

# Memorandum

To: CHAIR AND COMMISSIONERS

CTC Meeting: May 28-29, 2008

Reference No.: 2.4d.  
Action Item

From: CINDY McKIM  
Chief Financial Officer

Prepared by: Bimla G. Rhinehart  
Chief  
Division of Right of Way  
and Land Surveys

Subject: **DIRECTOR'S DEEDS**

## **RECOMMENDATION:**

The California Department of Transportation (Department) recommends the California Transportation Commission (Commission) authorize the execution of the Director's Deeds summarized below. The conveyances of excess State owned real property, including exchanges, are pursuant to Section 118 of the Streets and Highways Code.

The Director's Deeds included in this item involve an estimated current value of \$13,233,770. The State will receive a return of \$13,152,671 from the sale of these properties. A recapitulation of the items presented and corresponding maps are attached.

## **ISSUE:**

**01**-01-Hum-101 PM 57.7 Alton  
Disposal Unit #DD 011707-01-01 0.03 acres  
Convey to: Samuel V. Dains and Cynthia J. Leeper \$1,800 (Appraisal \$1,800)  
Exchange. Selling price is the appraised value received by way of an exchange in accordance with a legal settlement dated February 4, 2008. Parcel acquired for State's project is 0.33 acres. Legal settlement for property acquisition, damages, attorney fees and witness costs is \$120,000 cash and excess parcel DD 011707-01-01 (valued at \$1,800). The parcel is incapable of independent development and its highest and best is as plottage to the adjoining owner.

**02**-01-Men-20 PM 1.04 Fort Bragg  
Disposal Unit #DE 011358-01-02 0.01 acres  
Convey to: Pacific Gas and Electric and AT&T \$0.00 (Appraisal N/A)  
Direct Conveyance is 100 percent Department's obligation of replacement easement interest to utility owner per Utility Agreement #01-UT-1843, dated May 17, 2007. Pacific Gas and Electric and AT&T (formerly Pacific Bell Telephone) had prior rights.

**03**-01-Men-101 PM 69.15

Disposal Unit #DD 009178-01-01

Convey to: Daniel Campbell and Regina Campbell

Laytonville

0.11 acres

\$250 (Appraisal \$250)

Direct Sale. Selling price represents the appraised value received from the only adjoining owner. The highest and best use of the property is as plottage to the adjacent landowner.

**04**-02-Plu-89 PM 15.6

Disposal Unit #DD 012975-01-01

Convey to: Loren E. Linder and Virginia K. Linder

Plumas County

1.61 acres

\$1,000 (Appraisal \$1,000)

Direct Sale. Selling price represents the appraised value received from an adjoining owner. The property is landlocked and its highest and best use is as plottage to the adjacent landowner.

**05**-02-Teh-99 PM 0.2

Disposal Unit #DD 031592-01-01

Convey to: Butte County Association of Governments

Tehama County

377.10 acres

\$0 (Appraisal N/A)

Direct Conveyance to the Butte County Association of Governments (BCAG)

for no monetary consideration in order to satisfy mitigation requirements for the Ophir Road Safety Project and future projects requiring mitigation credits. Per Cooperative Agreement #03-0327, dated April 16, 2008, BCAG will perform all work necessary to satisfy Army Corp of Engineers, California Department of Fish and Game, and Regional Water Quality Control Board mitigation requirements. Restrictive covenants, to be recorded with the deed, will prevent any development of the property. Per the terms of the cooperative agreement, BCAG will hold fee title while the Department retains control of all mitigation values remaining on parcel for use in future State projects. Fee title will revert to the Department for any portion of this property not used for mitigation purposes.

**06**-03-ED-50 PM 17.3

Disposal Unit #DD 033315-01-01

Convey to: City of Placerville

Placerville

0.034 acres

\$1 (Appraisal Nominal)

Direct Sale. Selling price represents the appraised value received from the only adjoining owner. The subject parcel is landlocked, unimproved and steeply sloped. The highest and best use of the property is as plottage to the adjacent landowner.

**07**-03-Nev-174 PM 5.4

Disposal Unit #DD 02935-01-01

Convey to: Linda Dumoulin

Nevada County

0.04 acres

\$1,000 (Appraisal \$1,000)

Direct Sale. Selling price represents the appraised value received from the only adjoining owner. The parcel is zoned AR-3, Residential Agriculture Three Acre Minimum. The highest and best use of the property is as plottage to the adjacent landowner.

**08**-04-Ala-880 PM 1.5

Disposal Unit #DD 008209-03-01

Convey to: City of Fremont

Direct Conveyance to the City of Fremont pursuant to Cooperative Agreement #4-1980-C, dated May 29, 2003. The Department, the City of Fremont, and the Alameda County Transportation Authority entered into an agreement for the State Highway Improvement Project on Interstate 880 (I-880), at the State Route 262 (Mission Boulevard)/I-880 Interchange and various other locations along I-880 in the city of Fremont.

Fremont

6.60 acres

\$745,000 (Appraisal \$745,000)

**09**-04-CC-680 PM 16.8

Disposal Unit #DD 048673-01-01

Convey to: Pomfret Estates Incorporated,  
a California corporation and Madera Nevada Corporation

Public Sale. Selling price represents the highest bid received at the first public sale. There was one bid received out of two registered bidders.

Pleasant Hill

1.46 acres

\$3,000,000 (PSE \$3,173,000)

**10**-04-SCI-85 PM 6.3

Disposal Unit #DD 032540-01-01

Convey to: City of San Jose

Direct Sale. Selling price represents the appraised value received from the City of San Jose. The parcel will be used as a public park.

San Jose

0.04 acres

\$15,000 (Appraisal \$15,000)

**11**-04-SCI-85 PM 8.7

Disposal Unit #DD 013701-01-01

Convey to: Ramon E. Alegria

Direct Sale. Selling price represents the appraised value received from the only adjoining owner. The highest and best use of the parcel is as plottage to the adjoining property.

San Jose

0.03 acres

\$100 (Appraisal Nominal)

**12**-04-SCI-85 PM 8.7

Disposal Unit #DD 013797-01-01

Convey to: Hubert Fransen and Mitzi Fransen

Direct Sale. Selling price represents the appraised value received from the only adjoining owner. The highest and best use of the parcel is as plottage to the adjoining property.

San Jose

0.01 acres

\$100 (Appraisal Nominal)

**13**-04-SCI-85 PM 8.7

Disposal Unit #DD 032529-01-01

Convey to: Joanne E. Troy as Trustee  
of the Joanne Troy Revocable Trust  
dated February 28, 1995

Direct Sale. Selling price represents the appraised value received from the only adjoining owner. The highest and best use of the parcel is as plottage to the adjoining property.

San Jose

0.01 acres

\$100 (Appraisal Nominal)

**14**-04-SM-101 PM 18.15

Disposal Unit #DD 027784-01-01

Convey to: City of Millbrae

Direct Sale. Selling price represents the appraised value received from the City of Millbrae.

