | ROUTE:        | PM:   | EPA TABLE II or III EXEMPT CATEGORY: |
| Various Counties |               |   | Bicycle and pedestrian facilities.   |

IMPLEMENTING AGENCY: Various Agencies

PROJECT MANAGER: PHONE: EMAIL:

**PROJECT VERSION HISTORY** (Printed Version is Shaded)

Dollars in Thousands - Total For Project

| Version   | Status   | Official Date | Updated By | Change Reason                      | Amend No. | Prog Con | Prog RW | PE    |       |       |       |       |        |       |
|---|----------|---------------|------------|------------------------------------|-----------|----------|---------|-------|-------|-------|-------|-------|--------|-------|
| 30  | Active   | 02/06/2015    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 5         | 9,265    |         |       |       |       |       |       |        |       |
| 29  | Official | 10/28/2014    | MPOGREEN   | Adoption - Carry Over              |           | 8,959    |         |       |       |       |       |       |        |       |
| 28  | Official | 06/05/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 33        | 9,159    |         |       |       |       |       |       |        |       |
| 27  | Official | 01/21/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 22        | 9,704    |         |       |       |       |       |       |        |       |
| 26  | Official | 07/17/2013    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 11        | 8,852    |         |       |       |       |       |       |        |       |
| 25  | Official | 05/16/2013    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 8         | 8,840    |         |       |       |       |       |       |        |       |
| 24  | Official | 12/18/2012    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 1         | 8,724    |         |       |       |       |       |       |        |       |
| 23  | Official | 11/05/2012    | MPOBAGDE   | Adoption - Carry Over              |           | 7,531    |         |       |       |       |       |       |        |       |
| 22  | Official | 08/09/2012    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 32        | 7,531    |         |       |       |       |       |       |        |       |
| • Other Fed -   |          |               |            |                                    |           | PRIOR    | 14/15   | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • Fund Source 1 of 9  |          |               |            |                                    |           | PE       |         |       |       |       |       |       |        |       |
| • Fund Type: ARRA - Regional Surface Transportation Program |          |               |            |                                    |           | RW       |         |       |       |       |       |       |        |       |
| • Funding Agency: N/A                                       |          |               |            |                                    |           | CON      | 731     |       |       |       |       |       |        | 731   |
|   |          |               |            |                                    |           | TOTAL    | 731     |       |       |       |       |       |        | 731   |
| • Other Fed -   |          |               |            |                                    |           | PRIOR    | 14/15   | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • Fund Source 2 of 9  |          |               |            |                                    |           | PE       |         |       |       |       |       |       |        |       |
| • Fund Type: ARRA -Federal Railroad Administration:         |          |               |            |                                    |           | RW       |         |       |       |       |       |       |        |       |
| • Funding Agency: N/A                                       |          |               |            |                                    |           | CON      | 215     |       |       |       |       |       |        | 215   |
|   |          |               |            |                                    |           | TOTAL    | 215     |       |       |       |       |       |        | 215   |
| • Other Fed -   |          |               |            |                                    |           | PRIOR    | 14/15   | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • Fund Source 3 of 9  |          |               |            |                                    |           | PE       |         |       |       |       |       |       |        |       |
| • Fund Type: ARRA - State Transportation Enhancement        |          |               |            |                                    |           | RW       |         |       |       |       |       |       |        |       |
| • Funding Agency: N/A                                       |          |               |            |                                    |           | CON      | 1,379   |       |       |       |       |       |        | 1,379 |
|   |          |               |            |                                    |           | TOTAL    | 1,379   |       |       |       |       |       |        | 1,379 |
| • CT Minor Pgm. -   |          |               |            |                                    |           | PRIOR    | 14/15   | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • Fund Source 4 of 9  |          |               |            |                                    |           | PE       |         |       |       |       |       |       |        |       |
| • Fund Type: State Cash                                     |          |               |            |                                    |           | RW       |         |       |       |       |       |       |        |       |
| • Funding Agency: N/A                                       |          |               |            |                                    |           | CON      | 195     |       |       |       |       |       |        | 195   |
|   |          |               |            |                                    |           | TOTAL    | 195     |       |       |       |       |       |        | 195   |
| • CMAQ -  |          |               |            |                                    |           | PRIOR    | 14/15   | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • Fund Source 5 of 9  |          |               |            |                                    |           | PE       |         |       |       |       |       |       |        |       |
| • Fund Type: Congestion Mitigation                          |          |               |            |                                    |           | RW       |         |       |       |       |       |       |        |       |
| • Funding Agency: N/A                                       |          |               |            |                                    |           | CON      | 2,548   | 306   | 251   | 694   |       |       |        | 3,799 |
|   |          |               |            |                                    |           | TOTAL    | 2,548   | 306   | 251   | 694   |       |       |        | 3,799 |
| • Local Funds -   |          |               |            |                                    |           | PRIOR    | 14/15   | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • Fund Source 6 of 9  |          |               |            |                                    |           | PE       |         |       |       |       |       |       |        |       |
| • Fund Type: Local Transportation Funds                     |          |               |            |                                    |           | RW       |         |       |       |       |       |       |        |       |
| • Funding Agency: N/A                                       |          |               |            |                                    |           | CON      | 402     |       |       |       |       |       |        | 402   |
|   |          |               |            |                                    |           | TOTAL    | 402     |       |       |       |       |       |        | 402   |
| • RIP -   |          |               |            |                                    |           | PRIOR    | 14/15   | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • Fund Source 7 of 9  |          |               |            |                                    |           | PE       |         |       |       |       |       |       |        |       |
| • Fund Type: State Cash                                     |          |               |            |                                    |           | RW       |         |       |       |       |       |       |        |       |
| • Funding Agency: N/A                                       |          |               |            |                                    |           | CON      | 25      |       |       |       |       |       |        | 25    |
|   |          |               |            |                                    |           | TOTAL    | 25      |       |       |       |       |       |        | 25    |
| • RIP -   |          |               |            |                                    |           | PRIOR    | 14/15   | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • Fund Source 8 of 9  |          |               |            |                                    |           | PE       |         |       |       |       |       |       |        |       |
| • Fund Type: STP Enhancement                                |          |               |            |                                    |           | RW       |         |       |       |       |       |       |        |       |
| • Funding Agency: N/A                                       |          |               |            |                                    |           | CON      | 1,325   |       |       |       |       |       |        | 1,325 |
|   |          |               |            |                                    |           | TOTAL    | 1,325   |       |       |       |       |       |        | 1,325 |

**Rural Non-MPO - Federal Transportation Improvement Program**

**(Dollars in Thousands)**

**Local Highway System**

|   |   |   |
|---|---|---|
| DIST: PPNO: EA: CTIPS ID:<br>VA<br>CT PROJECT ID:<br>COUNTY: ROUTE: PM:<br>Various Counties | TITLE (DESCRIPTION):<br>Grouped Projects for Bike/Ped Facilities - NON Attainment Areas (Projects are consistent with 40 CFR part.93.126 Tables 2 & 3, bicycle and pedestrian facilities - Construction, improvement, enhancement of bike/ped facilities, paths lanes. for nonattainment counties 93.126 Table 2 C) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:<br><br>EPA TABLE II or III EXEMPT CATEGORY:<br>Bicycle and pedestrian facilities. |
|---|---|---|

IMPLEMENTING AGENCY: Various Agencies

| PROJECT MANAGER:                             | PHONE: | EMAIL: |       |       |       |       |       |        |       |
|--|--------|--------|-------|-------|-------|-------|-------|--------|-------|
|  | PRIOR  | 14/15  | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • CT Minor Pgm. -                            |        |        |       |       |       |       |       |        |       |
| • Fund Source 9 of 9                         | PE     |        |       |       |       |       |       |        |       |
| • Fund Type: SHOPP Advance Construction (AC) | RW     |        |       |       |       |       |       |        |       |
| • Funding Agency: N/A                        | CON    | 1,194  |       |       |       |       |       |        | 1,194 |
|  | TOTAL  | 1,194  |       |       |       |       |       |        | 1,194 |

| Project Total | PRIOR | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
|---------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
|               | PE    |       |       |       |       |       |       |        |       |
|               | RW    |       |       |       |       |       |       |        |       |
|               | CON   | 8,014 | 306   | 251   | 694   |       |       |        | 9,265 |
|               | TOTAL | 8,014 | 306   | 251   | 694   |       |       |        | 9,265 |

**Comments:**

\*\*\*\*\* Version 30 - 02/06/2015 \*\*\*\*\*Modify funding and revises the detailed backup listing -Igreen  
 \*\*\*\*\* DFTIP Version 1 - 07/24/2014 \*\*\*\*\* carry over to 2015 FSTIP -Igreen  
 \*\*\*\*\* Version 28 - 06/04/2014 \*\*\*\*\*Modifies the funding and revises the detailed backup listing. -Igreen  
 \*\*\*\*\* Version 27 - 01/13/2014 \*\*\*\*\* Modify cost. Increase funding for SR-49 Bike/Ped shoulder improvement project. Funding from already programmed CT Minor PProgram. -Igreen  
 \*\*\*\*\* Version 26 - 07/15/2013 \*\*\*\*\* Modifies the funding and adds/revises the detailed grouped project listing. Access latest grouped list at [http://www.dot.ca.gov/hq/transprog/federal/ftip\\_amendments/2013\\_rural\\_grplist.htm](http://www.dot.ca.gov/hq/transprog/federal/ftip_amendments/2013_rural_grplist.htm) -Igreen  
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 \*\*\*\*\* Version 13 - 04/06/2011 \*\*\*\*\*Add new 2 TE projects in Calaveras County; For Nevada County delete CMAQ projects and update project cost of existing projects in the grouped list. -Igreen  
 \*\*\*\*\* Version 12 - 08/23/2010 \*\*\*\*\*Carryover, modify project title to be consistent with approved nomenclature. TE projects funded 100% federal using Toll Credits.  
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 \*\*\*\*\* Version 6 - 12/14/2009 \*\*\*\*\*Programs Nevada Co. Project - Government Ctr Ped Walkway Connection for \$225,900 total, in 09/10, \$200k CMAQ, reduces 22lbs of ROC, 15 lbs of NOx and 6 lbs of PM 10 - psg  
 \*\*\*\*\* Version 5 - 10/06/2009 \*\*\*\*\*Programs Calaveras Co Westpoint Bike Trail. ARRA TE fund in 09/10, \$59,402, Nevada Co. Ridge Rd./Zion St. Project in 09/10 for \$227,000 CMAQ & local, and SR 49 Crossing & East Broad St, CMAQ & local, \$45,200in 09/10 & \$140100 CON in 10/11 -  
 \*\*\*\*\* Version 4 - 09/02/2009 \*\*\*\*\*Inyo County Rt. 168 Bike Lanes revision - Decrease in total project cost, increase in ARRA State TE, decrease in minor funds. Total project cost reduced by \$352k - psg  
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 \*\*\*\*\* Version 2 - 05/22/2009 \*\*\*\*\*Add Recovery Act TE funds for Nevada Co. reduce Recovery Act RSTP, projects, clarify backup list is for Truckee Legacy Trail Phase 3 and Penn Valley Dr. clean up from Amd. #8, project cost is \$871k.  
 \*\*\*\*\* Version 1 - 04/15/2009 \*\*\*\*\*  
 Program ARRA funds for bicycle pedestrian facilities improvements, repaving for non attainment counties per 93.126 Table 2 C - 2 Nevada Co. projects added, Multiple Trail Construction Brockway Rd. Trail, legacy Trail phase 2 & 3, Along Penn Valley Dr., Western Gateway Park to Pleasant Valley Rd/Hwy 20 intersection.

2015 FSTIP  
Rural Non-MPO Areas  
Grouped Project Listing for Bicycle/Pedestrian Facilities  
Non-Attainment and Maintenance Areas

**Proj 2 - CURRENT**  
**Detailed Backup Listing**

as of Admin Modification #5

CTIPS ID: 230-0000-0288

| Project Title/Description   | Fund Source | FY 14/15       | FY 15/16       | FY 16/17       | FY 17/18 | Total            | Comments   |
|---|-------------|----------------|----------------|----------------|----------|------------------|--|
| <b>Nevada County</b>  |             |                |                |                |          |                  |  |
| <b>Nevada County</b> - Newtown Rd and Empress Rd. Class II/III Bike Lanes. Construct bike lanes (approximately 4 ft paved shoulders) at various locations along Newtonw/Empress Road corridor<br>Air Quality Benefits: Annually reduces 3 lbs. of ROG, 2 lbs. of NOx, and 1 lb. of PM10, equivalent to 0.01 kilograms per day.  | CMAQ        | 183,302        |                | 694,349        |          | 877,651          | Admin Mod 5 - Modify cost. Use toll credits as match     |
| <b>City of Nevada City</b> - Nevada City Adam St Sidewalk Project - construct approximately 1,100 feet of sidewalk along Adams Street and Nile Street, starting at the end of the existing sidewalk at Long Street and continuing to the intersection with Nimrod Street. In addition, curb ramps will be added to the existing sidewalk on Adams Street to bring the corridor into compliance with current ADA requirements.<br>Air Quality Benefits: Annually reduces 18 lbs. of ROG, 11 lbs. of NOx, and 4 lbs. of PM10, equivalent to 0.04 kilograms per day. | CMAQ        |                | 197,674        |                |          | 197,674          | Admin Mod 5 - Modify schedule. Use toll credits as match |
| <b>City of Nevada City</b> - Nevada City Railroad Ave Sidewalk Project Phase 1 - construct approximately 1,500 feet of sidewalk along the east side of Railroad Avenue.<br>Air Quality Benefits: Annually reduces 15 lbs. of ROG, 9 lbs. of NOx, and 3 lbs. of PM10, equivalent to 0.03 kilograms per day.  | CMAQ        |                | 52,819         |                |          | 52,819           | Admin Mod 5 - Modify schedule. Use Toll credits as match |
| <b>City of Grass Valley</b> - Northeast Grass Valley Sidewalk Project - construct sidewalks at various locations in northeast Grass Valley including Idaho Maryland Road between Sutton Way and Spring Hill Drive, Sutton Way from north of its intersection with dorsey Drive to Golden Gate Terrace and Matman Drive between Brunswick Rd and Joerschke Drive.<br>Air Quality Benefits: Annually reduces 111 lbs. of ROG, 56 lbs. of NOx, and 43 lbs. of PM10, equivalent to 0.26 kilograms per day.  | CMAQ        | 52,636         |                |                |          | 52,636           | Admin Mod 5 - Add new project. Use toll credits as match |
| <b>County of Nevada</b> - Nevada City Sidewalk Extension Project - construct 2,600 ft of sidewalk and pedestrian path along Nevada City Highway starting at the existing sidewalk at Banner Lava Cap and Skewes Lane/Glenwood Rd in western Nevada County.<br>Air Quality Benefits: Annually reduces 9.98 lbs. of ROG, 5.02 lbs. of NOx, and 1.56 lbs. of PM10, equivalent to 0.02 kilograms per day.   | CMAQ        | 69,800         |                |                |          | 69,800           | Admin Mod 5 - Add new project. Use toll credits as match |
| <b>Total by Fiscal Year</b>   |             | <b>305,738</b> | <b>250,493</b> | <b>694,349</b> | <b>0</b> | <b>1,250,580</b> |  |

| CTIPS Fund Sources by FY | 14/15          | 15/16          | 16/17          | 17/18    | Total            |
|--------------------------|----------------|----------------|----------------|----------|------------------|
| CMAQ                     | 305,738        | 250,493        | 694,349        | -        | 1,250,580        |
| Local Funds              |                |                |                |          | -                |
| <b>TOTAL</b>             | <b>305,738</b> | <b>250,493</b> | <b>694,349</b> | <b>-</b> | <b>1,250,580</b> |

