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City of Riverbank • City of Turlock • City of Waterford • County of Stanislaus

February 14, 2008

Mr. Ahibijit Bagde  
Chief, Office Federal Programming  
Caltrans HQ  
PO Box 942874  
Sacramento, CA 94274-001

**SUBJECT: 2007 FEDERAL TRANSPORTATION IMPROVEMENT PROGRAM (FTIP)  
ADMINISTRATIVE MODIFICATION (Type 1) #8 – Move City of Newman “Purchase  
of CNG Vehicles” CMAQ Project to Correct Phase**

Dear Mr. Bagde,

As the Executive Director for the Stanislaus Council of Governments, I hereby approve **Administrative Amendment # 8** to the 2007 Federal Transportation Improvement Program (FTIP) to correct the phase that is incorrectly shown on page 28, line item 4. The “Purchase of CNG Vehicles” is presently annotated under the Preliminary Engineering (PE) phase under FFY 2007/08 and 2008/09 respectively.

**CMAQ:** Move the total funding for the above from the PE phase for both years to construction for both years (FFY 2007/08 and 2008/09). *Total* cost of Construction for FY 2007/08 is \$63,975 and the *Total* cost for FY 2008/09 is \$65,487. Everything else remains the same.

**REASON:** The City of Newman requested this amendment. CTIPS ID# 214-0000-0405.

This amendment meets the criteria for changes that may be made administratively (Type 1):

- This change is consistent with the administrative amendment procedures.
- This change does not reflect a change in the design concept and scope of the project or the conformity analysis years as assumed for the regional emissions analysis of the currently conforming RTIP and TIP.
- The implementation of Transportation Control Measures (TCM) has not been adversely affected.
- The StanCOG FTIP remains financially constrained.

This administrative amendment will be forwarded to Caltrans for review and information. Since this amendment was accomplished administratively, a resolution from the Stanislaus Council of Governments Policy Board is not required.

If you have questions or concerns regarding this administrative amendment, please feel free to call Vince Angelino ([vangelino@StanCOG.org](mailto:vangelino@StanCOG.org)) or Carlos Yamzon ([cymazon@stancog.org](mailto:cymazon@stancog.org)) at (209) 558-7830.

Sincerely,

Vincent J. Harris  
Executive Director  
c-f/2007 FTIP

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**Stanislaus Council of Governments - Federal Transportation Improvement Program**

**(Dollars in Thousands)**

**Local Highway System**

DIST: 10	COUNTY: Stanislaus County	TITLE (DESCRIPTION): Purchase CNG Vehicles (Purchase CNG Vehicles)	MPO Aprv: 02/13/2008
ROUTE:	PM:		State Aprv: 02/13/2008
PPNO:	KP:		Federal Aprv: 02/13/2008
EA:	MPO ID: 07STA018C		
CTIPS ID: 214-0000-0405			
IMPLEMENTING AGENCY: Newman, City of		PRJ MGR: ERNIE GARCIA	EPA TABLE II or III EXEMPT CATEGORY: Non construction related activities.
		PHONE:	

**PROJECT VERSION HISTORY** (Printed Version is Shaded)

Version	Status	Official Date	Updated By	Change Reason	Amend No.	Dollars in Thousands - Total For Project								
						Prog Con	Prog RW	PE						
2	Official	02/13/2008	SBUTLER	Amendment - Cost/Scope/Sch. Change	8	129								
1	Official	02/14/2007	BABANATH	Amendment - New Project	1			129						
						<u>PRIOR</u>	<u>06/07</u>	<u>07/08</u>	<u>08/09</u>	<u>09/10</u>	<u>10/11</u>	<u>11/12</u>	<u>BEYOND</u>	<u>TOTAL</u>
• Fund Source 1 of 2				PE										
• Fund Type: Congestion Mitigation				RW										
• Funding Agency: Stanislaus Council of Governments				CON			57	57						114
				TOTAL			57	57						114
• Fund Source 2 of 2				PE										
• Fund Type: City Funds				RW										
• Funding Agency: Newman, City of				CON			7	8						15
				TOTAL			7	8						15
<b>Project Total</b>						<u>PRIOR</u>	<u>06/07</u>	<u>07/08</u>	<u>08/09</u>	<u>09/10</u>	<u>10/11</u>	<u>11/12</u>	<u>BEYOND</u>	<u>TOTAL</u>
				PE										
				RW										
				CON			64	65						129
				TOTAL			64	65						129

**Comments:**

\*\*\*\*\* Version 2 - 01/29/2008 \*\*\*\*\*

\*\*\*\*\* Version 1 - 11/13/2006 \*\*\*\*\*

*Proposed*

**Stanislaus Council of Governments - Federal Transportation Improvement Program**

**(Dollars in Thousands)**

**Local Highway System**

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ROUTE:	PM:		State Aprv: / /
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• Funding Agency: Newman, City of				CON										
				TOTAL				7	8					16
<b>Project Total</b>				PE				64	65					130
				RW										
				CON										
				TOTAL				64	65					130

Comments:  
\*\*\*\*\* Version 1 - 11/13/2006 \*\*\*\*\*

*Current*