Millbrae

1.23 acres

\$1,507,000 (Appraisal \$1,507,000)

**15**-07-LA

Disposal Unit #DD 980538-01-01

Convey to: Ashley Pournamdari

Public Sale. Selling price represents the highest bid received at the fourth public sale. There were two active bidders out of 16 registered bidders.

Los Angeles

0.851 acres

\$360,000 (PSE \$400,000)

**16**-07-LA 91 PM 6.4

Disposal Unit #DD 067994-01-01

Convey to: Tung Hac Vo

Public Sale. Selling price represents the highest bid received at the third public sale. There were seven active bidders out of 16 registered bidders.

Los Angeles

0.117 acres

\$195,000 (PSE \$100,000)

**17**-07-LA-101 PM 10.8

Disposal Unit #DK 000012-01-01

Convey to: Los Angeles County Metropolitan  
Transportation Authority

Direct sale to a government agency. Selling price represents the appraised value received from the Los Angeles County Metropolitan Transportation Authority (MTA). This conveyance perfects the title for MTA, which owns the underlying fee.

Los Angeles

1.235 acres

\$2,500 (Appraisal Nominal)

**18**-07-LA-101 PM 27.4

Disposal Unit #DD 001505-02-01

Convey to: Santa Monica Mountain Conservancy

Direct conveyance to a governmental agency pursuant to California Public Resource Code Section 33207(b), for open space use. Statute provides the Santa Monica Mountain Conservancy with a right of first refusal for properties within its defined boundaries. The sale price represents the original acquisition price plus accumulated administrative and management costs as prescribed by statute. The Department has included a reversionary clause to restrict changes in use from open space.

Los Angeles

0.15 acres

\$31,200 (Appraisal N/A)

**19**-07-LA-101 PM 27.4

Disposal Unit #DD 048060-01-01

Convey to: Santa Monica Mountain Conservancy

Direct conveyance to a governmental agency pursuant to California Public Resource Code Section 33207(b), for open space use. Statute provides the Santa Monica Mountain Conservancy with a right of first refusal for properties within its defined boundaries. The sale price represents the original acquisition price plus accumulated administrative and management costs as prescribed by statute. The Department has included a reversionary clause to restrict changes in use from open space.

Los Angeles

0.405 acres

\$54,400 (Appraisal N/A)

**20**-07-LA-101 PM 27.4

Disposal Unit #DD 048067-01-01

Convey to: Santa Monica Mountain Conservancy

Los Angeles  
0.353 acres  
\$20,900 (Appraisal N/A)

Direct conveyance to a governmental agency pursuant to California Public Resource Code Section 33207(b), for open space use. Statute provides the Santa Monica Mountain Conservancy with a right of first refusal for properties within its defined boundaries. The sale price represents the original acquisition price plus accumulated administrative and management costs as prescribed by statute. The Department has included a reversionary clause to restrict changes in use from open space.

**21**-07-LA-101 PM 27.4

Disposal Unit #DD 048068-01-01

Convey to: Santa Monica Mountain Conservancy

Los Angeles  
0.479 acres  
\$33,600 (Appraisal N/A)

Direct conveyance to a governmental agency pursuant to California Public Resource Code Section 33207(b), for open space use. Statute provides the Santa Monica Mountain Conservancy with a right of first refusal for properties within its defined boundaries. The sale price represents the original acquisition price plus accumulated administrative and management costs as prescribed by statute. The Department has included a reversionary clause to restrict changes in use from open space.

**22**-07-LA-105 PM 2.4

Disposal Unit #DD 070414-01-01

Convey to: Golden State Alliance, LLC

Hawthorne  
0.165 acres  
\$167,000 (Appraisal \$209,000)

Public Sale. Selling price represents the highest bid received. There was one active bidder out of 16 registered bidders.

**23**-07-LA-105 PM 4.0

Disposal Unit #DD 980541-01-01

Convey to: Ali Awad and Wajih Asi

Hawthorne  
0.300 acres  
\$300,000 (Appraisal \$375,000)

Public Sale. Selling price represents the highest bid received. There was one active bidder out of 16 registered bidders.

**24**-07-LA-105 PM 15.7

Disposal Unit #DD 058971-01-01

Convey to: Downey Community

Development Commission

Downey  
0.168 acres  
\$90,000 (Appraisal \$90,000)

Direct conveyance to a governmental agency pursuant to Government Code Section 54220, for affordable housing. Sale price represents fair market value for the subject property.

**25**-07-LA-210 PM 4.70

Disposal Unit #DD 0B3002-01-01

Convey to: City of Claremont

Claremont  
2.131 acres  
\$15,200 (Appraisal \$15,200)

Direct sale to a government agency. The highest and best use of the subject property is "Open Space." Parcel has been landscaped by the Department with protected California Oaks as environmental mitigation for construction of the Interstate 210 freeway. The Director's Deed includes a clause that obligates the City of Claremont to be responsible for maintenance of the protected Oaks in perpetuity.

**26**-07-LA-405 PM 62.7

Disposal Unit #DD 001373-01-02

Convey to: Red Hot Enterprises, LLC

Direct conveyance via exchange. Selling price is the appraised value received via settlement agreement pursuant to Los Angeles Superior Court Case #BC300290.

Los Angeles

0.162 acres

\$232,500 (Appraisal \$ 232,500)

**27**-08-SBd-15 KP 54.70

Disposal Unit #DD 017654-01-01

Convey to: WLPX Hesperia LLC Lewis

Investment Co. LLC

Direct sale. Selling price represents the appraised value received from the only adjoining owner. The highest and best use of the excess parcel is as plottage to the only adjoining property.

Hesperia

0.386 acres

\$84,000 (Appraisal \$84,000)

**28**-08-SBd-210 PM 13.35

Disposal Unit #DD 003460-01-01

Convey to: San Bernardino County

Flood Control District

Direct conveyance at zero dollars per agreement between the Department and San Bernardino County Flood Control District. The land conveyed is a narrow strip encumbered with an open drainage channel, known as the Highland Channel. This channel replaces numerous antiquated drain pipes that traverse the proposed right of way of Route 210 freeway and complies with the flood control district's master plan for regional drainage facilities.

Fontana

1.53 acres

\$0 (Appraisal N/A)

**29**-08-SBd-210 PM 15.0/15.10

Disposal Unit #DD 011596-01-01

Convey to: ARI Highland Village, L.P.

Direct Sale. Selling price represents the appraised value received via a direct sale to adjoining owner. The highest and best use of the landlocked excess parcel is as plottage to the only adjoining property.

Fontana

3.55 acres

\$1,333,000 (Appraisal \$1,333,000)

**30**-08-SBd-210 PM 17.00 to 19.41

Disposal Unit #DD 000364-01-01, et al.

Convey to: City of Rialto,

Rialto Redevelopment Agency

Sales price represents the fair market value received via Stipulated Judgment, People vs. City of Rialto, et al, San Bernardino Superior Court Case #SCVSS140350. Under that judgment, the subject properties represent a portion of the consideration due to the city of Rialto for properties required for Interstate Route 210 highway improvements. In total, there are ten disposal units being conveyed to Rialto: DD 000364-01-01, DD005679-01-04, DD006786-01-01, DD010761-01-01, DD011646-01-01, DD11646-01-02, DD011701-01-02, DD018271-01-01, DD018128-01-01 and DD018273-01-01.