(Dollars in Thousands)

State Highway System

|                  |               |   |                                      |
|------------------|---------------|---|--------------------------------------|
| DIST: PPNO: EA:  | CTIPS ID:     | TITLE (DESCRIPTION):  | MPO Aprv: 12/19/2014                 |
| VA               | 230-0000-0067 | Grouped Projects for Safety Improvements - SHOPP Mobility Program                       | State Aprv: 12/19/2014               |
| CT PROJECT ID:   | MPO ID:       | (Scope: Railroad/highway crossing, Safer non-Federal-aid system roads                   | Federal Aprv: 12/19/2014             |
|                  | SH_MOBILI     | Shoulder improvements, Shoulder improvements traffic control devices & oper assistance) |                                      |
| COUNTY:          | ROUTE: PM:    |   | EPA TABLE II or III EXEMPT CATEGORY: |
| Various Counties | VAR           |   |                                      |

IMPLEMENTING AGENCY: Caltrans

PROJECT MANAGER:

PHONE:

EMAIL:

**PROJECT VERSION HISTORY** (Printed Version is Shaded)

Dollars in Thousands - Total For Project

| Version                                      | Status   | Official Date | Updated By | Change Reason                      | Amend No. | Prog Con     | Prog RW      | PE           |              |              |              |              |               |              |
|--|----------|---------------|------------|------------------------------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| 23   | Official | 12/19/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 1         | 89,724       |              |              |              |              |              |              |               |              |
| 22   | Official | 10/28/2014    | MPOGREEN   | Adoption - Carry Over              |           | 89,424       |              |              |              |              |              |              |               |              |
| 21   | Official | 07/09/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 35        | 89,424       |              |              |              |              |              |              |               |              |
| 20   | Official | 04/23/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 30        | 83,391       |              |              |              |              |              |              |               |              |
| 19   | Official | 02/07/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 25        | 83,391       |              |              |              |              |              |              |               |              |
| 18   | Official | 11/08/2013    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 19        | 75,956       |              |              |              |              |              |              |               |              |
| 17   | Official | 11/05/2012    | MPOBAGDE   | Adoption - Carry Over              |           | 73,980       |              |              |              |              |              |              |               |              |
| 16   | Official | 09/06/2012    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 34        | 55,806       |              |              |              |              |              |              |               |              |
| 15   | Official | 05/11/2012    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 27        | 55,806       |              |              |              |              |              |              |               |              |
| <hr/>  |          |               |            |                                    |           |              |              |              |              |              |              |              |               |              |
| • SHOPP - Mobility -                         |          |               |            |                                    |           | <u>PRIOR</u> | <u>14/15</u> | <u>15/16</u> | <u>16/17</u> | <u>17/18</u> | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 1 of 6                         |          |               |            |                                    |           | PE           |              |              |              |              |              |              |               |              |
| • Fund Type: National Hwy System             |          |               |            |                                    |           | RW           |              |              |              |              |              |              |               |              |
| • Funding Agency: N/A                        |          |               |            |                                    |           | CON          | 12,765       |              |              |              |              |              |               | 12,765       |
|  |          |               |            |                                    |           | TOTAL        | 12,765       |              |              |              |              |              |               | 12,765       |
| <hr/>  |          |               |            |                                    |           |              |              |              |              |              |              |              |               |              |
| • SHOPP - Mobility -                         |          |               |            |                                    |           | <u>PRIOR</u> | <u>14/15</u> | <u>15/16</u> | <u>16/17</u> | <u>17/18</u> | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 2 of 6                         |          |               |            |                                    |           | PE           |              |              |              |              |              |              |               |              |
| • Fund Type: State Cash                      |          |               |            |                                    |           | RW           |              |              |              |              |              |              |               |              |
| • Funding Agency: N/A                        |          |               |            |                                    |           | CON          | 2,738        |              |              |              |              |              |               | 2,738        |
|  |          |               |            |                                    |           | TOTAL        | 2,738        |              |              |              |              |              |               | 2,738        |
| <hr/>  |          |               |            |                                    |           |              |              |              |              |              |              |              |               |              |
| • SHOPP - Mobility -                         |          |               |            |                                    |           | <u>PRIOR</u> | <u>14/15</u> | <u>15/16</u> | <u>16/17</u> | <u>17/18</u> | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 3 of 6                         |          |               |            |                                    |           | PE           |              |              |              |              |              |              |               |              |
| • Fund Type: SHOPP Advance Construction (AC) |          |               |            |                                    |           | RW           |              |              |              |              |              |              |               |              |
| • Funding Agency: Caltrans                   |          |               |            |                                    |           | CON          | 40,799       | 20,583       | 8,000        |              |              |              |               | 69,382       |
|  |          |               |            |                                    |           | TOTAL        | 40,799       | 20,583       | 8,000        |              |              |              |               | 69,382       |
| <hr/>  |          |               |            |                                    |           |              |              |              |              |              |              |              |               |              |
| • CT Minor Pgm. -                            |          |               |            |                                    |           | <u>PRIOR</u> | <u>14/15</u> | <u>15/16</u> | <u>16/17</u> | <u>17/18</u> | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 4 of 6                         |          |               |            |                                    |           | PE           |              |              |              |              |              |              |               |              |
| • Fund Type: National Hwy System             |          |               |            |                                    |           | RW           |              |              |              |              |              |              |               |              |
| • Funding Agency: N/A                        |          |               |            |                                    |           | CON          | 3,409        |              |              |              |              |              |               | 3,409        |
|  |          |               |            |                                    |           | TOTAL        | 3,409        |              |              |              |              |              |               | 3,409        |
| <hr/>  |          |               |            |                                    |           |              |              |              |              |              |              |              |               |              |
| • CT Minor Pgm. -                            |          |               |            |                                    |           | <u>PRIOR</u> | <u>14/15</u> | <u>15/16</u> | <u>16/17</u> | <u>17/18</u> | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 5 of 6                         |          |               |            |                                    |           | PE           |              |              |              |              |              |              |               |              |
| • Fund Type: State Cash                      |          |               |            |                                    |           | RW           |              |              |              |              |              |              |               |              |
| • Funding Agency: N/A                        |          |               |            |                                    |           | CON          | 442          |              |              |              |              |              |               | 442          |
|  |          |               |            |                                    |           | TOTAL        | 442          |              |              |              |              |              |               | 442          |
| <hr/>  |          |               |            |                                    |           |              |              |              |              |              |              |              |               |              |
| • Local Funds -                              |          |               |            |                                    |           | <u>PRIOR</u> | <u>14/15</u> | <u>15/16</u> | <u>16/17</u> | <u>17/18</u> | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 6 of 6                         |          |               |            |                                    |           | PE           |              |              |              |              |              |              |               |              |
| • Fund Type: Local Transportation Funds      |          |               |            |                                    |           | RW           |              |              |              |              |              |              |               |              |
| • Funding Agency: N/A                        |          |               |            |                                    |           | CON          | 988          |              |              |              |              |              |               | 988          |
|  |          |               |            |                                    |           | TOTAL        | 988          |              |              |              |              |              |               | 988          |
| <hr/>  |          |               |            |                                    |           |              |              |              |              |              |              |              |               |              |
| <b>Project Total</b>                         |          |               |            |                                    |           | <u>PRIOR</u> | <u>14/15</u> | <u>15/16</u> | <u>16/17</u> | <u>17/18</u> | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|  |          |               |            |                                    |           | PE           |              |              |              |              |              |              |               |              |
|  |          |               |            |                                    |           | RW           |              |              |              |              |              |              |               |              |
|  |          |               |            |                                    |           | CON          | 61,141       | 20,583       | 8,000        |              |              |              |               | 89,724       |
|  |          |               |            |                                    |           | TOTAL        | 61,141       | 20,583       | 8,000        |              |              |              |               | 89,724       |

Comments:

\*\*\*\*\* Version 23 - 12/17/2014 \*\*\*\*\*

Modify funding and revises the detailed backup listing -lgreen

\*\*\*\*\* Version 1 - 07/24/14 \*\*\*\*\*

Project data transferred from 2012 FTIP.

\*\*\*\*\* Version 21 - 07/08/2014 \*\*\*\*\* Modifies the funding and revises the detailed backup listing. -lgreen

|                  |               |   |                                      |
|------------------|---------------|---|--------------------------------------|
| DIST: PPNO: EA:  | CTIPS ID:     | TITLE (DESCRIPTION):  | MPO Aprv:                            |
| VA               | 230-0000-0067 | Grouped Projects for Safety Improvements - SHOPP Mobility Program                       | State Aprv:                          |
| CT PROJECT ID:   | MPO ID:       | (Scope: Railroad/highway crossing, Safer non-Federal-aid system roads                   | Federal Aprv:                        |
|                  | SH_MOBILI     | Shoulder improvements, Shoulder improvements traffic control devices & oper assistance) |                                      |
| COUNTY:          | ROUTE: PM:    |   | EPA TABLE II or III EXEMPT CATEGORY: |
| Various Counties | VAR           |   |                                      |

IMPLEMENTING AGENCY: Caltrans

PROJECT MANAGER:

PHONE:

EMAIL:

**PROJECT VERSION HISTORY** (Printed Version is Shaded)

| Version                                      | Status   | Official Date | Updated By | Change Reason                      | Amend No. | Dollars in Thousands - Total For Project |         |        |       |       |       |       |        |        |
|--|----------|---------------|------------|------------------------------------|-----------|--|---------|--------|-------|-------|-------|-------|--------|--------|
|  |          |               |            |                                    |           | Prog Con                                 | Prog RW | PE     |       |       |       |       |        |        |
| 24   | Active   | 02/06/2015    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 5         | 89,704                                   |         |        |       |       |       |       |        |        |
| 23   | Official | 12/19/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 1         | 89,724                                   |         |        |       |       |       |       |        |        |
| 22   | Official | 10/28/2014    | MPOGREEN   | Adoption - Carry Over              |           | 89,424                                   |         |        |       |       |       |       |        |        |
| 21   | Official | 07/09/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 35        | 89,424                                   |         |        |       |       |       |       |        |        |
| 20   | Official | 04/23/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 30        | 83,391                                   |         |        |       |       |       |       |        |        |
| 19   | Official | 02/07/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 25        | 83,391                                   |         |        |       |       |       |       |        |        |
| 18   | Official | 11/08/2013    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 19        | 75,956                                   |         |        |       |       |       |       |        |        |
| 17   | Official | 11/05/2012    | MPOBAGDE   | Adoption - Carry Over              |           | 73,980                                   |         |        |       |       |       |       |        |        |
| 16   | Official | 09/06/2012    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 34        | 55,806                                   |         |        |       |       |       |       |        |        |
| • SHOPP - Mobility -                         |          |               |            |                                    |           | PRIOR                                    | 14/15   | 15/16  | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL  |
| • Fund Source 1 of 6                         |          |               |            |                                    |           | PE                                       |         |        |       |       |       |       |        |        |
| • Fund Type: National Hwy System             |          |               |            |                                    |           | RW                                       |         |        |       |       |       |       |        |        |
| • Funding Agency: N/A                        |          |               |            |                                    |           | CON                                      | 12,765  |        |       |       |       |       |        | 12,765 |
|  |          |               |            |                                    |           | TOTAL                                    | 12,765  |        |       |       |       |       |        | 12,765 |
| • SHOPP - Mobility -                         |          |               |            |                                    |           | PRIOR                                    | 14/15   | 15/16  | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL  |
| • Fund Source 2 of 6                         |          |               |            |                                    |           | PE                                       |         |        |       |       |       |       |        |        |
| • Fund Type: State Cash                      |          |               |            |                                    |           | RW                                       |         |        |       |       |       |       |        |        |
| • Funding Agency: N/A                        |          |               |            |                                    |           | CON                                      | 2,738   |        |       |       |       |       |        | 2,738  |
|  |          |               |            |                                    |           | TOTAL                                    | 2,738   |        |       |       |       |       |        | 2,738  |
| • SHOPP - Mobility -                         |          |               |            |                                    |           | PRIOR                                    | 14/15   | 15/16  | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL  |
| • Fund Source 3 of 6                         |          |               |            |                                    |           | PE                                       |         |        |       |       |       |       |        |        |
| • Fund Type: SHOPP Advance Construction (AC) |          |               |            |                                    |           | RW                                       |         |        |       |       |       |       |        |        |
| • Funding Agency: Caltrans                   |          |               |            |                                    |           | CON                                      | 40,799  | 20,583 | 7,980 |       |       |       |        | 69,362 |
|  |          |               |            |                                    |           | TOTAL                                    | 40,799  | 20,583 | 7,980 |       |       |       |        | 69,362 |
| • CT Minor Pgm. -                            |          |               |            |                                    |           | PRIOR                                    | 14/15   | 15/16  | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL  |
| • Fund Source 4 of 6                         |          |               |            |                                    |           | PE                                       |         |        |       |       |       |       |        |        |
| • Fund Type: National Hwy System             |          |               |            |                                    |           | RW                                       |         |        |       |       |       |       |        |        |
| • Funding Agency: N/A                        |          |               |            |                                    |           | CON                                      | 3,409   |        |       |       |       |       |        | 3,409  |
|  |          |               |            |                                    |           | TOTAL                                    | 3,409   |        |       |       |       |       |        | 3,409  |
| • CT Minor Pgm. -                            |          |               |            |                                    |           | PRIOR                                    | 14/15   | 15/16  | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL  |
| • Fund Source 5 of 6                         |          |               |            |                                    |           | PE                                       |         |        |       |       |       |       |        |        |
| • Fund Type: State Cash                      |          |               |            |                                    |           | RW                                       |         |        |       |       |       |       |        |        |
| • Funding Agency: N/A                        |          |               |            |                                    |           | CON                                      | 442     |        |       |       |       |       |        | 442    |
|  |          |               |            |                                    |           | TOTAL                                    | 442     |        |       |       |       |       |        | 442    |
| • Local Funds -                              |          |               |            |                                    |           | PRIOR                                    | 14/15   | 15/16  | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL  |
| • Fund Source 6 of 6                         |          |               |            |                                    |           | PE                                       |         |        |       |       |       |       |        |        |
| • Fund Type: Local Transportation Funds      |          |               |            |                                    |           | RW                                       |         |        |       |       |       |       |        |        |
| • Funding Agency: N/A                        |          |               |            |                                    |           | CON                                      | 988     |        |       |       |       |       |        | 988    |
|  |          |               |            |                                    |           | TOTAL                                    | 988     |        |       |       |       |       |        | 988    |
| <b>Project Total</b>                         |          |               |            |                                    |           | PRIOR                                    | 14/15   | 15/16  | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL  |
|  |          |               |            |                                    |           | PE                                       |         |        |       |       |       |       |        |        |
|  |          |               |            |                                    |           | RW                                       |         |        |       |       |       |       |        |        |
|  |          |               |            |                                    |           | CON                                      | 61,141  | 20,583 | 7,980 |       |       |       |        | 89,704 |
|  |          |               |            |                                    |           | TOTAL                                    | 61,141  | 20,583 | 7,980 |       |       |       |        | 89,704 |

**Comments:**

\*\*\*\*\* Version 24 - 02/06/2015 \*\*\*\*\* Modify funding and revises the detailed backup listing -lgreen

\*\*\*\*\* Version 23 - 12/17/2014 \*\*\*\*\*

Modify funding and revises the detailed backup listing -lgreen

\*\*\*\*\* Version 1 - 07/24/14 \*\*\*\*\*

Project data transferred from 2012 FTIP.

2015 FSTIP  
Rural Non-MPO Areas  
Grouped Project List for Safety Improvements  
SHOPP Mobility Program

Proj 3 - CURRENT  
Detailed Backup Listing

Admin Modification #5

CTIPS ID: 230-0000-0067  
(Cost x \$1,000)

| Dist         | County | Route | EA    | Description   | FY 14/15      | FY 15/16     | FY 16/17 | FY 17/18 | Total         | Comment  |
|--------------|--------|-------|-------|---|---------------|--------------|----------|----------|---------------|--|
| 1            | DN     | 199   | 4500U | Near Patricks Creek, from 0.6 mile north of Patrick Creek Road to 1.1 miles north of Siskiyou Fork Road. Widen shoulder   | 6,750         | -            | -        | -        | 6,750         |  |
| 1            | HUM    | 36    | 43730 | In and near Dinsmore, on Route 36 (Forest Highway 4). Roadway improvements.   | -             | 7,980        | -        | -        | 7,980         | Admin Mod 5 - Modify cost. SHOPP Amend 14H-338   |
| 1            | MEN    | 20    | 4939U | In Mendocino County, on Routes 20 and 162 at various locations. Install turnouts.   | 4,355         | -            | -        | -        | 4,355         |  |
| 2            | SIS    | 5     | 2E800 | Near Dunsmuir at Dunsmuir, Grade Commercial Vehicle Enforcement Facility. Upgrade facility.   | 7,400         | -            | -        | -        | 7,400         | Admin Mod 1 - Modify cost. SHOPP Amend 14H-235   |
| 3            | VAR    | VAR   | 3F830 | In El Dorado, Nevada, Placer, Sacramento and Yolo counties on Routes 5, 50, 51, 80, 89, 99 and 267 at various locations. Upgrade closed caption televisions (CCTV).           |               |              |          |          | 0             | Project included for info only. Project programmed in SACOG's MTIP   |
| 3            | VAR    | VAR   | 3F810 | In Sacramento, El Dorado, Nevada, Placer and Yolo Counties, on Routes 5, 28, 50, 51, 80, 89, 99 and 267 at various locations. Repair and upgrade roadway information systems. |               |              |          |          | 0             | Project included for info only. Project programmed in SACOG's MTIP   |
| 3            | VAR    | VAR   | 3F820 | In Sacramento, Butte, El Dorado, Nevada, Placer and Yolo Counties, on Routes 5, 50, 70, 80, 89, 99 and 267 at various locations. Upgrade Highway Advisory Radios (HAR).       |               |              |          |          | 0             | Project included for info only. Project programmed in SACOG's MTIP   |
| 3            | VAR    | VAR   | 4F440 | In Sacramento, El Dorado, Nevada, Placer, Yolo and Solano Counties, on Routes 5, 50, and 80 at various locations. Upgrade Changeable Message Sign (CMS) panels.               |               |              |          |          | 0             | Project included for info only. Project programmed in SACOG's MTIP   |
| 9            | INY    | VAR   | 36450 | In Inyo and Kern counties, at various locations. Install changeable message signs (CMS).  | 2,078         | -            | -        | -        | 2,078         |  |
| 10           | AMA    | 49    | 0Q880 | In Plymouth, at Main Street/Shenandoah Road. Intersection improvement. Project includes additional \$1,000,000 of Local funds)  | -             | -            | -        | -        | 0             | Project included for info only - SHOPP funding of \$1.1m is programmed under CTIPS ID 230-0000-0142 to keep project under one TIP ID |
| <b>Total</b> |        |       |       |   | <b>20,583</b> | <b>7,980</b> | <b>-</b> | <b>-</b> | <b>28,563</b> |  |

(Dollars in Thousands)  
State Highway System

Proj 4 - PRIOR

|                  |               |  |                                      |
|------------------|---------------|--|--------------------------------------|
| DIST: PPNO: EA:  | CTIPS ID:     | TITLE (DESCRIPTION):   | MPO Aprv: 12/19/2014                 |
| VA               | 230-0000-0066 | Grouped Projects for Safety Improvement - SHOPP Collision Reduction  | State Aprv: 12/19/2014               |
| CT PROJECT ID:   | MPO ID:       | (Projects are consistent with 40 CFR Part 93.126 Exempt Tables 2 & 3, Railroad/highway crossing, Hazard elimination program, Safer non-Federal-aid system roads, Shoulder improvements etc.) | Federal Aprv: 12/19/2014             |
|                  | SH_COLRED     |  |                                      |
| COUNTY:          | ROUTE: PM:    |  | EPA TABLE II or III EXEMPT CATEGORY: |
| Various Counties | VAR           |  |                                      |

IMPLEMENTING AGENCY: Caltrans

PROJECT MANAGER:

PHONE:

EMAIL:

**PROJECT VERSION HISTORY** (Printed Version is Shaded)

| Version  | Status   | Official Date | Updated By | Change Reason                      | Amend No. | Dollars in Thousands - Total For Project |              |              |               |              |
|--|----------|---------------|------------|------------------------------------|-----------|--|--------------|--------------|---------------|--------------|
|  |          |               |            |                                    |           | Prog Con                                 | Prog RW      | PE           |               |              |
| 73   | Official | 12/19/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 1         | 919,928                                  |              |              |               |              |
| 72   | Official | 10/28/2014    | MPOGREEN   | Adoption - Carry Over              |           | 913,278                                  |              |              |               |              |
| 71   | Official | 09/23/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 42        | 861,006                                  |              |              |               |              |
| 70   | Official | 08/18/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 38        | 859,124                                  |              |              |               |              |
| 69   | Official | 07/11/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 37        | 853,724                                  |              |              |               |              |
| 68   | Official | 07/09/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 35        | 850,724                                  |              |              |               |              |
| 67   | Official | 06/05/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 33        | 845,836                                  |              |              |               |              |
| 66   | Official | 05/12/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 31        | 834,846                                  |              |              |               |              |
| 65   | Official | 04/23/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 30        | 825,740                                  |              |              |               |              |
| • SHOPP - Collision Reduction -                                  |          |               |            |                                    |           |  |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u>                             | <u>14/15</u> | <u>15/16</u> | <u>16/17</u>  | <u>17/18</u> |
|  |          |               |            |                                    |           |  | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 1 of 9   |          |               |            | PE                                 |           |  |              |              |               |              |
|  |          |               |            | RW                                 |           |  |              |              |               |              |
| • Fund Type: Interstate Maintenance                              |          |               |            | CON                                |           | 140,838                                  |              |              |               | 140,838      |
| • Funding Agency: N/A  |          |               |            | TOTAL                              |           | 140,838                                  |              |              |               | 140,838      |
| • SHOPP - Collision Reduction -                                  |          |               |            |                                    |           |  |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u>                             | <u>14/15</u> | <u>15/16</u> | <u>16/17</u>  | <u>17/18</u> |
|  |          |               |            |                                    |           |  | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 2 of 9   |          |               |            | PE                                 |           |  |              |              |               |              |
|  |          |               |            | RW                                 |           |  |              |              |               |              |
| • Fund Type: State Cash  |          |               |            | CON                                |           | 49,791                                   |              |              |               | 49,791       |
| • Funding Agency: N/A  |          |               |            | TOTAL                              |           | 49,791                                   |              |              |               | 49,791       |
| • SHOPP - Collision Reduction -                                  |          |               |            |                                    |           |  |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u>                             | <u>14/15</u> | <u>15/16</u> | <u>16/17</u>  | <u>17/18</u> |
|  |          |               |            |                                    |           |  | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 3 of 9   |          |               |            | PE                                 |           |  |              |              |               |              |
|  |          |               |            | RW                                 |           |  |              |              |               |              |
| • Fund Type: National Hwy System                                 |          |               |            | CON                                |           | 1,216                                    |              |              |               | 1,216        |
| • Funding Agency: N/A  |          |               |            | TOTAL                              |           | 1,216                                    |              |              |               | 1,216        |
| • SHOPP - Collision Reduction -                                  |          |               |            |                                    |           |  |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u>                             | <u>14/15</u> | <u>15/16</u> | <u>16/17</u>  | <u>17/18</u> |
|  |          |               |            |                                    |           |  | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 4 of 9   |          |               |            | PE                                 |           |  |              |              |               |              |
|  |          |               |            | RW                                 |           |  |              |              |               |              |
| • Fund Type: SHOPP Advance Construction (AC)                     |          |               |            | CON                                |           | 411,589                                  | 52,252       | 101,429      | 27,674        | 116,804      |
| • Funding Agency: N/A  |          |               |            | TOTAL                              |           | 411,589                                  | 52,252       | 101,429      | 27,674        | 116,804      |
| 709,748  |          |               |            |                                    |           |  |              |              |               | 709,748      |
| • CT Minor Pgm. -  |          |               |            |                                    |           |  |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u>                             | <u>14/15</u> | <u>15/16</u> | <u>16/17</u>  | <u>17/18</u> |
|  |          |               |            |                                    |           |  | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 5 of 9   |          |               |            | PE                                 |           |  |              |              |               |              |
|  |          |               |            | RW                                 |           |  |              |              |               |              |
| • Fund Type: National Hwy System                                 |          |               |            | CON                                |           | 2,851                                    |              |              |               | 2,851        |
| • Funding Agency: N/A  |          |               |            | TOTAL                              |           | 2,851                                    |              |              |               | 2,851        |
| • CT Minor Pgm. -  |          |               |            |                                    |           |  |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u>                             | <u>14/15</u> | <u>15/16</u> | <u>16/17</u>  | <u>17/18</u> |
|  |          |               |            |                                    |           |  | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 6 of 9   |          |               |            | PE                                 |           |  |              |              |               |              |
|  |          |               |            | RW                                 |           |  |              |              |               |              |
| • Fund Type: State Cash  |          |               |            | CON                                |           | 369                                      |              |              |               | 369          |
| • Funding Agency: N/A  |          |               |            | TOTAL                              |           | 369                                      |              |              |               | 369          |
| • SHOPP - Collision Reduction -                                  |          |               |            |                                    |           |  |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u>                             | <u>14/15</u> | <u>15/16</u> | <u>16/17</u>  | <u>17/18</u> |
|  |          |               |            |                                    |           |  | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 7 of 9   |          |               |            | PE                                 |           |  |              |              |               |              |
|  |          |               |            | RW                                 |           |  |              |              |               |              |
| • Fund Type: ARRA - SHOPP  |          |               |            | CON                                |           | 6,415                                    |              |              |               | 6,415        |
| • Funding Agency: Alameda Contra Costa Transit District          |          |               |            | TOTAL                              |           | 6,415                                    |              |              |               | 6,415        |
| • Other Fed -  |          |               |            |                                    |           |  |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u>                             | <u>14/15</u> | <u>15/16</u> | <u>16/17</u>  | <u>17/18</u> |
|  |          |               |            |                                    |           |  | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 8 of 9   |          |               |            | PE                                 |           |  |              |              |               |              |
|  |          |               |            | RW                                 |           |  |              |              |               |              |
| • Fund Type: Office of Traffic Safety - Repeat Intoxicated Trans |          |               |            | CON                                |           | 7,000                                    |              |              |               | 7,000        |
| • Funding Agency: N/A  |          |               |            | TOTAL                              |           | 7,000                                    |              |              |               | 7,000        |

**Rural Non-MPO - Federal Transportation Improvement Program**

**(Dollars in Thousands)**

**State Highway System**

|  |
|--|
| DIST: PPNO: EA: CTIPS ID: TITLE (DESCRIPTION): MPO Aprv: 12/19/2014  |
| VA 230-0000-0066 (Projects are consistent with 40 CFR Part 93.126 Exempt Tables 2 & State Aprv: 12/19/2014   |
| CT PROJECT ID: MPO ID: 3,Railroad/highway crossing,Hazard elimination program,Safer Federal Aprv: 12/19/2014 |
| SH_COLRED non-Federal-aid system roads,Shoulder improvements etc.)   |
| COUNTY: ROUTE: PM: EPA TABLE II or III EXEMPT CATEGORY:  |
| Various Counties VAR   |

IMPLEMENTING AGENCY: Caltrans

PROJECT MANAGER:

PHONE:

EMAIL:

|                                    | PRIOR        | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL        |
|------------------------------------|--------------|-------|-------|-------|-------|-------|-------|--------|--------------|
| • Demo -                           |              |       |       |       |       |       |       |        |              |
| • Fund Source 9 of 9               |              |       |       |       |       |       |       |        |              |
| • Fund Type: Demonstration - TEA21 |              |       |       |       |       |       |       |        |              |
| • Funding Agency: N/A              |              |       |       |       |       |       |       |        |              |
| <b>TOTAL</b>                       | <b>1,700</b> |       |       |       |       |       |       |        | <b>1,700</b> |

**Project Total**

|              | PRIOR          | 14/15         | 15/16          | 16/17         | 17/18          | 18/19 | 19/20 | BEYOND | TOTAL          |
|--------------|----------------|---------------|----------------|---------------|----------------|-------|-------|--------|----------------|
| PE           |                |               |                |               |                |       |       |        |                |
| RW           |                |               |                |               |                |       |       |        |                |
| CON          | 621,769        | 52,252        | 101,429        | 27,674        | 116,804        |       |       |        | 919,928        |
| <b>TOTAL</b> | <b>621,769</b> | <b>52,252</b> | <b>101,429</b> | <b>27,674</b> | <b>116,804</b> |       |       |        | <b>919,928</b> |