Rialto

10.761 acres

\$4,883,500 (Appraisal \$4,883,500)

**31**-11-Imp-78 PM 12.9

Disposal Unit #DD 032645-01-01

Convey to: Imperial Grain Growers, Incorporated

Direct Sale. Direct sale to adjoining owner in accordance with Stipulation and Order for Excess Parcel dated April 4, 2008. Selling price represents the appraised value received from Imperial Grain Growers, Inc. The parcel is encumbered by a variety of utility, access, parking and floodwater easements that essentially eliminate future development potential.

Brawley

4.26 acres

\$8,520 (Appraisal \$8,520)

**32**-11-SD-52 PM 13.2

Disposal Unit #DK 026203-X3-XX

Convey to: Sycamore Landfill, Inc.

Direct conveyance for no monetary consideration. This transaction is a quitclaim per the terms of the Settlement and Agreement and Release (SAR) dated on February 24, 1993. This parcel will serve as the functional replacement of the landfill's entrance station and facility, which was displaced during construction of SR-52.

San Diego

4.27 acres

\$0 (Appraisal N/A)

**33**-11-SD-125 PM 11.6

Disposal Unit #DK 012736-01-02

Convey to: San Diego Gas &amp; Electric Company

Direct conveyance of utility easement (gas pipeline) to San Diego Gas & Electric Company is 100 percent Department's obligation pursuant to Utility Agreement # 29811-R dated June 5, 1998.

Spring Valley

0.15 acres

\$0 (Appraisal N/A)

**34**-11-SD-125 PM 11.6

Disposal Unit #DK 012736-01-03

Direct conveyance of utility easement (sewer) to Spring Valley Sanitation District is 100 percent Department's obligation pursuant to Utility Agreement# 29620 dated July 8, 1997.

Spring Valley

\$0 (Appraisal N/A)

**35**-11-SD-125 PM 11.6

Disposal Unit #DK 012736-01-04, 05

Convey to: Otay Water District

Direct conveyance of utility easement (water line) to Otay Water District is 100 percent Department's obligation pursuant to Utility Agreement #29730 dated October 30, 1998.

Spring Valley

0.06 acres

\$0 (Appraisal N/A)

**36**-11-SD-125 PM 11.6

Disposal Unit #DK 012736-01-06

Convey to: San Diego County

Flood Control District

Direct conveyance of utility easement (drainage) to San Diego County Flood Control District is 100 percent Department's obligation pursuant to Utility Agreement #29806 dated February 26, 1998.

Spring Valley

0.31 acres

\$0 (Appraisal N/A)

**37**-11-SD-125 PM 14.6

Disposal Unit #DK 30769-X1-XX

Convey to: City of La Mesa

Direct conveyance to the City of La Mesa for no monetary consideration.

Conveyance of this easement relieves the Department of both maintenance obligations and liability.

La Mesa

0.04 acres

\$0 (Appraisal Nominal)

**38**-11-SD-125 PM 14.6

Disposal Unit #DK 030769-X2-XX

Convey to: Pacific Bell

Direct conveyance to Pacific Bell for no monetary consideration pursuant to Utility Agreement #29911, dated July 14, 1999. Conveyance is 100 percent Department's obligation.

La Mesa

0.04 acres

\$0 (Appraisal Nominal)

**39**-11-SD-125 PM 14.6

Disposal Unit #DK 030769-X3-XX

Convey to: San Diego Gas &amp; Electric

Direct conveyance for no monetary consideration. This easement will serve as replacement of an existing easement that San Diego Gas & Electric held prior to freeway construction.

La Mesa

0.04 acres

\$0 (Appraisal Nominal)

**40**-11-SD-125 PM 14.8

Disposal Unit #DK 030594-X1-XX

Convey to: Lawrence George Nelson  
and Martina Ann Nelson Family Trust

Direct conveyance. The Department is quitclaiming this easement to the underlying fee owner. This conveyance relieves the Department from liability and maintenance obligations.

La Mesa

0.05 acres

\$0 (Appraisal Nominal)

**41**-11-SD-125 PM 14.8

Disposal Unit #DK 031229-X1-XX

Convey to: Jesus Saucedo, Ninfa Saucedo  
and Carlos Saucedo

Direct conveyance. The Department is conveying the easement to the underlying fee owner as the Department no longer wishes to maintain a sewer.

La Mesa

0.02 acres

\$0 (Appraisal Nominal)

**42**-11-SD-125 PM 14.8

Disposal Unit #DK 030914-X1-XX

Convey to San Diego Gas &amp; Electric Company

Direct conveyance for no monetary consideration. This transaction is a quitclaim of a utility easement to San Diego Gas & Electric for electrical overhead lines and replaces an existing easement that was required for project construction.

La Mesa

0.01 acres

\$0 (Appraisal N/A)

**43**-11-SD-125 PM 18.1

Disposal Unit #DD 006146-01-02

Convey to: JMS Acquisition, LLC

Sealed Bid. Selling price represents the highest bid received at the first private sealed bid auction. This parcel is landlocked and its highest and best use is as plottage to one of two adjoining owners.

El Cajon

0.92 acres

\$70,000 (Appraisal \$59,000)