**Comments:**

\*\*\*\*\* Version 73 - 12/17/2014 \*\*\*\*\*  
 Modify funding and revises the detailed backup listing -Igreen  
 \*\*\*\*\* Version 1 - 07/24/14 \*\*\*\*\*  
 Project data transferred from 2012 FTIP.  
 \*\*\*\*\* Version 69 - 07/11/2014 \*\*\*\*\*Modifies the funding and revises the detailed backup listing. -Igreen  
 \*\*\*\*\* Version 68 - 07/08/2014 \*\*\*\*\*Modifies the funding and revises the detailed backup listing. -Igreen  
 \*\*\*\*\* Version 67 - 06/04/2014 \*\*\*\*\*Modifies the funding in various FYs and revises the detailed backup listing. -Igreen  
 \*\*\*\*\* Version 66 - 05/09/2014 \*\*\*\*\*Modifies the funding; adds one project on the detailed backup listing-Igreen  
 \*\*\*\*\* Version 65 - 04/22/2014 \*\*\*\*\* Modifies the funding and revises the detailed backup listing. Programs PE costs for new 2014 SHOPP projects. Igreen  
 \*\*\*\*\* Version 64 - 11/07/2013 \*\*\*\*\*Modifies the funding and reivsed the detailed backup listing. To access latest Grouped list go to [http://www.dot.ca.gov/hq/transprog/federal/ftip\\_amendments/2013\\_rural\\_grplist.htm](http://www.dot.ca.gov/hq/transprog/federal/ftip_amendments/2013_rural_grplist.htm)  
 -Igreen  
 \*\*\*\*\* Version 63 - 10/01/2013 \*\*\*\*\*Modifies the funding and reivsed the detailed backup listing. To access latest Grouped list go to [http://www.dot.ca.gov/hq/transprog/federal/ftip\\_amendments/2013\\_rural\\_grplist.htm](http://www.dot.ca.gov/hq/transprog/federal/ftip_amendments/2013_rural_grplist.htm)  
 -Igreen  
 \*\*\*\*\* Version 62 - 08/09/2013 \*\*\*\*\*Modifies the funding and reivsed the detailed backup listing. To access latest Grouped list go to [http://www.dot.ca.gov/hq/transprog/federal/ftip\\_amendments/2013\\_rural\\_grplist.htm](http://www.dot.ca.gov/hq/transprog/federal/ftip_amendments/2013_rural_grplist.htm)  
 -Igreen  
 \*\*\*\*\* Version 61 - 07/15/2013 \*\*\*\*\*Modifies the funding and reivsed the detailed backup listing. To access latest Grouped list go to [http://www.dot.ca.gov/hq/transprog/federal/ftip\\_amendments/2013\\_rural\\_grplist.htm](http://www.dot.ca.gov/hq/transprog/federal/ftip_amendments/2013_rural_grplist.htm)  
 -Igreen  
 \*\*\*\*\* Version 60 - 06/14/2013 \*\*\*\*\* Modifies the funding and revises the detailed backup listing. -Igreen  
 \*\*\*\*\* Version 59 - 04/04/2013 \*\*\*\*\*Modifies the funding and adds one project on the detailed backup listing. To access latest Grouped list go to [http://www.dot.ca.gov/hq/transprog/federal/ftip\\_amendments/2013\\_rural\\_grplist.htm](http://www.dot.ca.gov/hq/transprog/federal/ftip_amendments/2013_rural_grplist.htm)  
 -Igreen  
 \*\*\*\*\* Version 58 - 01/30/2013 \*\*\*\*\* Modifies the funding and adds one project on the detailed backup listing. Add \$1.7 of Demo-HPP funds for EA 02-2E350. To access latest Grouped list go to [http://www.dot.ca.gov/hq/transprog/federal/ftip\\_amendments/2013\\_rural\\_grplist.htm](http://www.dot.ca.gov/hq/transprog/federal/ftip_amendments/2013_rural_grplist.htm)  
 -Igreen  
 \*\*\*\*\* Version 57 - 12/14/2012 \*\*\*\*\*Modifies the funding and adds one project on the detailed backup listing. To access latest Grouped list go to [http://www.dot.ca.gov/hq/transprog/federal/ftip\\_amendments/2013\\_rural\\_grplist.htm](http://www.dot.ca.gov/hq/transprog/federal/ftip_amendments/2013_rural_grplist.htm)  
 -Igreen  
 \*\*\*\*\* DFTIP Version 1 - 09/07/2012 \*\*\*\*\*  
 Carry over project to 2013 FSTIP -Igreen  
 \*\*\*\*\* Version 53 - 08/09/2012 \*\*\*\*\*Modifies the funding and revises the detailed grouped project listing. -Igreen  
 \*\*\*\*\* Version 52 - 07/10/2012 \*\*\*\*\* Modifies the funding of the detailed grouped project listing and adds new projects. -Igreen  
 \*\*\*\*\* Version 51 - 06/06/2012 \*\*\*\*\*Modifies the funding and updates the projects in the grouped project listing. Programs PE phase only for projects programmed in FY 14/15 and 15/16 SHOPP Amendment.  
 \*\*\*\*\* Version 50 - 05/09/2012 \*\*\*\*\*Modifies the funding and updates the projects in the grouped project listing. Programs PE phase only for projects programmed in FY 14/15 and 15/16 of the 2012 SHOPP approved by HQ Prog Mgt. Changes the fund source from State Cash to SHOPP AC using toll credits as match. -Igreen  
 \*\*\*\*\* Version 49 - 04/23/2012 \*\*\*\*\*Add one project to the detailed grouped project listing. -Igreen  
 \*\*\*\*\* Version 48 - 03/08/2012 \*\*\*\*\*Modify funding of one project on the grouped project listing. -Igreen  
 \*\*\*\*\* Version 47 - 01/10/2012 \*\*\*\*\*  
 Modify grouped project listing. Add 2 new projects EA 0B630 and 4E480 -Igreen  
 \*\*\*\*\* Version 46 - 12/13/2011 \*\*\*\*\* Modify total funding and add 4 new projects on the grouped list. Correct OTS fund type to Other-Federal -Igreen  
 \*\*\*\*\* Version 45 - 11/08/2011 \*\*\*\*\*Add 2 new projects and modify funding fro 2 existing projects in the grouped list. -Igreen  
 \*\*\*\*\* Version 44 - 10/10/2011 \*\*\*\*\*Add 3 new new projects and modify funding for 4 projects in the grouped project listing - Igreen  
 \*\*\*\*\* Version 43 - 08/15/2011 \*\*\*\*\* Add one project (EA 03-3E790) and modify EA 01-46420 in grouped project listing. -Igreen  
 \*\*\*\*\* Version 42 - 07/12/2011 \*\*\*\*\*Add one new project EA 02-3E690 and modify various projects on the grouped project listing.  
 EA 03-1F920: Moved project to FY 11/12 with SHOPP funding of \$1,331k and \$2,000k in Other-State Cash-OTS funds for CON. -Igreen  
 \*\*\*\*\* Version 41 - 06/08/2011 \*\*\*\*\*Add 2 new projects to the grouped project listing. -Igreen

|                  |               |  |                                      |
|------------------|---------------|--|--------------------------------------|
| DIST: PPNO: EA:  | CTIPS ID:     | TITLE (DESCRIPTION):   | MPO Aprv:                            |
| VA               | 230-0000-0066 | Grouped Projects for Safety Improvement - SHOPP Collision Reduction  | State Aprv:                          |
| CT PROJECT ID:   | MPO ID:       | (Projects are consistent with 40 CFR Part 93.126 Exempt Tables 2 & 3, Railroad/highway crossing, Hazard elimination program, Safer non-Federal-aid system roads, Shoulder improvements etc.) | Federal Aprv:                        |
| COUNTY:          | ROUTE: PM:    |  | EPA TABLE II or III EXEMPT CATEGORY: |
| Various Counties | VAR           |  |                                      |

IMPLEMENTING AGENCY: Caltrans

PROJECT MANAGER:

PHONE:

EMAIL:

**PROJECT VERSION HISTORY** (Printed Version is Shaded)

| Version  | Status   | Official Date | Updated By | Change Reason                      | Amend No. | Dollars in Thousands - Total For Project |              |              |               |              |
|--|----------|---------------|------------|------------------------------------|-----------|--|--------------|--------------|---------------|--------------|
|  |          |               |            |                                    |           | Prog Con                                 | Prog RW      | PE           |               |              |
| 74   | Active   | 02/06/2015    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 5         | 928,315                                  |              |              |               |              |
| 73   | Official | 12/19/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 1         | 919,928                                  |              |              |               |              |
| 72   | Official | 10/28/2014    | MPOGREEN   | Adoption - Carry Over              |           | 913,278                                  |              |              |               |              |
| 71   | Official | 09/23/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 42        | 861,006                                  |              |              |               |              |
| 70   | Official | 08/18/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 38        | 859,124                                  |              |              |               |              |
| 69   | Official | 07/11/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 37        | 853,724                                  |              |              |               |              |
| 68   | Official | 07/09/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 35        | 850,724                                  |              |              |               |              |
| 67   | Official | 06/05/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 33        | 845,836                                  |              |              |               |              |
| 66   | Official | 05/12/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 31        | 834,846                                  |              |              |               |              |
| * SHOPP - Collision Reduction -                                  |          |               |            |                                    |           |  |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u>                             | <u>14/15</u> | <u>15/16</u> | <u>16/17</u>  | <u>17/18</u> |
|  |          |               |            |                                    |           |  | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 9   |          |               |            | PE                                 |           |  |              |              |               |              |
|  |          |               |            | RW                                 |           |  |              |              |               |              |
| * Fund Type: Interstate Maintenance                              |          |               |            | CON                                | 140,838   |  |              |              |               | 140,838      |
| * Funding Agency: N/A  |          |               |            | TOTAL                              | 140,838   |  |              |              |               | 140,838      |
| * SHOPP - Collision Reduction -                                  |          |               |            |                                    |           |  |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u>                             | <u>14/15</u> | <u>15/16</u> | <u>16/17</u>  | <u>17/18</u> |
|  |          |               |            |                                    |           |  | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 9   |          |               |            | PE                                 |           |  |              |              |               |              |
|  |          |               |            | RW                                 |           |  |              |              |               |              |
| * Fund Type: State Cash  |          |               |            | CON                                | 49,791    |  |              |              |               | 49,791       |
| * Funding Agency: N/A  |          |               |            | TOTAL                              | 49,791    |  |              |              |               | 49,791       |
| * SHOPP - Collision Reduction -                                  |          |               |            |                                    |           |  |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u>                             | <u>14/15</u> | <u>15/16</u> | <u>16/17</u>  | <u>17/18</u> |
|  |          |               |            |                                    |           |  | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 3 of 9   |          |               |            | PE                                 |           |  |              |              |               |              |
|  |          |               |            | RW                                 |           |  |              |              |               |              |
| * Fund Type: National Hwy System                                 |          |               |            | CON                                | 1,216     |  |              |              |               | 1,216        |
| * Funding Agency: N/A  |          |               |            | TOTAL                              | 1,216     |  |              |              |               | 1,216        |
| * SHOPP - Collision Reduction -                                  |          |               |            |                                    |           |  |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u>                             | <u>14/15</u> | <u>15/16</u> | <u>16/17</u>  | <u>17/18</u> |
|  |          |               |            |                                    |           |  | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 4 of 9   |          |               |            | PE                                 |           |  |              |              |               |              |
|  |          |               |            | RW                                 |           |  |              |              |               |              |
| * Fund Type: SHOPP Advance Construction (AC)                     |          |               |            | CON                                | 411,589   | 52,252                                   | 101,429      | 28,844       | 124,021       | 718,135      |
| * Funding Agency: N/A  |          |               |            | TOTAL                              | 411,589   | 52,252                                   | 101,429      | 28,844       | 124,021       | 718,135      |
| * CT Minor Pgm. -  |          |               |            |                                    |           |  |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u>                             | <u>14/15</u> | <u>15/16</u> | <u>16/17</u>  | <u>17/18</u> |
|  |          |               |            |                                    |           |  | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 5 of 9   |          |               |            | PE                                 |           |  |              |              |               |              |
|  |          |               |            | RW                                 |           |  |              |              |               |              |
| * Fund Type: National Hwy System                                 |          |               |            | CON                                | 2,851     |  |              |              |               | 2,851        |
| * Funding Agency: N/A  |          |               |            | TOTAL                              | 2,851     |  |              |              |               | 2,851        |
| * CT Minor Pgm. -  |          |               |            |                                    |           |  |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u>                             | <u>14/15</u> | <u>15/16</u> | <u>16/17</u>  | <u>17/18</u> |
|  |          |               |            |                                    |           |  | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 6 of 9   |          |               |            | PE                                 |           |  |              |              |               |              |
|  |          |               |            | RW                                 |           |  |              |              |               |              |
| * Fund Type: State Cash  |          |               |            | CON                                | 369       |  |              |              |               | 369          |
| * Funding Agency: N/A  |          |               |            | TOTAL                              | 369       |  |              |              |               | 369          |
| * SHOPP - Collision Reduction -                                  |          |               |            |                                    |           |  |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u>                             | <u>14/15</u> | <u>15/16</u> | <u>16/17</u>  | <u>17/18</u> |
|  |          |               |            |                                    |           |  | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 7 of 9   |          |               |            | PE                                 |           |  |              |              |               |              |
|  |          |               |            | RW                                 |           |  |              |              |               |              |
| * Fund Type: ARRA - SHOPP  |          |               |            | CON                                | 6,415     |  |              |              |               | 6,415        |
| * Funding Agency: Alameda Contra Costa Transit District          |          |               |            | TOTAL                              | 6,415     |  |              |              |               | 6,415        |
| * Other Fed -  |          |               |            |                                    |           |  |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u>                             | <u>14/15</u> | <u>15/16</u> | <u>16/17</u>  | <u>17/18</u> |
|  |          |               |            |                                    |           |  | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 8 of 9   |          |               |            | PE                                 |           |  |              |              |               |              |
|  |          |               |            | RW                                 |           |  |              |              |               |              |
| * Fund Type: Office of Traffic Safety - Repeat Intoxicated Trans |          |               |            | CON                                | 7,000     |  |              |              |               | 7,000        |
| * Funding Agency: N/A  |          |               |            | TOTAL                              | 7,000     |  |              |              |               | 7,000        |



2015 FSTIP  
Rural Non-MPO Areas  
Grouped Project Listing for Safety Improvements - SHOPP Collision Reduction

Admin Modification #5

CTIPS: 230-0000-0066  
(Cost x \$1,000)

| Dist | County | Route | EA    | Description  | FY 14/15 | FY 15/16 | FY 16/17 | FY 17/18 | Total  | Comments   |
|------|--------|-------|-------|--|----------|----------|----------|----------|--------|--|
| 1    | DN     | 101   | 0E260 | Near Crescent City, from north of Mill Creek Park entrance to south of Humboldt Road. Place dense graded asphalt concrete and high friction surface treatment.   | -        | 9,106    | -        | -        | 9,106  |  |
| 1    | DN     | 101   | 0C590 | In Del Norte and Humboldt counties, on Routes 101, 169, 197 and 199 at various locations. Upgrade metal beam guard rail.   | -        | -        | 4,278    | -        | 4,278  |  |
| 1    | DN     | 199   | 0B260 | Near Crescent City, from 0.8 mile north of South Fork Road to 0.2 mile south of Signal Peak Sidehill Viaduct. Widen shoulders.   | -        | 7,763    | -        | -        | 7,763  |  |
| 1    | DN     | 199   | 0C470 | Near Idlewild, south of Collier Tunnel Bridge. Install required public water system in compliance with Federal and State statutes and regulatory requirements.   | -        | -        | -        | 3,042    | 3,042  |  |
| 1    | HUM    | 96    | 49370 | In Hoopa, from Loop Road to 0.1 mile west of Hostler Creek Bridge. Shoulder widening.  | 4,517    | -        | -        | -        | 4,517  |  |
| 1    | HUM    | 96    | 0A990 | Near Willow Creek, from 6.2 miles east of Willow Creek to 2.6 miles west of Tish-Tang Campground. Widen shoulders install rumble strips and realign roadway.   | -        | 6,049    | -        | -        | 6,049  |  |
| 1    | HUM    | 96    | 0B030 | Near Willow Creek, from 8.3 miles east of Willow Creek to 0.3 mile west of Shoemaker Road. Widen shoulders, install centerline and shoulder rumble strips, and improve curves.   | 3,925    | -        | -        | -        | 3,925  | Admin Mod 1 - Modify cost. SHOPP Amend 14H-258     |
| 1    | HUM    | 101   | 0B820 | In Humboldt and Mendocino counties, on Routes 20 and 101 at various locations. Upgrade metal beam guard rail.  | -        | -        | 4,722    | -        | 4,722  |  |
| 1    | HUM    | 101   | 0C440 | Near Trinidad, between PMs 102.9 and 105.2. Install public water system in compliance with Federal and State statutes and regulatory requirements.   | -        | -        | -        | 4,891    | 4,891  |  |
| 1    | HUM    | 101   | 0C710 | In Eureka, 0.3 mile south to 0.2 mile north of Wabash Avenue. Improve intersections.   | -        | -        | -        | 4,391    | 4,391  |  |
| 1    | HUM    | 101   | 0C840 | In Lake, Mendocino, Humboldt and Del Norte counties, on Routes 20, 36, 101, 175 and 299 at various locations. Upgrade crash cushions.  | -        | -        | 2,892    | -        | 2,892  |  |
| 1    | HUM    | 101   | 0C970 | Near Eureka, from PMs 80.0 to 87.8. Upgrade metal beam guardrail.  | -        | -        | 2,941    | -        | 2,941  |  |
| 1    | HUM    | 299   | 49830 | Near Blue Lake, from 0.2 mile east of Blue Lake to 0.2 mile west of Route 96 Junction. Grind-in shoulder rumble strips.  | -        | 28,354   | -        | -        | 28,354 |  |
| 1    | HUM    | 299   | 0A320 | Near Willow Creek, from 0.3 mile west to 0.1 mile east of Cedar Creek Road. Curve improvement.   | 2,518    | -        | -        | -        | 2,518  |  |
| 1    | HUM    | 299   | 0A370 | Near Willow Creek, from 1.2 to 1.5 miles east of Redwood Creek Bridge. Curve shoulder widening.  | -        | 3,212    | -        | -        | 3,212  |  |
| 1    | HUM    | 299   | 0A490 | Near Willow Creek, from 0.4 mile to 1.1 miles east of Chezem Road. Curve improvement.  | -        | 5,604    | -        | -        | 5,604  |  |
| 1    | HUM    | 299   | 0A520 | Near Blue Lake, from 0.5 mile to 0.9 mile east of Chezem Road. Improve super-elevation, widen shoulders and install centerline ground-in rumble strips.  | 3,726    | -        | -        | -        | 3,726  |  |
| 1    | HUM    | VAR   | 46392 | In Humboldt County, on Routes 36, 96, 169, 211, 254 and 255 at various locations. Replace metal beam guardrails.   | 6,390    | -        | -        | -        | 6,390  |  |
| 1    | LAK    | 20    | 0A690 | Near Blue Lakes, from 1.1 to 3.9 miles east of Mendocino/Lake County line. Install metal beam guard rail.  | 2,260    | -        | -        | -        | 2,260  |  |
| 1    | LAK    | 20    | 0C810 | Near Clear Lake Oaks, on Route 20, from 0.4 mile west to 0.4 mile east of Route 53; also on Route 53, from 0.3 mile south of Route 20 to Route 20. Install traffic signal or a roundabout.   | -        | -        | -        | 9,081    | 9,081  |  |
| 1    | LAK    | 29    | 29811 | Near Kelseyville, from north of Route 29/281 Junction to north of Route 29/175 Junction. Improve road condition.   | -        | -        | -        | 42,700   | 42,700 |  |
| 1    | LAK    | 29    | 0C750 | Near Middletown, from Putah Creek to 0.9 mile south of Hidden Valley Lake. Install traffic signal or a roundabout.   | -        | -        | -        | 9,352    | 9,352  |  |
| 1    | LAK    | 175   | 0A040 | Near Middletown, from Putah Creek Bridge to Dry Creek Bridge. Widen shoulders.   | -        | 20,130   | -        | -        | 20,130 |  |
| 1    | MEN    | 101   | 0E280 | Near Willits, from 0.8 mile north of Willits to Rattlesnake Creek Bridge; also in Humboldt County, from Humboldt County line to 0.4 mile south of Newton B Drury (PM 0.0/125.8). Install ground-in edge line and centerline rumble strips. | -        | 1,926    | -        | -        | 1,926  |  |
| 1    | MEN    | 101   | 0C900 | Near Willits, from 0.1 mile south of Reynolds Highway to 0.5 mile south of Ryan Creek Road. Improve road super-elevation.  | 1,621    | -        | -        | -        | 1,621  |  |
| 1    | MEN    | 20    | 0E470 | Near Calpella, from 0.1 mile west of Cold Creek Bridge to 0.5 mile east of Potter Valley Road. Install safety improvements at the intersection.  | -        | -        | -        | 4,075    | 4,075  | Admin Mod 5 - Add new project                      |
| 2    | SIS    | 89    | 0H290 | In Siskiyou County, on Route 89 at PM 0.0/34.0 and on Route 97 at PM 5.6/54.1; also in Shasta County, on Route 89 at PM 21.7/43.3. Install rumble strips.  | -        | 2,225    | -        | -        | 2,225  | Admin Mod 1 - Add new project. SHOPP Amend 14H-232 |
| 2    | SIS    | 97    | 4E680 | Near Macdoel, at Grass Lake Safety Roadside Rest Area. Upgrade water and wastewater systems.   | -        | -        | -        | 3,712    | 3,712  |  |
| 2    | TEH    | 32    | 0H200 | Near Chico, from 0.2 mile west to 0.5 mile east of Diamond Match Haul Road. Curve improvement.   | -        | -        | -        | 3,838    | 3,838  | Admin Mod 1 - Add new project. SHOPP Amend 14H-224 |
| 2    | TEH    | 32    | 4E900 | Near Forest Ranch, from 1.6 miles to 2.2 miles east of Soda Springs Road. Curve improvement.   | 3,286    | -        | -        | -        | 3,286  |  |
| 2    | TEH    | 36    | 4F530 | Near Mineral, at Tramway Road. Improve clear recovery zone.  | -        | -        | 4,316    | -        | 4,316  |  |
| 2    | TEH    | 36    | 4G030 | Near Mineral, from 1.3 miles west to 0.7 mile west of Tramway Road; also at PM 77.0/78.4. Realign curve and widen shoulders.   | -        | 5,936    | -        | -        | 5,936  |  |
| 2    | TRI    | 36    | 4F860 | Near Forest Glen, from 0.5 to 0.1 mile west of Route 3. Curve improvement.   | -        | 2,576    | -        | -        | 2,576  |  |

**2015 FSTIP  
Rural Non-MPO Areas  
Grouped Project Listing for Safety Improvements - SHOPP Collision Reduction**

**Admin Modification #5**

**CTIPS: 230-0000-0066**  
(Cost x \$1,000)

| Dist         | County | Route | EA    | Description  | FY 14/15      | FY 15/16       | FY 16/17      | FY 17/18       | Total          | Comments   |
|--------------|--------|-------|-------|--|---------------|----------------|---------------|----------------|----------------|--|
| 2            | PLU    | 70    | 0H450 | Near Belden, from 2.1 miles to 1.6 miles west of Chipps Creek Bridge. Curve Improvement.   | -             |                | -             | 3,142          | 3,142          | Admin Mod 5 - Add new project                              |
| 3            | GLE    | VAR   | 4F270 | In Sacramento and Glenn counties, on Routes 16, 32, 50, 80 and 160 at various locations. Install and /or modify signals and signs.   |               |                |               |                | 0              | Project included for info only. Programmed in SACOG's MTIP |
| 3            | NEV    | 174   | 4F370 | Near Rollins Lake, from Mosswood Lane to south of Dalmatian Drive. Realign roadway curves.   | -             | -              | -             | 12,080         | 12,080         |  |
| 9            | INY    | 190   | 35320 | In Death Valley National Park near Panamint Springs, east of Panamint Valley Road. Widen shoulders and realign roadway curves.   | -             | -              | -             | 6,680          | 6,680          |  |
| 9            | INY    | 395   | 35120 | Near Lone Pine, from Rose Valley Ranch Road to north of the Los Angeles Aqueduct Bridge. Widen shoulders, correct roadside slope, and install rumble strip.                            | 4,314         | -              | -             | -              | 4,314          | Admin Mod 1 - Modify cost. SHOPP Amend 14H-235             |
| 9            | INY    | VAR   | 35690 | In Inyo and Mono counties on various routes at various locations. Upgrade bridge approach metal beam guardrail.  | -             | 4,964          | -             | -              | 4,964          |  |
| 9            | MNO    | 395   | 33500 | Near Lee Vining, from 0.4 mile north of National Forest Visitor Center to 0.7 mile north of Picnic Grounds Road. Mitigate Rockfall.  | 10,626        | -              | -             | -              | 10,626         | Admin Mod 1 - Modify cost. SHOPP Amend 14H-235             |
| 9            | MNO    | 395   | 34940 | Near Bridgeport, from north of Devil's Gate Summit to Burcham Flat Road. Widen shoulders and add rumble strip.   | -             | -              | -             | 10,061         | 10,061         |  |
| 9            | MNO    | 395   | 35080 | Near Bridgeport, from Buckeye Road to south of Swaager Road. Widen shoulders and stabilize slopes.   | -             | -              | 9,695         | -              | 9,695          | Admin Mod 5 - Modify Cost                                  |
| 9            | MNO    | 395   | 35780 | Near Bridgeport, at and near Route 108. Widen shoulders and install rumble strips.   | -             | -              | -             | 6,976          | 6,976          |  |
| 10           | AMA    | 49    | 0W360 | In Jackson, at French Bar Road. Construct traffic signal and intersection improvements.  | 1,969         | -              | -             | -              | 1,969          |  |
| 10           | AMA    | VAR   | 0X350 | In Amador and Tuolumne counties, at various locations. Construct shoulder and centerline rumble strips.  | 1,047         | -              | -             | -              | 1,047          |  |
| 10           | CAL    | 26    | 0V290 | Near Valley Springs, at and near St. Andrews Road. Install two-way left turn lane.   | 3,596         | -              | -             | -              | 3,596          |  |
| 10           | CAL    | 26    | 0V620 | In Valley Springs, at Vista Del Lago Drive. Signalize intersection.  | -             | 3,584          | -             | -              | 3,584          |  |
| 10           | CAL    | 26    | 0Y980 | In Calaveras and Amador Counties on Routes 26 and 49 at various locations. Install centerline and shoulder rumble strips.  | 1,696         | -              | -             | -              | 1,696          |  |
| 10           | TUO    | 49    | 1C030 | Near Sonora, at Jamestown Road/Main Street; and on Route 108 at Mono Way and at Soulsbyville Road. Upgrade traffic signals, improve sight distance and install vehicle detector loops. | 761           | -              | -             | -              | 761            |  |
| <b>Total</b> |        |       |       |  | <b>52,252</b> | <b>101,429</b> | <b>28,844</b> | <b>124,021</b> | <b>306,546</b> |  |

|                  |               |   |   |
|------------------|---------------|---|---|
| DIST: PPNO: EA:  | CTIPS ID:     | TITLE (DESCRIPTION):  | MPO Aprv: 01/14/2015                            |
| VA               | 230-0000-0065 | Grouped Projects for Bridge Rehab & Recon - SHOPP Bridge (Scope: Widening narrow pavements or reconstructing bridges (no additional travel lanes). Projects are consistent with 40 CFR Part 93.126, 127, 128, Exempt Tables 2&3.) | State Aprv: 01/14/2015                          |
| CT PROJECT ID:   | MPO ID:       |   | Federal Aprv: 01/14/2015                        |
|                  | SH_BRPRES     |   |   |
| COUNTY:          | ROUTE:        | PM:   | EPA TABLE II or III EXEMPT CATEGORY:            |
| Various Counties | VAR           |   | Non capacity widening or bridge reconstruction. |

IMPLEMENTING AGENCY: Caltrans

PROJECT MANAGER:

PHONE:

EMAIL:

**PROJECT VERSION HISTORY** (Printed Version is Shaded)

| Version | Status   | Official Date | Updated By | Change Reason                      | Amend No. | Dollars in Thousands - Total For Project |         |    |  |  |
|---------|----------|---------------|------------|------------------------------------|-----------|--|---------|----|--|--|
|         |          |               |            |                                    |           | Prog Con                                 | Prog RW | PE |  |  |
| 51      | Official | 01/14/2015    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 3         | 957,618                                  |         |    |  |  |
| 50      | Official | 12/19/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 1         | 956,968                                  |         |    |  |  |
| 49      | Official | 10/28/2014    | MPOGREEN   | Adoption - Carry Over              |           | 965,999                                  |         |    |  |  |
| 48      | Official | 08/18/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 38        | 1,004,826                                |         |    |  |  |
| 47      | Official | 07/09/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 35        | 1,004,064                                |         |    |  |  |
| 46      | Official | 06/05/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 33        | 1,006,205                                |         |    |  |  |
| 45      | Official | 05/05/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 29        | 995,615                                  |         |    |  |  |
| 44      | Official | 06/17/2013    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 10        | 831,787                                  |         |    |  |  |
| 43      | Official | 03/11/2013    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 5         | 826,110                                  |         |    |  |  |

|                                    |       |        |       |       |       |       |       |       |        |        |
|------------------------------------|-------|--------|-------|-------|-------|-------|-------|-------|--------|--------|
| • SHOPP - Bridge Preservation -    |       | PRIOR  | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL  |
| • Fund Source 1 of 5               | PE    |        |       |       |       |       |       |       |        |        |
| • Fund Type: Bridge - State (HBRR) | RW    |        |       |       |       |       |       |       |        |        |
| • Funding Agency: N/A              | CON   | 43,975 |       |       |       |       |       |       |        | 43,975 |
|                                    | TOTAL | 43,975 |       |       |       |       |       |       |        | 43,975 |

|                                 |       |       |       |       |       |       |       |       |        |       |
|---------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| • SHOPP - Bridge Preservation - |       | PRIOR | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • Fund Source 2 of 5            | PE    |       |       |       |       |       |       |       |        |       |
| • Fund Type: State Cash         | RW    |       |       |       |       |       |       |       |        |       |
| • Funding Agency: N/A           | CON   | 5,640 |       |       |       |       |       |       |        | 5,640 |
|                                 | TOTAL | 5,640 |       |       |       |       |       |       |        | 5,640 |

|  |       |         |        |         |         |         |       |       |        |         |
|--|-------|---------|--------|---------|---------|---------|-------|-------|--------|---------|
| • SHOPP - Bridge Preservation -              |       | PRIOR   | 14/15  | 15/16   | 16/17   | 17/18   | 18/19 | 19/20 | BEYOND | TOTAL   |
| • Fund Source 3 of 5                         | PE    |         |        |         |         |         |       |       |        |         |
| • Fund Type: SHOPP Advance Construction (AC) | RW    |         |        |         |         |         |       |       |        |         |
| • Funding Agency: Caltrans                   | CON   | 278,578 | 57,100 | 232,812 | 127,855 | 128,376 |       |       |        | 824,721 |
|  | TOTAL | 278,578 | 57,100 | 232,812 | 127,855 | 128,376 |       |       |        | 824,721 |

|                                 |       |        |       |       |       |       |       |       |        |        |
|---------------------------------|-------|--------|-------|-------|-------|-------|-------|-------|--------|--------|
| • SHOPP - Bridge Preservation - |       | PRIOR  | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL  |
| • Fund Source 4 of 5            | PE    |        |       |       |       |       |       |       |        |        |
| • Fund Type: State Cash         | RW    |        |       |       |       |       |       |       |        |        |
| • Funding Agency: Caltrans      | CON   | 19,561 |       |       |       |       |       |       |        | 19,561 |
|                                 | TOTAL | 19,561 |       |       |       |       |       |       |        | 19,561 |

|                                 |       |        |       |       |       |       |       |       |        |        |
|---------------------------------|-------|--------|-------|-------|-------|-------|-------|-------|--------|--------|
| • SHOPP - Bridge Preservation - |       | PRIOR  | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL  |
| • Fund Source 5 of 5            | PE    |        |       |       |       |       |       |       |        |        |
| • Fund Type: ARRA - SHOPP       | RW    |        |       |       |       |       |       |       |        |        |
| • Funding Agency: N/A           | CON   | 63,721 |       |       |       |       |       |       |        | 63,721 |
|                                 | TOTAL | 63,721 |       |       |       |       |       |       |        | 63,721 |

|                      |       |         |        |         |         |         |       |       |        |         |
|----------------------|-------|---------|--------|---------|---------|---------|-------|-------|--------|---------|
| <b>Project Total</b> |       | PRIOR   | 14/15  | 15/16   | 16/17   | 17/18   | 18/19 | 19/20 | BEYOND | TOTAL   |
|                      | PE    |         |        |         |         |         |       |       |        |         |
|                      | RW    |         |        |         |         |         |       |       |        |         |
|                      | CON   | 411,475 | 57,100 | 232,812 | 127,855 | 128,376 |       |       |        | 957,618 |
|                      | TOTAL | 411,475 | 57,100 | 232,812 | 127,855 | 128,376 |       |       |        | 957,618 |