Attachments

**SUMMARY OF DIRECTOR'S DEEDS 2.4d.**

**PRESENTED TO CALIFORNIA TRANSPORTATION COMMISSION – May 28-29, 2008**

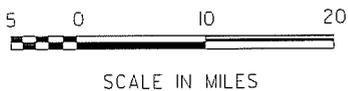
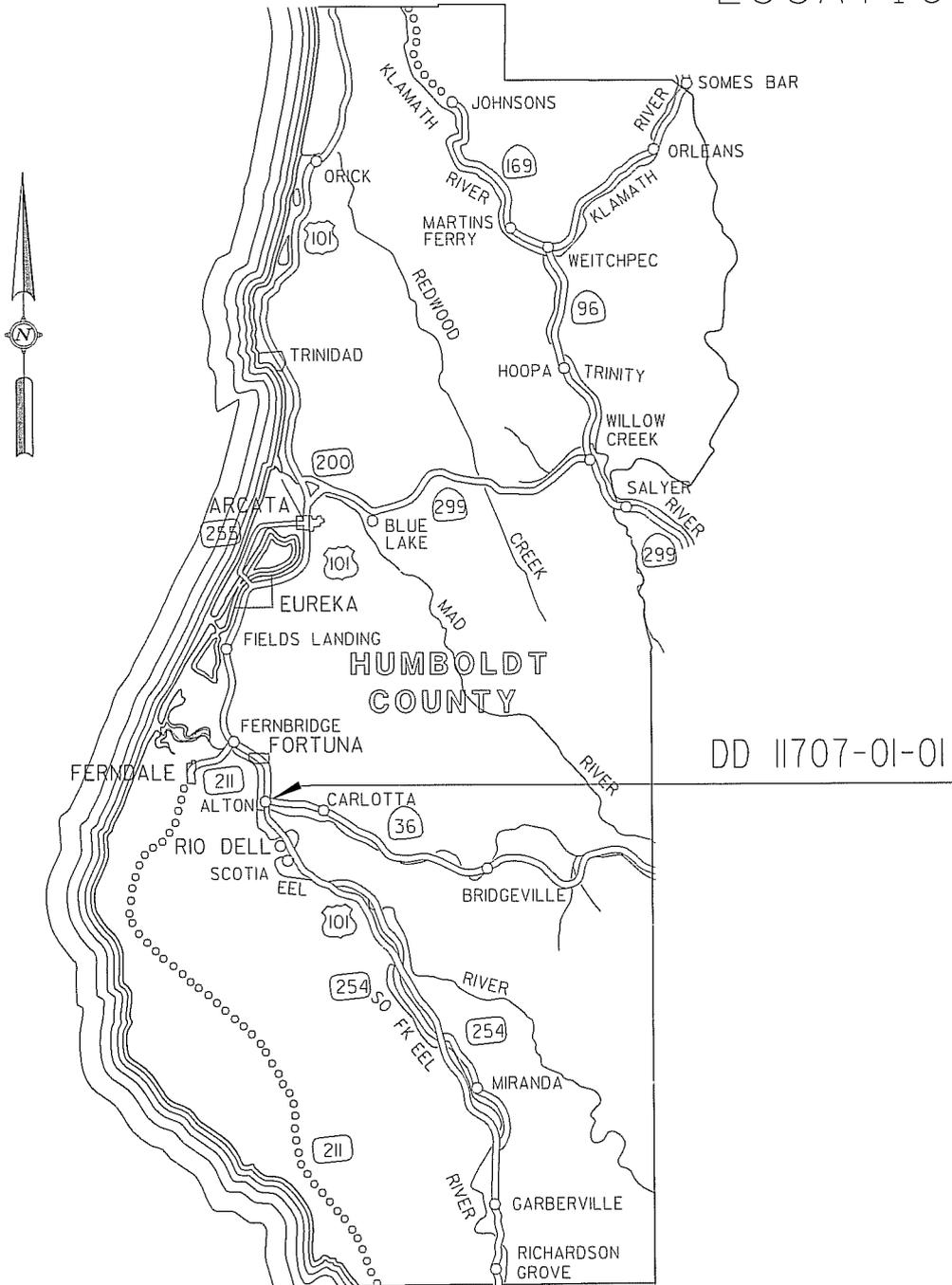
Table I – Volume by Districts

District	Direct Sales	Public Sales	Non-inventory Conveyances	Other Funded Sales	Total Items	Current Estimated Value	Return From Sales	<u>Recovery %</u> <u>% Return From Sales</u> <u>Current Value</u>
01	3				3	2,050	2,050	100
02	2				2	1,000	1,000	100
03	2				2	1,000	1,001	100
04	6	1			7	5,440,000	5,267,300	96.80
07	8	4			12	1,421,700	1,502,300	105.66
08	4				4	6,300,500	6,300,500	100
11	13				13	67,520	78,520	116.30
<b>Total</b>	<b>38</b>	<b>5</b>			<b>43</b>	<b>13,233,770</b>	<b>13,152,671</b>	<b>99.38</b>

Table II – Analysis by Type of Sale

Type of Sale	# of Items	Current Estimated Value	Return From Sales	<u>Recovery</u> <u>% Return from Sales</u> <u>Current Value</u>
Direct Sale	38	8,976,770	9,130,671	101.71
Public Sales	5	4,257,000	4,022,000	94.48
Non-Inventory Conveyances				
Sub-Total	43	13,233,770	13,152,671	99.38
Other Funded Sale				
Total	43	13,233,770	13,152,671	99.38

# LOCATION MAP



STATE OF CALIFORNIA  
 BUSINESS, TRANSPORTATION AND  
 HOUSING AGENCY  
 DEPARTMENT OF TRANSPORTATION  
 DISTRICT 01

## DIRECTOR'S DEED

DD 11707-01-01

CO	ROUTE	POSTMILE
HUM	101/36	57.7/0.1

COUNTY OF HUMBOLDT

T 2 N, R 1 W, H.M.

SECTION 14

ALTON



ENTRANCE R/W

R/W

11171-01

DD 11707-01-01

APN 201-233-01

N 79°19'49" W

OLD STATE HIGHWAY  
(COUNTY ROAD)

NORTH COAST RAIL  
AUTHORITY

36

206

SECTION 14

207

SE COR. SEC. 14

SECTION 23

PM 57.69

101

SECTION 23

EXIT R/W

R/W

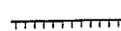
LEGEND



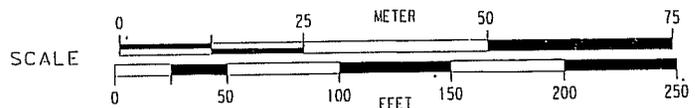
DD 11707-01-01  
EXCESS LANDS PARCEL



PARCEL 11171-01  
TO BE CONVEYED TO CT



ACCESS CONTROL



BEARINGS AND DISTANCES ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, (1991.35) ZONE 1. DISTANCES ARE IN METERS UNLESS OTHERWISE NOTED. DIVIDE DISTANCES BY 0.9999036 TO OBTAIN GROUND LEVEL DISTANCES. TO CONVERT METERS TO THE U.S. SURVEY FOOT MULTIPLY DISTANCES BY 3937/1200