**Comments:**

- \*\*\*\*\* Version 51 - 01/14/2015 \*\*\*\*\*Modify funding, schedule and revises the detailed backup listing -lgreen
- \*\*\*\*\* Version 50 - 12/17/2014 \*\*\*\*\*
- Modify funding and revises the detailed backup listing -lgreen
- \*\*\*\*\* Version 1 - 07/24/14 \*\*\*\*\*
- Project data transferred from 2012 FTIP.
- \*\*\*\*\* Version 47 - 07/08/2014 \*\*\*\*\*Modifies the funding and revises the detailed backup listing. -lgreen
- \*\*\*\*\* Version 46 - 06/04/2014 \*\*\*\*\*Modifies the funding and revises the detailed backup listing. -lgreen
- \*\*\*\*\* Version 45 - 04/10/2014 \*\*\*\*\*Modifies the funding and adds 2014 SHOPP projects - program PE only in FY 14/15. To access latest Grouped list go to [http://www.dot.ca.gov/hq/transprog/federal/ftip\\_amendments/2013\\_rural\\_grplist.htm](http://www.dot.ca.gov/hq/transprog/federal/ftip_amendments/2013_rural_grplist.htm) -lgreen
- \*\*\*\*\* Version 44 - 06/14/2013 \*\*\*\*\* Modifies the funding and revises the project cost of one project on the detailed backup listing. -lgreen
- \*\*\*\*\* Version 43 - 03/11/2013 \*\*\*\*\*Modifies funding of one project on the grouped project listing. -lgreen

(Dollars in Thousands)

State Highway System

Pro 5 - CURRENT  
Modify Funding

|                  |               |   |   |
|------------------|---------------|---|---|
| DIST: PPNO: EA:  | CTIPS ID:     | TITLE (DESCRIPTION):  | MPO Aprv:                                       |
| VA               | 230-0000-0065 | Grouped Projects for Bridge Rehab & Recon - SHOPP Bridge (Scope: Widening narrow pavements or reconstructing bridges (no additional travel lanes). Projects are consistent with 40 CFR Part 93.126, 127, 128, Exempt Tables 2&3.) | State Aprv:                                     |
| CT PROJECT ID:   | MPO ID:       |   | Federal Aprv:                                   |
|                  | SH_BRPRES     |   |   |
| COUNTY:          | ROUTE:        | PM:   | EPA TABLE II or III EXEMPT CATEGORY:            |
| Various Counties | VAR           |   | Non capacity widening or bridge reconstruction. |

IMPLEMENTING AGENCY: Caltrans

PROJECT MANAGER:

PHONE:

EMAIL:

PROJECT VERSION HISTORY (Printed Version is Shaded)

| Version | Status   | Official Date | Updated By | Change Reason                      | Amend No. | Dollars in Thousands - Total For Project |         |    |  |  |
|---------|----------|---------------|------------|------------------------------------|-----------|--|---------|----|--|--|
|         |          |               |            |                                    |           | Prog Con                                 | Prog RW | PE |  |  |
| 52      | Active   | 02/06/2015    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 5         | 963,118                                  |         |    |  |  |
| 51      | Official | 01/14/2015    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 3         | 957,618                                  |         |    |  |  |
| 50      | Official | 12/19/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 1         | 956,968                                  |         |    |  |  |
| 49      | Official | 10/28/2014    | MPOGREEN   | Adoption - Carry Over              |           | 965,999                                  |         |    |  |  |
| 48      | Official | 08/18/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 38        | 1,004,826                                |         |    |  |  |
| 47      | Official | 07/09/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 35        | 1,004,064                                |         |    |  |  |
| 46      | Official | 06/05/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 33        | 1,006,205                                |         |    |  |  |
| 45      | Official | 05/05/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 29        | 995,615                                  |         |    |  |  |
| 44      | Official | 06/17/2013    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 10        | 831,787                                  |         |    |  |  |

|                                    |       |        |       |       |       |       |       |       |        |        |
|------------------------------------|-------|--------|-------|-------|-------|-------|-------|-------|--------|--------|
| • SHOPP - Bridge Preservation -    |       | PRIOR  | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL  |
| • Fund Source 1 of 5               | PE    |        |       |       |       |       |       |       |        |        |
| • Fund Type: Bridge - State (HBRR) | RW    |        |       |       |       |       |       |       |        |        |
| • Funding Agency: N/A              | CON   | 43,975 |       |       |       |       |       |       |        | 43,975 |
|                                    | TOTAL | 43,975 |       |       |       |       |       |       |        | 43,975 |

|                                 |       |       |       |       |       |       |       |       |        |       |
|---------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| • SHOPP - Bridge Preservation - |       | PRIOR | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL |
| • Fund Source 2 of 5            | PE    |       |       |       |       |       |       |       |        |       |
| • Fund Type: State Cash         | RW    |       |       |       |       |       |       |       |        |       |
| • Funding Agency: N/A           | CON   | 5,640 |       |       |       |       |       |       |        | 5,640 |
|                                 | TOTAL | 5,640 |       |       |       |       |       |       |        | 5,640 |

|  |       |         |        |         |         |         |       |       |        |         |
|--|-------|---------|--------|---------|---------|---------|-------|-------|--------|---------|
| • SHOPP - Bridge Preservation -              |       | PRIOR   | 14/15  | 15/16   | 16/17   | 17/18   | 18/19 | 19/20 | BEYOND | TOTAL   |
| • Fund Source 3 of 5                         | PE    |         |        |         |         |         |       |       |        |         |
| • Fund Type: SHOPP Advance Construction (AC) | RW    |         |        |         |         |         |       |       |        |         |
| • Funding Agency: Caltrans                   | CON   | 278,578 | 57,100 | 232,812 | 133,355 | 128,376 |       |       |        | 830,221 |
|  | TOTAL | 278,578 | 57,100 | 232,812 | 133,355 | 128,376 |       |       |        | 830,221 |

|                                 |       |        |       |       |       |       |       |       |        |        |
|---------------------------------|-------|--------|-------|-------|-------|-------|-------|-------|--------|--------|
| • SHOPP - Bridge Preservation - |       | PRIOR  | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL  |
| • Fund Source 4 of 5            | PE    |        |       |       |       |       |       |       |        |        |
| • Fund Type: State Cash         | RW    |        |       |       |       |       |       |       |        |        |
| • Funding Agency: Caltrans      | CON   | 19,561 |       |       |       |       |       |       |        | 19,561 |
|                                 | TOTAL | 19,561 |       |       |       |       |       |       |        | 19,561 |

|                                 |       |        |       |       |       |       |       |       |        |        |
|---------------------------------|-------|--------|-------|-------|-------|-------|-------|-------|--------|--------|
| • SHOPP - Bridge Preservation - |       | PRIOR  | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | BEYOND | TOTAL  |
| • Fund Source 5 of 5            | PE    |        |       |       |       |       |       |       |        |        |
| • Fund Type: ARRA - SHOPP       | RW    |        |       |       |       |       |       |       |        |        |
| • Funding Agency: N/A           | CON   | 63,721 |       |       |       |       |       |       |        | 63,721 |
|                                 | TOTAL | 63,721 |       |       |       |       |       |       |        | 63,721 |

|                      |       |         |        |         |         |         |       |       |        |         |
|----------------------|-------|---------|--------|---------|---------|---------|-------|-------|--------|---------|
| <b>Project Total</b> |       | PRIOR   | 14/15  | 15/16   | 16/17   | 17/18   | 18/19 | 19/20 | BEYOND | TOTAL   |
|                      | PE    |         |        |         |         |         |       |       |        |         |
|                      | RW    |         |        |         |         |         |       |       |        |         |
|                      | CON   | 411,475 | 57,100 | 232,812 | 133,355 | 128,376 |       |       |        | 963,118 |
|                      | TOTAL | 411,475 | 57,100 | 232,812 | 133,355 | 128,376 |       |       |        | 963,118 |

Comments:

\*\*\*\*\* Version 52 - 02/06/2015 \*\*\*\*\*Modify funding, schedule and revises the detailed backup listing -lgreen  
 \*\*\*\*\* Version 51 - 01/14/2015 \*\*\*\*\*Modify funding, schedule and revises the detailed backup listing -lgreen  
 \*\*\*\*\* Version 50 - 12/17/2014 \*\*\*\*\*  
 Modify funding and revises the detailed backup listing -lgreen  
 \*\*\*\*\* Version 1 - 07/24/14 \*\*\*\*\*  
 Project data transferred from 2012 FTIP.  
 \*\*\*\*\* Version 47 - 07/08/2014 \*\*\*\*\*Modifies the funding and revises the detailed backup listing. -lgreen  
 \*\*\*\*\* Version 46 - 06/04/2014 \*\*\*\*\*Modifies the funding and revises the detailed backup listing. -lgreen  
 \*\*\*\*\* Version 45 - 04/10/2014 \*\*\*\*\*Modifies the funding and adds 2014 SHOPP projects - program PE only in FY 14/15. To access latest Grouped list go to  
[http://www.dot.ca.gov/hq/transprog/federal/ftip\\_amendments/2013\\_rural\\_grplist.htm](http://www.dot.ca.gov/hq/transprog/federal/ftip_amendments/2013_rural_grplist.htm) -lgreen  
 \*\*\*\*\* Version 44 - 06/14/2013 \*\*\*\*\* Modifies the funding and revises the project cost of one project on the detailed backup listing. -lgreen

**2015 FSTIP  
Rural Non-MPO Areas  
Grouped Project Listing  
SHOPP Bridge Rehabilitation and Reconstruction**

**Proj 5 - CURRENT  
Detailed Backup Listing**

**Admin Modification #5**

**CTIPS ID: 230-0000-0065  
(Cost x \$1,000)**

| Dist         | County | Route | EA    | Description   | FY 14/15      | FY 15/16       | FY 16/17       | FY 17/18       | Total          | Comments  |
|--------------|--------|-------|-------|---|---------------|----------------|----------------|----------------|----------------|---|
| 1            | DN     | 101   | 43640 | Near Crescent City from 0.2 mile north of the Smith River Overflow Bridge. Replace bridge.  | -             | -              | 71,568         | -              | 71,568         |   |
| 1            | DN     | 101   | 0B090 | Near Klamath, at Panther Creek Bridge No. 01-0025 and at Hunter Creek Bridge No. 01-0003. Seismic retrofit.   | -             | -              | -              | 28,413         | 28,413         |   |
| 1            | DN     | VAR   | 0A100 | In Del Norte County, on Route 101 at Railroad Avenue Overcrossing No. 01-0063, Smith River Overflow Bridge No. 01-0046, Rowdy Creek Bridge No. 01-0023; also on Route 199, at Route 199/101 Connector Overcrossing No. 01-0058F and Middle Fork Smith River | -             | 21,472         | -              | -              | 21,472         |   |
| 1            | HUM    | 96    | 0E100 | Near Hoopa, on Route 96, at Trinity River Bridge #04-0137; also near Arcata, on Route 101, at Arcata Overhead #04-0079R. Clean, spot blast and repaint bridges.   | -             | -              | 3,231          | -              | 3,231          |   |
| 1            | HUM    | 101   | 0E000 | Near Eureka, from postmile 79.9 to 84.7. Replace bridge rails on Gannon Slough Bridge No. 04-0024R, replace guard rail on Eureka Slough Bridge No. 04-0022L and replace Jacoby Creek Bridge No. 04-0023L. Upgrade bridge rails and replace bridge.          | -             | -              | 7,732          | -              | 7,732          |   |
| 1            | HUM    | 101   | 0E230 | Near Scotia, at Eel River Overhead No. 04-0014. Rehabilitate bridge deck.   | 3,096         | -              | -              | -              | 3,096          |   |
| 1            | HUM    | 101   | 29611 | Near McKinleyville, from 0.2 mile south to 0.6 mile north of Mad River Bridge; also on Route 200 from St. Maru Lane to Reserve Road (PM R0.3/0.5). Required environmental mitigation for EA 29610.  | -             | 711            | -              | -              | 711            |   |
| 1            | HUM    | 101   | 0A110 | Near Fortuna, at South Fork Eel River Bridge No. 04-0123 and Eel River Bridge No. 04-0016R. Seismic retrofit.   | -             | -              | -              | 9,327          | 9,327          |   |
| 1            | HUM    | 254   | 43060 | Near Phillipsville, from Ohman Creek Bridge to Bear Creek Bridge at various locations. Replace bridge rails and widen shoulder.   | -             | 10,509         | -              | -              | 10,509         |   |
| 1            | LAK    | 29    | 38560 | Near Middletown, at St. Helena Creek Bridge No.14-0052. Scour prevention.   | 857           | -              | -              | -              | 857            |   |
| 1            | MEN    | 1     | 40110 | Near Albion, from 3.0 miles north of route 128 junction to 0.2 mile north of Albion river Bridge No. 10-0136. Bridge Replacement.   | -             | 65,962         | -              | -              | 65,962         |   |
| 1            | MEN    | 1     | 40140 | Near Albion, from 2.2 miles north of Route 128 junction to 0.2 mile north of Salmon Creek Bridge No. 10-0134. Bridge replacement.   | -             | 71,821         | -              | -              | 71,821         |   |
| 1            | MEN    | 1     | 43480 | In and near Fort Bragg at Little River Bridge No. 10-0178, at Jack Peters Bridge No. 10-0150, at Russian Gulch Bridge No. 10-0151, and at Pudding Creek Bridge No. 10-0158. Upgrade and replace barrier rails.  | -             | 19,016         | -              | -              | 19,016         |   |
| 1            | MEN    | 101   | 29302 | Near Willits at South Willits Overhead #10-1. Bridge rail replacement.  | -             | 3,276          | -              | -              | 3,276          | Admin Mod 1 - Modify project location/description and cost per SHOPP Amend 14H-0258 |
| 1            | MEN    | 101   | 0C370 | Near Leggett, at Cedar Creek Arch Culvert. Repair arched culvert bridge.  | -             | 5,157          | -              | -              | 5,157          |   |
| 1            | MEN    | 271   | 0A840 | Near Piercy, from 0.7 mile north of Routes 271/101 separation Bridge No. 10-0217 to 0.4 mile south of Sidehill Viaduct No. 10-0100. Replace bridge.   | -             | -              | -              | 8,873          | 8,873          |   |
| 1            | MEN    | VAR   | 0E240 | In Mendocino County, at various routes and at various locations. Mitigate environmental impacts.  | -             | -              | -              | 5,776          | 5,776          |   |
| 1            | MEN    | VAR   | 0C430 | On Route 101, in Willits; On Route 128, 34.1 miles west of Ukiah; also on Route 20, 8.5 miles east of Route 101/20 Junction. Scour mitigation.  | -             | -              | 2,038          | -              | 2,038          |   |
| 2            | LAS    | 36    | 4F560 | Near Westwood, at Goodrich Creek Bridge No. 07-0048. Replace bridge.  | -             | -              | -              | 4,645          | 4,645          |   |
| 2            | MOD    | 299   | 4F210 | Near Adin, at Butte Creek Bridge No. 03-001 and at Ash Creek Bridge No. 03-002. Replace bridges.  | -             | -              | -              | 8,357          | 8,357          |   |
| 2            | MOD    | 299   | 4F570 | Near Canby, at Caldwell Creek Bridge No. 03-0028. Replace bridge.   | -             | -              | -              | 3,320          | 3,320          |   |
| 2            | PLU    | 70    | 1C750 | Near Belden, at Yellow Creek Bridge #09-0008. Replace bridge.   | -             | -              | 13,420         | -              | 13,420         |   |
| 2            | PLU    | 70    | 2C090 | Near Quincy, from 0.6 mile west to 0.5 mile east of Spring Garden Bridge Overhead. Replace bridge.  | -             | 20,840         | -              | -              | 20,840         |   |
| 2            | PLU    | 89    | 0E180 | Near Canyon Dam, at Lake Almanor Spillway. Replace bridge.  | -             | -              | 13,360         | -              | 13,360         | Admin Mod 3 - Modify schedule. SHOPP Amend 14H-305                                  |
| 2            | PLU    | 147   | 4E640 | Near Canyon Dam, from 0.1 mile south to 0.4 mile north of Hamilton Branch Bridge. Replace bridge.   | 13,023        | -              | -              | -              | 13,023         |   |
| 2            | SIS    | 5     | 3E730 | Near Yreka, at Hill Road Overcrossing No. 02-0130. Replace bridge.  | 9,656         | -              | -              | -              | 9,656          | Admin Mod 3 - Modify cost. SHOPP Amend 14H-305                                      |
| 2            | SIS    | 5     | 4F540 | Near Weed, from north of Deetz Road Undercrossing No. 02-0161 to north of Black Butte Overhead No. 02-0004. Bridge replacement.   | -             | -              | -              | 12,598         | 12,598         |   |
| 2            | SIS    | 5     | 4F58U | Near Hornbrook, from Klamath River Road Undercrossing to 0.4 mile north of Klamath River Road Undercrossing. Rail upgrade and bridge deck rehabilitation.   | -             | -              | 9,957          | -              | 9,957          | Admin Mod 1 - Combine/Delete project per SHOPP Amend 14H-258                        |
| 2            | SIS    | 5     | 4G240 | Near Edgewood, from 0.4 mile south to 0.4 mile north of North Edgewood Overhead #02-0032L&R. Strengthen and upgrade bridges.  | -             | -              | 6,549          | -              | 6,549          |   |
| 2            | SIS    | 89    | 4F550 | Near McCloud, at Mud Creek Bridge No. 02-0046. Replace bridge.  | -             | -              | -              | 4,521          | 4,521          |   |
| 2            | SIS    | 96    | 4E650 | Near Seiad Valley, at various locations from Slater Butte Road to 0.1 mile west of Beaver Creek Bridge. Upgrade bridge rail.  | -             | 14,048         | -              | -              | 14,048         |   |
| 2            | SIS    | 263   | 2E480 | Near Yreka, at Klamath River Bridge. Replace bridge.  | -             | -              | -              | 14,310         | 14,310         |   |
| 2            | TEH    | 5     | 4F590 | In Red Bluff, at Sacramento River Bridge No. 08-0095R/L. Retrofit Bridges.  | -             | -              | -              | 28,236         | 28,236         |   |
| 3            | GLE    | 5     | 0F370 | Near Willows, from County Road 16 overcrossing to County Road 3 overcrossing. Raise structures for vertical clearance.  | 10,984        | -              | -              | -              | 10,984         |   |
| 3            | GLE    | 162   | 3F060 | Near Butte, at Sacramento Bridge #11-0017. Seismic retrofit. (G13 Contingency Project)  | -             | -              | 5,500          | -              | 5,500          | Admin Mod 5 - Add new project. SHOPP Amend 14H-260                                  |
| 3            | NEV    | 80    | 3F050 | In Nevada and Placer Counties, on routes 80 and 89 at South Yuba River Bridge near Emigrant Gap and Prosser Creek Bridge near Truckee. Seismic retrofit bridges.  | -             | -              | -              | -              | -              | Admin Mod 1 - Delete project per SHOPP amend 14H-258                                |
| 10           | TUO    | 120   | 0L970 | Near Moccasin, east of Yosemite Junction at James E. Roberts Memorial Bridge No. 32-0018. Replace deck and retrofit bridge.   | 19,484        | -              | -              | -              | 19,484         |   |
| <b>Total</b> |        |       |       |   | <b>57,100</b> | <b>232,812</b> | <b>133,355</b> | <b>128,376</b> | <b>551,643</b> |   |

|                  |               |   |                                      |
|------------------|---------------|---|--------------------------------------|
| DIST: PPNO: EA:  | CTIPS ID:     | TITLE (DESCRIPTION):  | MPO Aprv: 01/09/2015                 |
| VA               | 230-0000-0069 | Grouped Projects for Pavement Resurfacing/Rehab - SHOPP Roadway   | State Aprv: 01/09/2015               |
| CT PROJECT ID:   | MPO ID:       | Preserve Prog (Scope: Projects are consistent with 40 CFR Part 93.126 Exempt Tables 2 categories - pavement resurfacing and/or rehabilitation Emergency relief, widening narrow pavement or reconstructing bridges no additional travel lanes.) | Federal Aprv: 01/30/2015             |
| COUNTY:          | ROUTE: PM:    |   | EPA TABLE II or III EXEMPT CATEGORY: |
| Various Counties | VAR           |   |                                      |

IMPLEMENTING AGENCY: Caltrans

PROJECT MANAGER:

PHONE:

EMAIL:

**PROJECT VERSION HISTORY** (Printed Version is Shaded)

Dollars in Thousands - Total For Project

| Version                                      | Status   | Official Date | Updated By | Change Reason                      | Amend No. | Prog Con     | Prog RW      | PE           |              |              |              |              |               |              |
|--|----------|---------------|------------|------------------------------------|-----------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| 48   | Official | 01/09/2015    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 2         | 1,680,716    |              |              |              |              |              |              |               |              |
| 47   | Official | 10/28/2014    | MPOGREEN   | Adoption - Carry Over              |           | 1,595,681    |              |              |              |              |              |              |               |              |
| 46   | Official | 07/25/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 36        | 1,633,094    |              |              |              |              |              |              |               |              |
| 45   | Official | 06/17/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 34        | 1,569,305    |              |              |              |              |              |              |               |              |
| 44   | Official | 05/29/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 32        | 1,539,066    |              |              |              |              |              |              |               |              |
| 43   | Official | 05/05/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 29        | 1,531,286    |              |              |              |              |              |              |               |              |
| 42   | Official | 01/21/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 22        | 1,315,292    |              |              |              |              |              |              |               |              |
| 41   | Official | 09/03/2013    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 14        | 1,314,992    |              |              |              |              |              |              |               |              |
| 40   | Official | 08/15/2013    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 13        | 1,277,841    |              |              |              |              |              |              |               |              |
| • SHOPP - Roadway Preservation -             |          |               |            |                                    |           |              |              |              |              |              |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u> | <u>14/15</u> | <u>15/16</u> | <u>16/17</u> | <u>17/18</u> | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 1 of 6                         |          |               | PE         |                                    |           |              |              |              |              |              |              |              |               |              |
|  |          |               | RW         |                                    |           |              |              |              |              |              |              |              |               |              |
| • Fund Type: National Hwy System             |          |               | CON        |                                    |           | 134,220      |              |              |              |              |              |              |               | 134,220      |
| • Funding Agency: N/A                        |          |               | TOTAL      |                                    |           | 134,220      |              |              |              |              |              |              |               | 134,220      |
| • SHOPP - Roadway Preservation -             |          |               |            |                                    |           |              |              |              |              |              |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u> | <u>14/15</u> | <u>15/16</u> | <u>16/17</u> | <u>17/18</u> | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 2 of 6                         |          |               | PE         |                                    |           |              |              |              |              |              |              |              |               |              |
|  |          |               | RW         |                                    |           |              |              |              |              |              |              |              |               |              |
| • Fund Type: State Cash                      |          |               | CON        |                                    |           | 62,930       |              |              |              |              |              |              |               | 62,930       |
| • Funding Agency: N/A                        |          |               | TOTAL      |                                    |           | 62,930       |              |              |              |              |              |              |               | 62,930       |
| • SHOPP - Roadway Preservation -             |          |               |            |                                    |           |              |              |              |              |              |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u> | <u>14/15</u> | <u>15/16</u> | <u>16/17</u> | <u>17/18</u> | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 3 of 6                         |          |               | PE         |                                    |           |              |              |              |              |              |              |              |               |              |
|  |          |               | RW         |                                    |           |              |              |              |              |              |              |              |               |              |
| • Fund Type: SHOPP Advance Construction (AC) |          |               | CON        |                                    |           | 965,469      | 163,905      | 20,884       | 196,329      | 56,101       |              |              |               | 1,402,688    |
| • Funding Agency: N/A                        |          |               | TOTAL      |                                    |           | 965,469      | 163,905      | 20,884       | 196,329      | 56,101       |              |              |               | 1,402,688    |
| • SHOPP Prior -                              |          |               |            |                                    |           |              |              |              |              |              |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u> | <u>14/15</u> | <u>15/16</u> | <u>16/17</u> | <u>17/18</u> | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 4 of 6                         |          |               | PE         |                                    |           |              |              |              |              |              |              |              |               |              |
|  |          |               | RW         |                                    |           |              |              |              |              |              |              |              |               |              |
| • Fund Type: State Cash                      |          |               | CON        |                                    |           | 904          |              |              |              |              |              |              |               | 904          |
| • Funding Agency: N/A                        |          |               | TOTAL      |                                    |           | 904          |              |              |              |              |              |              |               | 904          |
| • SHOPP - Roadway Preservation -             |          |               |            |                                    |           |              |              |              |              |              |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u> | <u>14/15</u> | <u>15/16</u> | <u>16/17</u> | <u>17/18</u> | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 5 of 6                         |          |               | PE         |                                    |           |              |              |              |              |              |              |              |               |              |
|  |          |               | RW         |                                    |           |              |              |              |              |              |              |              |               |              |
| • Fund Type: Emergency Repair - State        |          |               | CON        |                                    |           | 73,000       |              |              |              |              |              |              |               | 73,000       |
| • Funding Agency: N/A                        |          |               | TOTAL      |                                    |           | 73,000       |              |              |              |              |              |              |               | 73,000       |
| • SHOPP Prior -                              |          |               |            |                                    |           |              |              |              |              |              |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u> | <u>14/15</u> | <u>15/16</u> | <u>16/17</u> | <u>17/18</u> | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| • Fund Source 6 of 6                         |          |               | PE         |                                    |           |              |              |              |              |              |              |              |               |              |
|  |          |               | RW         |                                    |           |              |              |              |              |              |              |              |               |              |
| • Fund Type: SHOPP Advance Construction (AC) |          |               | CON        |                                    |           | 6,974        |              |              |              |              |              |              |               | 6,974        |
| • Funding Agency: N/A                        |          |               | TOTAL      |                                    |           | 6,974        |              |              |              |              |              |              |               | 6,974        |
| <b>Project Total</b>                         |          |               |            |                                    |           |              |              |              |              |              |              |              |               |              |
|  |          |               |            |                                    |           | <u>PRIOR</u> | <u>14/15</u> | <u>15/16</u> | <u>16/17</u> | <u>17/18</u> | <u>18/19</u> | <u>19/20</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|  |          |               | PE         |                                    |           |              |              |              |              |              |              |              |               |              |
|  |          |               | RW         |                                    |           |              |              |              |              |              |              |              |               |              |
|  |          |               | CON        |                                    |           | 1,243,497    | 163,905      | 20,884       | 196,329      | 56,101       |              |              |               | 1,680,716    |
|  |          |               | TOTAL      |                                    |           | 1,243,497    | 163,905      | 20,884       | 196,329      | 56,101       |              |              |               | 1,680,716    |

**Comments:**

- \*\*\*\*\* Version 48 - 12/19/2014 \*\*\*\*\*Modify funding and updates the detailed backup listing -Igreen
- \*\*\*\*\* DFTIP Version 1 - 07/28/2014 \*\*\*\*\* carry over to 2015 FSTIP. -Igreen
- \*\*\*\*\* Version 46 - 07/08/2014 \*\*\*\*\*Modifies the funding and adds/modifies projects on the detailed backup listing. -Igreen
- \*\*\*\*\* Version 45 - 06/17/2014 \*\*\*\*\*Modifies the funding and adds/modifies projects on the detailed backup listing. -Igreen
- \*\*\*\*\* Version 44 - 05/12/2014 \*\*\*\*\*Modifies the funding and adds/modifies projects on the detailed backup listing. -Igreen

|                  |               |   |                                      |
|------------------|---------------|---|--------------------------------------|
| DIST: PPNO: EA:  | CTIPS ID:     | TITLE (DESCRIPTION):  | MPO Aprv:                            |
| VA               | 230-0000-0069 | Grouped Projects for Pavement Resurfacing/Rehab - SHOPP Roadway         | State Aprv:                          |
| CT PROJECT ID:   | MPO ID:       | Preserve Prog (Scope: Projects are consistent with 40 CFR Part 93.126   | Federal Aprv:                        |
|                  | SH_RDWAYP     | Exempt Tables 2 categories - pavement resurfacing and/or rehabilitation |                                      |
| COUNTY:          | ROUTE: PM:    | Emergency relief, widening narrow pavement or reconstructing bridges no |                                      |
| Various Counties | VAR           | additional travel lanes.)   | EPA TABLE II or III EXEMPT CATEGORY: |

IMPLEMENTING AGENCY: Caltrans

PROJECT MANAGER:

PHONE:

EMAIL:

**PROJECT VERSION HISTORY** (Printed Version is Shaded)

| Version                                      | Status   | Official Date | Updated By | Change Reason                      | Amend No. | Dollars in Thousands - Total For Project |           |         |        |         |        |       |        |           |
|--|----------|---------------|------------|------------------------------------|-----------|--|-----------|---------|--------|---------|--------|-------|--------|-----------|
|  |          |               |            |                                    |           | Prog Con                                 | Prog RW   | PE      |        |         |        |       |        |           |
| 49   | Active   | 02/06/2015    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 5         | 1,683,016                                |           |         |        |         |        |       |        |           |
| 48   | Official | 01/09/2015    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 2         | 1,680,716                                |           |         |        |         |        |       |        |           |
| 47   | Official | 10/28/2014    | MPOGREEN   | Adoption - Carry Over              |           | 1,595,681                                |           |         |        |         |        |       |        |           |
| 46   | Official | 07/25/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 36        | 1,633,094                                |           |         |        |         |        |       |        |           |
| 45   | Official | 06/17/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 34        | 1,569,305                                |           |         |        |         |        |       |        |           |
| 44   | Official | 05/29/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 32        | 1,539,066                                |           |         |        |         |        |       |        |           |
| 43   | Official | 05/05/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 29        | 1,531,286                                |           |         |        |         |        |       |        |           |
| 42   | Official | 01/21/2014    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 22        | 1,315,292                                |           |         |        |         |        |       |        |           |
| 41   | Official | 09/03/2013    | MPOGREEN   | Amendment - Cost/Scope/Sch. Change | 14        | 1,314,992                                |           |         |        |         |        |       |        |           |
| • SHOPP - Roadway Preservation -             |          |               |            |                                    |           | PRIOR                                    | 14/15     | 15/16   | 16/17  | 17/18   | 18/19  | 19/20 | BEYOND | TOTAL     |
| • Fund Source 1 of 6                         |          |               |            |                                    |           | PE                                       |           |         |        |         |        |       |        |           |
| • Fund Type: National Hwy System             |          |               |            |                                    |           | RW                                       |           |         |        |         |        |       |        |           |
| • Funding Agency: N/A                        |          |               |            |                                    |           | CON                                      | 134,220   |         |        |         |        |       |        | 134,220   |
|  |          |               |            |                                    |           | TOTAL                                    | 134,220   |         |        |         |        |       |        | 134,220   |
| • SHOPP - Roadway Preservation -             |          |               |            |                                    |           | PRIOR                                    | 14/15     | 15/16   | 16/17  | 17/18   | 18/19  | 19/20 | BEYOND | TOTAL     |
| • Fund Source 2 of 6                         |          |               |            |                                    |           | PE                                       |           |         |        |         |        |       |        |           |
| • Fund Type: State Cash                      |          |               |            |                                    |           | RW                                       |           |         |        |         |        |       |        |           |
| • Funding Agency: N/A                        |          |               |            |                                    |           | CON                                      | 62,930    |         |        |         |        |       |        | 62,930    |
|  |          |               |            |                                    |           | TOTAL                                    | 62,930    |         |        |         |        |       |        | 62,930    |
| • SHOPP - Roadway Preservation -             |          |               |            |                                    |           | PRIOR                                    | 14/15     | 15/16   | 16/17  | 17/18   | 18/19  | 19/20 | BEYOND | TOTAL     |
| • Fund Source 3 of 6                         |          |               |            |                                    |           | PE                                       |           |         |        |         |        |       |        |           |
| • Fund Type: SHOPP Advance Construction (AC) |          |               |            |                                    |           | RW                                       |           |         |        |         |        |       |        |           |
| • Funding Agency: N/A                        |          |               |            |                                    |           | CON                                      | 965,469   | 163,905 | 20,884 | 198,629 | 56,101 |       |        | 1,404,988 |
|  |          |               |            |                                    |           | TOTAL                                    | 965,469   | 163,905 | 20,884 | 198,629 | 56,101 |       |        | 1,404,988 |
| • SHOPP Prior -                              |          |               |            |                                    |           | PRIOR                                    | 14/15     | 15/16   | 16/17  | 17/18   | 18/19  | 19/20 | BEYOND | TOTAL     |
| • Fund Source 4 of 6                         |          |               |            |                                    |           | PE                                       |           |         |        |         |        |       |        |           |
| • Fund Type: State Cash                      |          |               |            |                                    |           | RW                                       |           |         |        |         |        |       |        |           |
| • Funding Agency: N/A                        |          |               |            |                                    |           | CON                                      | 904       |         |        |         |        |       |        | 904       |
|  |          |               |            |                                    |           | TOTAL                                    | 904       |         |        |         |        |       |        | 904       |
| • SHOPP - Roadway Preservation -             |          |               |            |                                    |           | PRIOR                                    | 14/15     | 15/16   | 16/17  | 17/18   | 18/19  | 19/20 | BEYOND | TOTAL     |
| • Fund Source 5 of 6                         |          |               |            |                                    |           | PE                                       |           |         |        |         |        |       |        |           |
| • Fund Type: Emergency Repair - State        |          |               |            |                                    |           | RW                                       |           |         |        |         |        |       |        |           |
| • Funding Agency: N/A                        |          |               |            |                                    |           | CON                                      | 73,000    |         |        |         |        |       |        | 73,000    |
|  |          |               |            |                                    |           | TOTAL                                    | 73,000    |         |        |         |        |       |        | 73,000    |
| • SHOPP Prior -                              |          |               |            |                                    |           | PRIOR                                    | 14/15     | 15/16   | 16/17  | 17/18   | 18/19  | 19/20 | BEYOND | TOTAL     |
| • Fund Source 6 of 6                         |          |               |            |                                    |           | PE                                       |           |         |        |         |        |       |        |           |
| • Fund Type: SHOPP Advance Construction (AC) |          |               |            |                                    |           | RW                                       |           |         |        |         |        |       |        |           |
| • Funding Agency: N/A                        |          |               |            |                                    |           | CON                                      | 6,974     |         |        |         |        |       |        | 6,974     |
|  |          |               |            |                                    |           | TOTAL                                    | 6,974     |         |        |         |        |       |        | 6,974     |
| <b>Project Total</b>                         |          |               |            |                                    |           | PRIOR                                    | 14/15     | 15/16   | 16/17  | 17/18   | 18/19  | 19/20 | BEYOND | TOTAL     |
|  |          |               |            |                                    |           | PE                                       |           |         |        |         |        |       |        |           |
|  |          |               |            |                                    |           | RW                                       |           |         |        |         |        |       |        |           |
|  |          |               |            |                                    |           | CON                                      | 1,243,497 | 163,905 | 20,884 | 198,629 | 56,101 |       |        | 1,683,016 |
|  |          |               |            |                                    |           | TOTAL                                    | 1,243,497 | 163,905 | 20,884 | 198,629 | 56,101 |       |        | 1,683,016 |

**Comments:**

- \*\*\*\*\* Version 49 - 02/06/2015 \*\*\*\*\*Modify funding, schedule and revises the detailed backup listing -Igreen
- \*\*\*\*\* Version 48 - 12/19/2014 \*\*\*\*\*Modify funding and updates the detailed backup listing -Igreen
- \*\*\*\*\* DFTIP Version 1 - 07/28/2014 \*\*\*\*\* carry over to 2015 FSTIP. -Igreen
- \*\*\*\*\* Version 46 - 07/08/2014 \*\*\*\*\*Modifies the funding and adds/modifies projects on the detailed backup listing. -Igreen
- \*\*\*\*\* Version 45 - 06/17/2014 \*\*\*\*\*Modifies the funding and adds/modifies projects on the detailed backup listing. -Igreen

**2015 FSTIP  
Rural Non-MPO Areas  
Grouped Project List for Pavement Resurfacing and Rehabilitation  
SHOPP Roadway Preservation Program**

**Proj 6 - CURRENT  
Detailed Backup Listing**

as of Admin Modification #5

**CTIPS ID: 230-0000-0069**  
(Cost x \$1,000)

| Dist         | County | Route | EA    | Description   | FY 14/15       | FY 15/16      | FY 16/17       | FY 17/18      | Total          | Comments   |
|--------------|--------|-------|-------|---|----------------|---------------|----------------|---------------|----------------|--|
| 1            | HUM    | 254   | 40950 | Near Miranda, from 2.3 miles south of Miranda Post Office to 0.9 mile south of Bear Creek Bridge. Upgrade drainage systems.                                 | -              | -             | -              | 2,212         | 2,212          |  |
| 1            | HUM    | 299   | 48740 | Near Blue Lake, from Titlow Hill Road to Willow Creek. Rehabilitate pavement.   | 10,199         | -             | -              | -             | 10,199         |  |
| 1            | LAK    | VAR   | 42780 | In Lake County, on Routes 20, 29 and 53 at various locations. Upgrade drainage systems.   | -              | -             | -              | 8,318         | 8,318          |  |
| 1            | MEN    | 128   | 37817 | Near Navarro, from east of Route 1 to west of Flynn Creek Bridge # 10-0079. Rehabilitate culverts.  | 7,592          | -             | -              | -             | 7,592          |  |
| 2            | LAS    | 36    | 4E460 | Near Westwood, from east of Goodrich Creek Bridge to 1.3 miles west of Willard Creek Road. Rehabilitate roadway.  | -              | -             | -              | 21,210        | 21,210         |  |
| 2            | LAS    | 36    | 4F990 | In and near Susanville, from east of Eagle Lake Road to Route 395. Rehabilitate pavement.   | -              | -             | 11,105         | -             | 11,105         |  |
| 2            | LAS    | 395   | 4E420 | In Sierra and Lassen Counties, from Nevada State line to 1 mile north of Route 70. Rehabilitate pavement.   | -              | 17,245        | -              | -             | 17,245         |  |
| 2            | MOD    | 139   | 4E440 | Near Newell, from 0.1 mile north of Boles Road to 0.1 mile south of Perez Road. Rehabilitate roadway.   | 21,998         | -             | -              | -             | 21,998         |  |
| 2            | MOD    | 299   | 4F770 | Near Alturas, from 1.1 miles east of Caldwell Creek Bridge to 1.7 miles west of County Road 75. Rehabilitate roadway.                                       | -              | -             | -              | 14,335        | 14,335         |  |
| 2            | SIS    | 5     | 4G550 | In and near Dunsmuir, from Sacramento River bridge to 0.6 mile south of North Mount Shasta underpass. Rehabilitate roadway.                                 | -              | -             | 68,094         | -             | 68,094         |  |
| 2            | SIS    | 5     | 4G820 | In and near Weed, from 0.7 mile south of Mount Shasta underpass to Route 97. Roadway rehabilitation.  | 41,608         | -             | -              | -             | 41,608         |  |
| 2            | SIS    | 96    | 4C150 | In and near Happy Camp, from west of Swillup Creek Bridge to 3.6 miles east of Thompson Creek Bridge. Drainage system restoration.                          | -              | -             | -              | 3,401         | 3,401          |  |
| 2            | SIS    | VAR   | 0H210 | In Siskiyou, Lassen, Shasta, Sierra, and Tehama counties, on various routes at various locations. Upgrade signs to retro-reflective.                        | 2,628          | -             | -              | -             | 2,628          |  |
| 2            | TEH    | 36    | 3E720 | In and near Red Bluff, from East Sand Slough Bridge to east of Stice Road. Rehabilitate pavement.   | -              | -             | 6,817          | -             | 6,817          |  |
| 2            | TRI    | 299   | 3E771 | In and near Junction City and Weaverville, from North Fork Trinity River Bridge to 0.1 mile east of Industrial Parkway.                                     | 13,820         | -             | -              | -             | 13,820         | Amend 2 - Add new project. SHOPP Amend 14H-238     |
| 2            | TRI    | 299   | 4G380 | In and near Salyer, from Humboldt County Line to 0.6 mile east of Gray Creek Road. Rehabilitate pavement.   | -              | -             | 9,893          | -             | 9,893          | Amend 2 - Add new project. SHOPP Amend 14H-239     |
| 3            | COL    | 20    | 2F980 | In Colusa, between Market Street and Butte Vista Way. Rehabilitate roadway. (G13 Contingency Project)   | -              | -             | 2,300          | -             | 2,300          | Admin Mod 5 - Add new project. SHOPP Amend 14H-259 |
| 3            | GLE    | 5     | 4F060 | In and near Willows, from Colusa County Line to 0.2 miles north of County Road 28. Rehabilitate pavement.   | -              | -             | 38,141         | -             | 38,141         | Amend 2 - Add new project. SHOPP Amend 14H-241     |
| 3            | NEV    | 49    | 4F740 | Near Nevada City, from 1.3 miles north of South Yuba River Bridge to Yuba County Line. Rehabilitate pavement.   | -              | -             | 7,579          | -             | 7,579          | Amend 2 - Add new project. SHOPP Amend 14H-242     |
| 9            | INY    | 127   | 35530 | Near Shoshone, from the San Bernardino County line to 4.6 miles north of Route 178 West. Rehabilitate pavement.   | 13,084         | -             | -              | -             | 13,084         |  |
| 9            | INY    | 127   | 35750 | Near Shoshone, at various locations. Replace deteriorating culverts.  | -              | -             | 3,680          | -             | 3,680          |  |
| 9            | INY    | 395   | 36140 | Near Owens Lake, from the Kern County line to 1.2 miles south of South Little Lake Road. Rehabilitate pavement.   | 4,345          | -             | -              | -             | 4,345          |  |
| 9            | MNO    | 395   | 34090 | Near Bridgeport, from north of Green Creek Road to south of Dressler Creek Bridge. Replace Culverts.  | -              | 3,639         | -              | -             | 3,639          |  |
| 9            | MNO    | 395   | 36060 | Near Bridgeport, from Route 270 to north of Jack Sawyer Road. Rehabilitate pavement.  | 6,132          | -             | -              | -             | 6,132          |  |
| 9            | MNO    | 395   | 36430 | Near Coleville, from Eastside Lane to north of Route 89; also from 0.9 mile south of the Nevada State line to the Nevada State line. Rehabilitate pavement. | -              | -             | 15,602         | -             | 15,602         | Amend 2 - Add new project. SHOPP Amend 14H-251     |
| 10           | ALP    | 88    | 0W610 | Between the Amador County line and Red Lake. Rehabilitate pavement.   | 8,378          | -             | -              | -             | 8,378          |  |
| 10           | AMA    | 49    | 0S720 | In Jackson, South Junction Route 88 to Ridge Road. Rehabilitate pavement.   | 4,889          | -             | -              | -             | 4,889          |  |
| 10           | AMA    | 88    | 0Q220 | Near Peddler Hill, from east of Cat Creek to west of Foster Meadow Road. Rehabilitate pavement.   | 9,593          | -             | -              | -             | 9,593          |  |
| 10           | AMA    | 88    | 0W590 | Near Silver Lake, from east of Peddler Hill Road to west of Tragedy Springs Road. Rehabilitate pavement.  | 7,866          | -             | -              | -             | 7,866          |  |
| 10           | AMA    | 88    | 0W600 | Near Silver Lake, from east of Kays Road to the Alpine County line. Rehabilitate pavement.  | 4,385          | -             | -              | -             | 4,385          |  |
| 10           | CAL    | 4     | 0X390 | In and near Copperopolis, from Stanislaus County line to Route 49. Rehabilitate pavement.   | 5,956          | -             | -              | -             | 5,956          |  |
| 10           | MPA    | 140   | 0G340 | Near Mariposa, from the north Junction of Route 140 and 49 to Whitlock Road. Rehabilitate pavement.   | -              | -             | -              | 4,073         | 4,073          |  |
| 10           | TUO    | 49    | 0X420 | In and near Chinese Camp, from Route 120 to Chicken Ranch Road. Rehabilitate pavement.  | 1,432          | -             | -              | -             | 1,432          |  |
| 10           | TUO    | 108   | 40160 | Near Long Barn, from Lyons Dam Road to west of Long Barn Connection. Rehabilitate pavement.   | -              | -             | -              | 2,552         | 2,552          |  |
| 10           | TUO    | 120   | 3A730 | In Tuolumne County and Stanislaus County, near Oakdale and Sonora, from west of Lancaster Road to Moccasin Creek Bridge. Rehabilitate pavement.             | -              | -             | 35,418         | -             | 35,418         |  |
| <b>Total</b> |        |       |       |   | <b>163,905</b> | <b>20,884</b> | <b>198,629</b> | <b>56,101</b> | <b>439,519</b> |  |