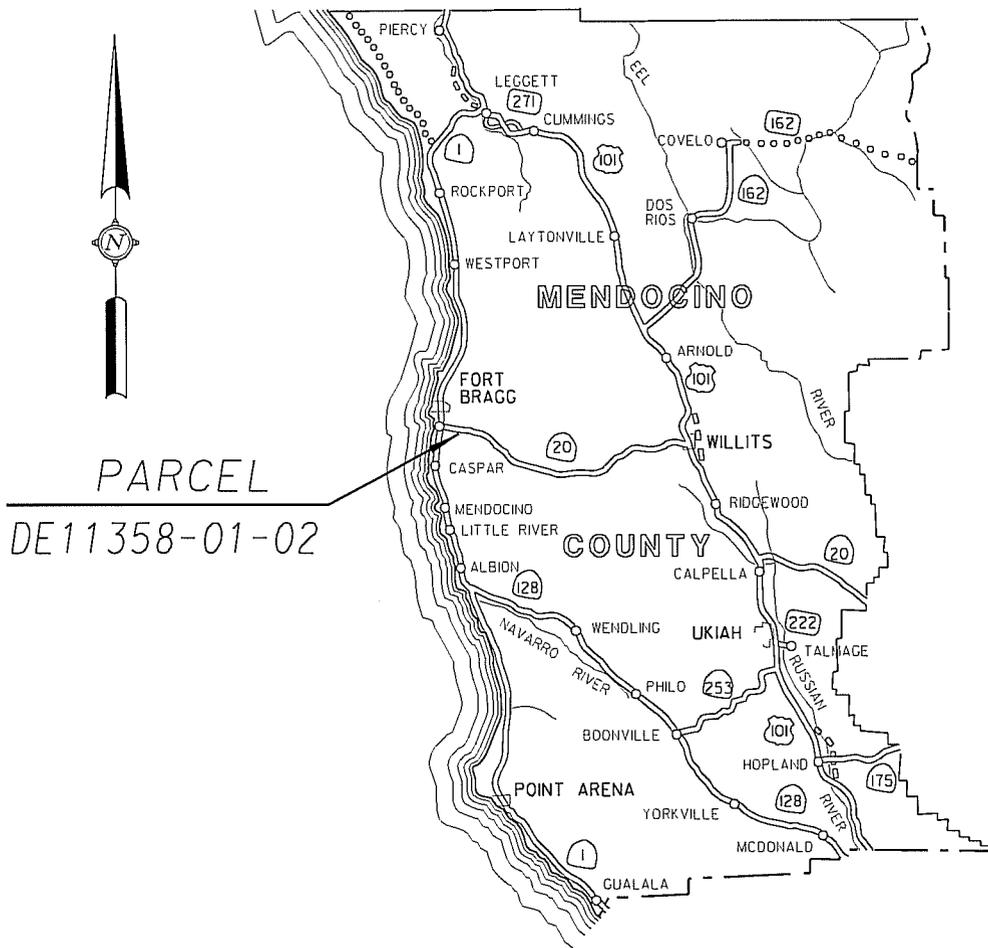
STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION

**DIRECTOR'S DEED MAP**

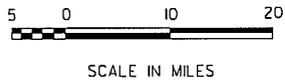
**DD 11707-01-01**

DIST	COUNTY	ROUTE	POSTMILE
01	HUM	101/36	57.7/0.1

SCALE: 1:100      DATE: March, 2008      SHEET 1 OF 1



PARCEL  
DE11358-01-02



### LOCATION MAP

MEN-20-KP 0.48/3.86  
(PM R0.3/2.4)

EAs: 292002

**NOTES**  
All distances are in feet unless otherwise noted.

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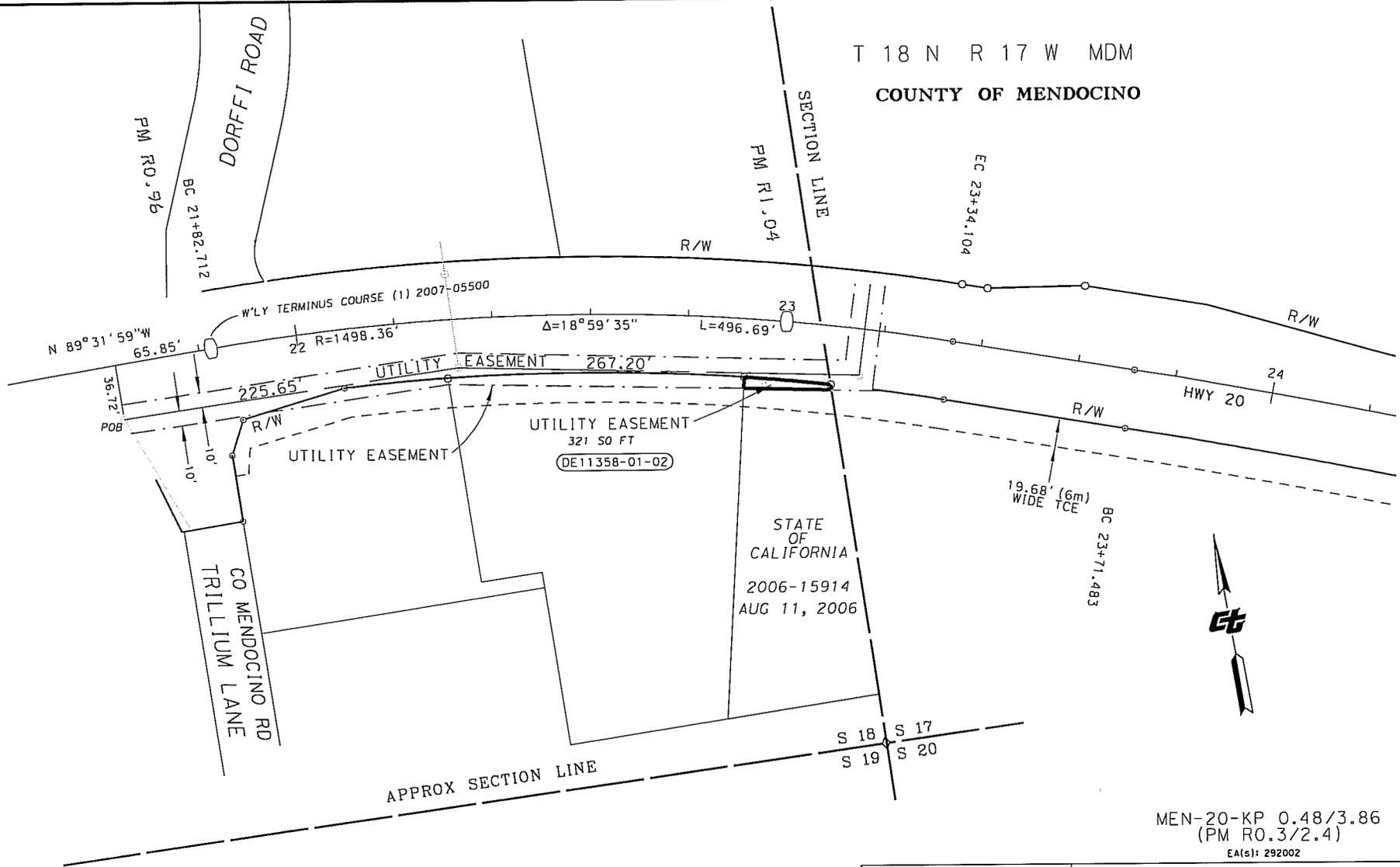
**LEGEND**

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY  
DIRECTORS DEED  
DE 11358 -01-02**

DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
01	MEN	20	NA	1	2

T 18 N R 17 W MDM  
 COUNTY OF MENDOCINO



STATE OF CALIFORNIA  
 2006-15914  
 AUG 11, 2006



MEN-20-KP 0.48/3.86  
 (PM R0.3/2.4)  
 EAs(s): 292002

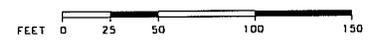
**LEGEND**

	DE11358-01-02: 321 50 FT
	R/W RIGHT OF WAY

**NOTES**  
 All distances are in feet unless otherwise noted.  
 Coordinates and bearings are on CCS 1983(1991.35) Zone 2. Distances and stationing are grid distances. Divide by 0.9999228 to obtain ground distances.

**LEGEND**

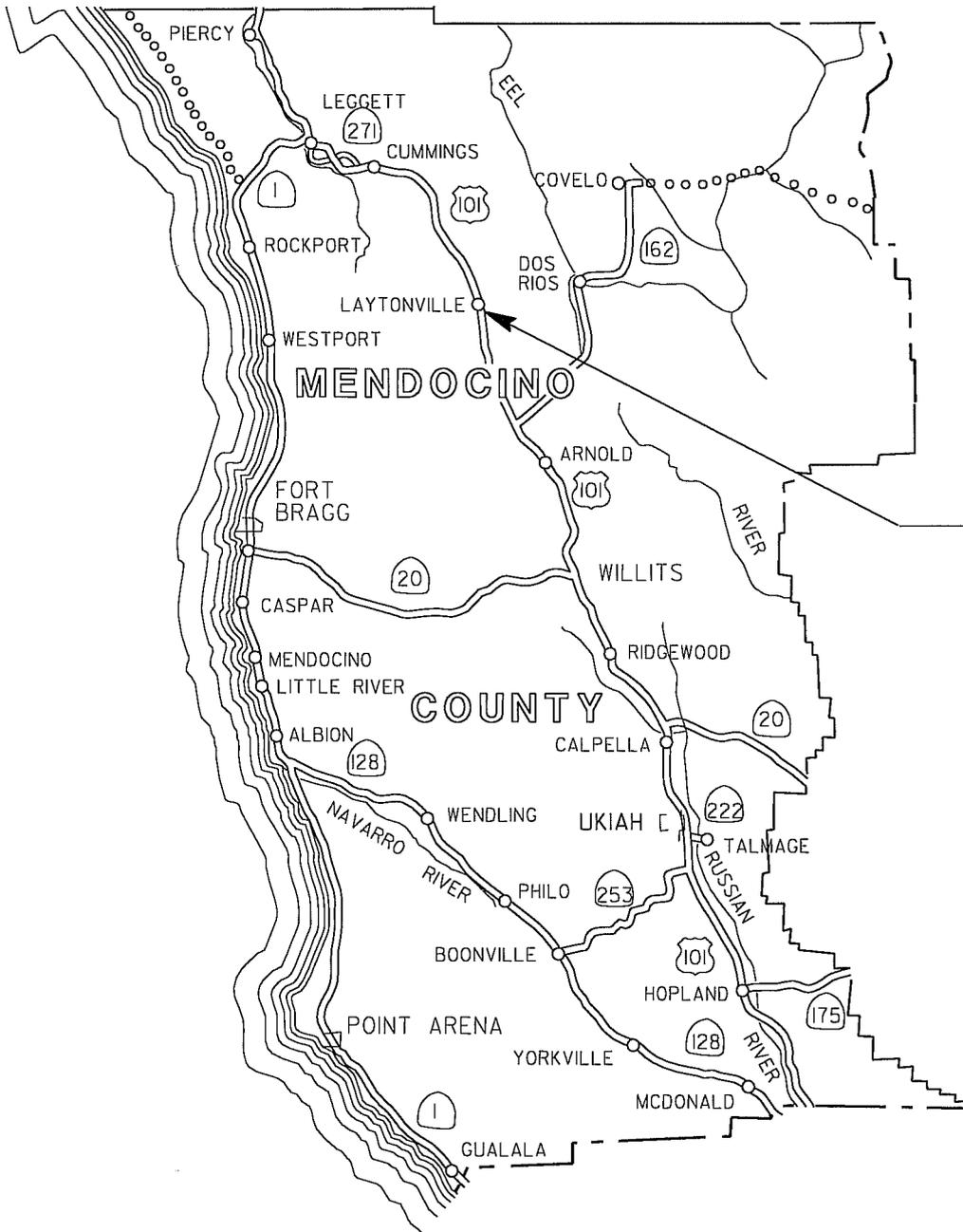
STATE OF CALIFORNIA  
 BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
 DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY DIRECTORS DEED**  
**DE 11358 -01-02**



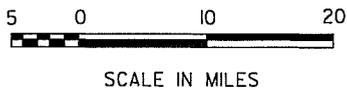
DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
01	MEN	20	R1.0	2	2

Attachment 2 B

# EXHIBIT A

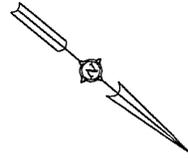


DD 9178-01-01



STATE OF CALIFORNIA BUSINESS, TRANSPORTATION AND HOUSING AGENCY DEPARTMENT OF TRANSPORTATION			
DD 9178-01-01			
DIST	COUNTY	ROUTE	POST MILE
01	MEN	101	69.15
NO SCALE		DATE: OCT.	

LAYTONVILLE



PM 69.15

EXISTING R/W

238

237

101

236

235

234

EXISTING R/W

POB

L=70.55'

DD9178-01-01

AREA=0.11AC.  
(4718 SF)

55.62'

80.09'

71.14'

DANIEL J &  
REGINA L  
CAMPBELL  
014-130-53

DANIEL J & REGINA  
CAMPBELL  
014-130-49

EXISTING R/W

HARMON DRIVE

County Road No.321

COUNTY OF MENDOCINO

T. 21N R. 15W M.D.M.

SE 1/4 SECTION 12

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND  
HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION

DISTRICT 01

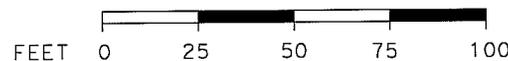
DIRECTORS DEED 9178-01-01

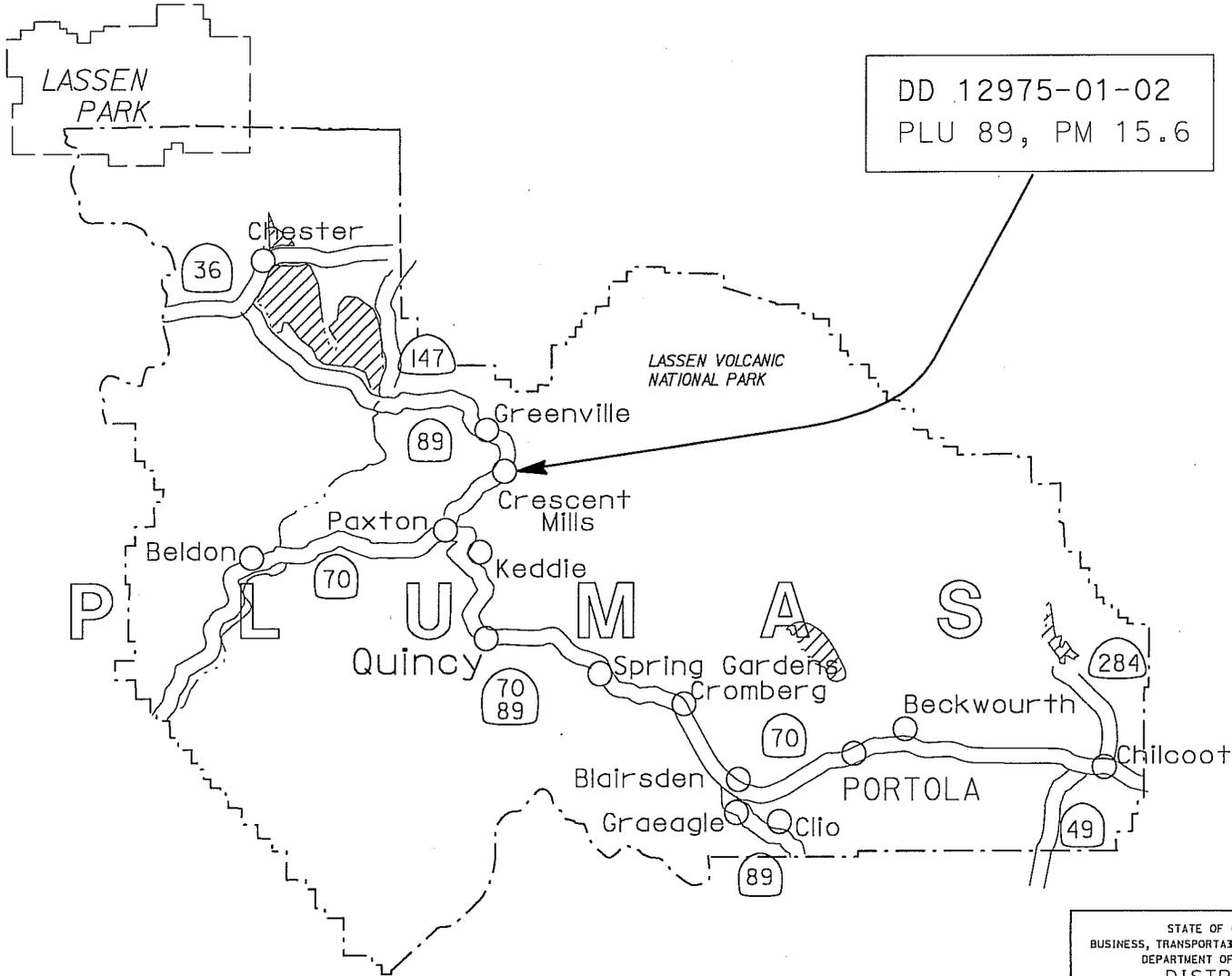
CO	ROUTE	POST MILE
MEN	101	69.15



PARCEL  
DD 9178-01-01

DISTANCES SHOWN ARE GRID DISTANCES.  
DIVIDE DISTANCES SHOWN BY 0.9998946  
TO OBTAIN GROUND DISTANCES

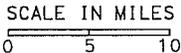




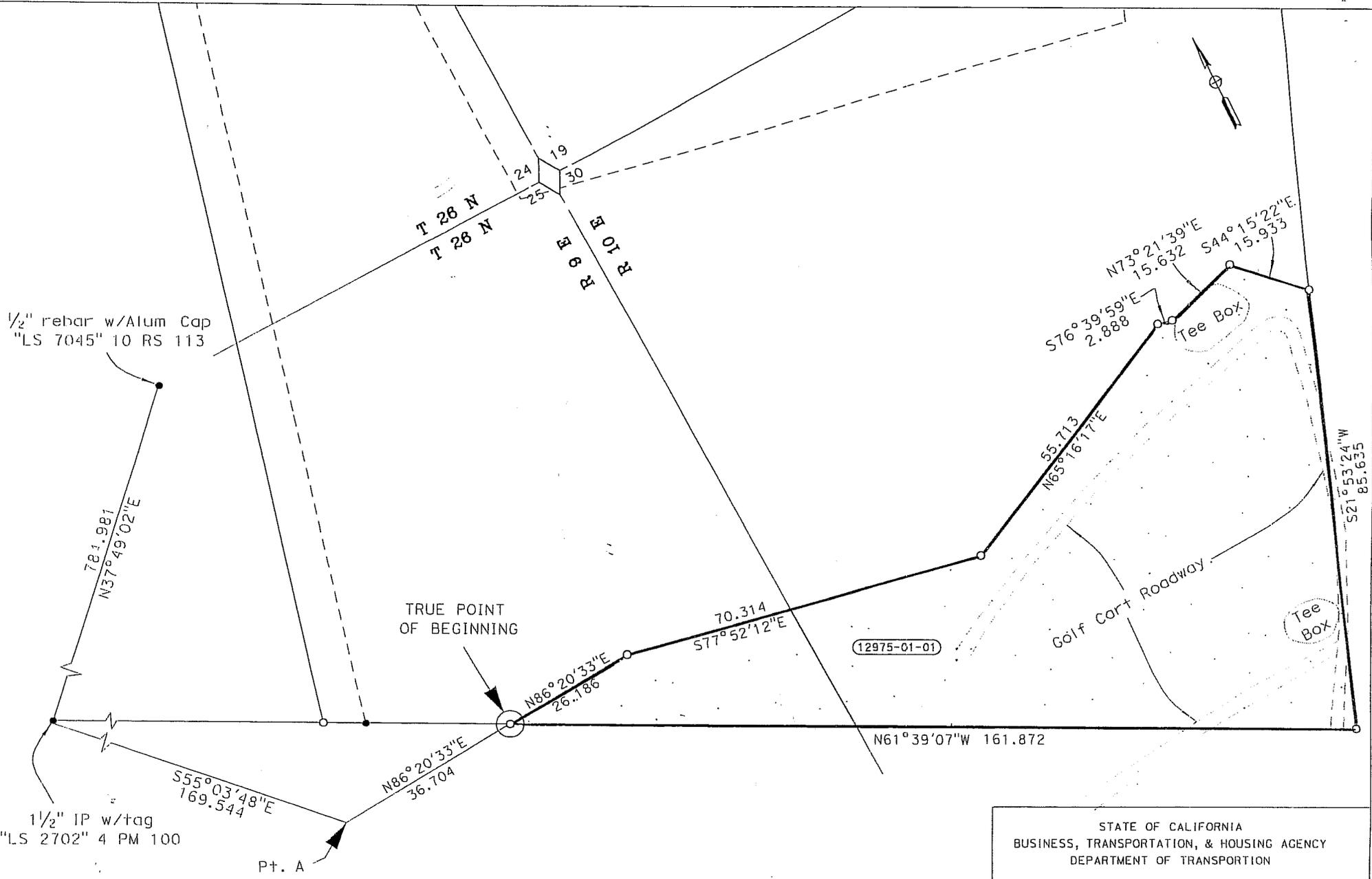
DD 12975-01-02  
 PLU 89, PM 15.6

STATE OF CALIFORNIA  
 BUSINESS, TRANSPORTATION, & HOUSING AGENCY  
 DEPARTMENT OF TRANSPORTATION  
 DISTRICT 2  
 DIRECTOR'S DEED  
 VICINITY MAP  
 D.D. 12975-01-01

02	PLU	89	PM15.6
----	-----	----	--------



Attachment 4 A



1/2" rebar w/Alum Cap  
"LS 7045" 10 RS 113

1/2" IP w/tag  
"LS 2702" 4 PM 100

Pt. A

TRUE POINT OF BEGINNING

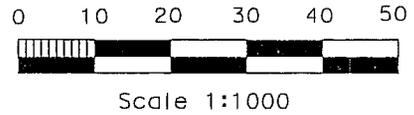
(12975-01-01)

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION, & HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION

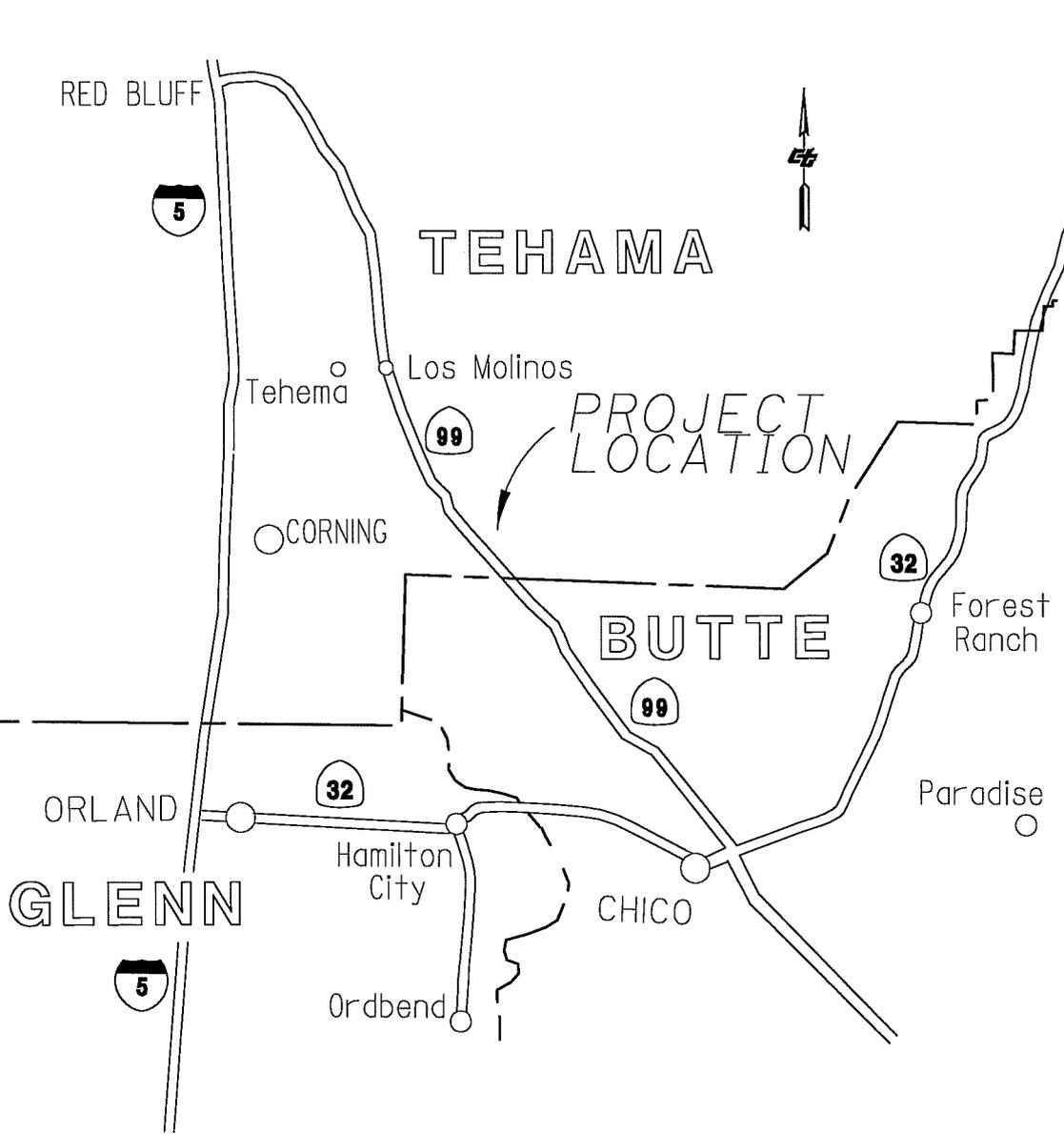
DISTRICT 2  
DIRECTOR'S DEED MAP  
D.D. 12975-01-01

02	PLU	89	PM15.6
----	-----	----	--------

Bearings and distances are based on the California  
Coordinate System of 1983 (1991.35), Zone 1. Multiply  
distances by 1.0001881 to obtain ground level distances.  
Distances are expressed in METERS unless otherwise noted.  
Multiply distances expressed in meters by 3937/1200  
to obtain distances expressed in U.S. Survey Feet.



Attachment 4B



NO SCALE

PAR NO			
DD-031592-01-01			
DIST	CO	RTE	PM
02	TEH	99	0.2

# T.24N., R.1W., M.D.M.

SECTIONS 22, 23, 26, 27, 28, 33, & 34

LASSEN ROAD



LINE TABLE

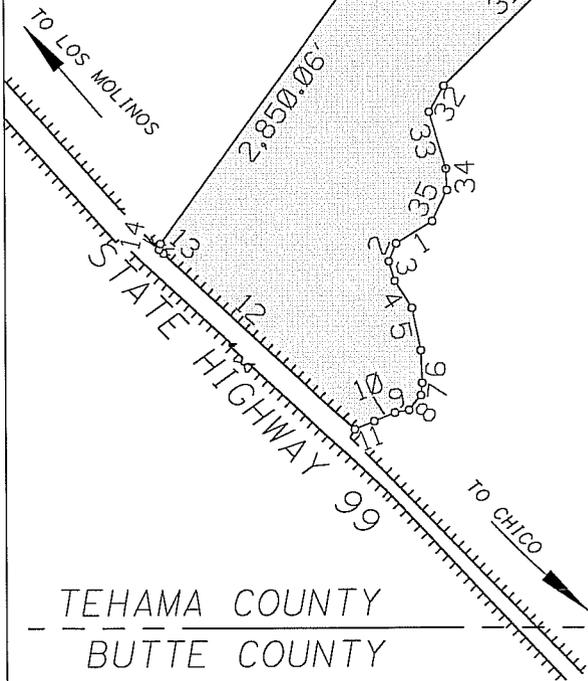
NO.	DISTANCE
1	332.70'
2	152.44'
3	158.65'
4	251.70'
5	338.12'
6	255.07'
7	96.33'
8	147.81'
9	113.55'
10	175.13'

DD031592-01-01

Area 377.10 acres

LINE TABLE

11	166.99'
12	2,036.84'
13	48.24'
14	46.07'
15	2,230.16'
16	1,051.36'
17	423.16'
18	581.99'
19	489.09'
20	895.23'
21	519.35'
22	452.40'
23	981.43'
24	676.55'
25	269.73'
26	495.79'
27	604.38'
28	356.76'
29	204.80'
30	398.69'
31	1,573.76'
32	235.60'
33	464.58'
34	168.75'
35	270.89'

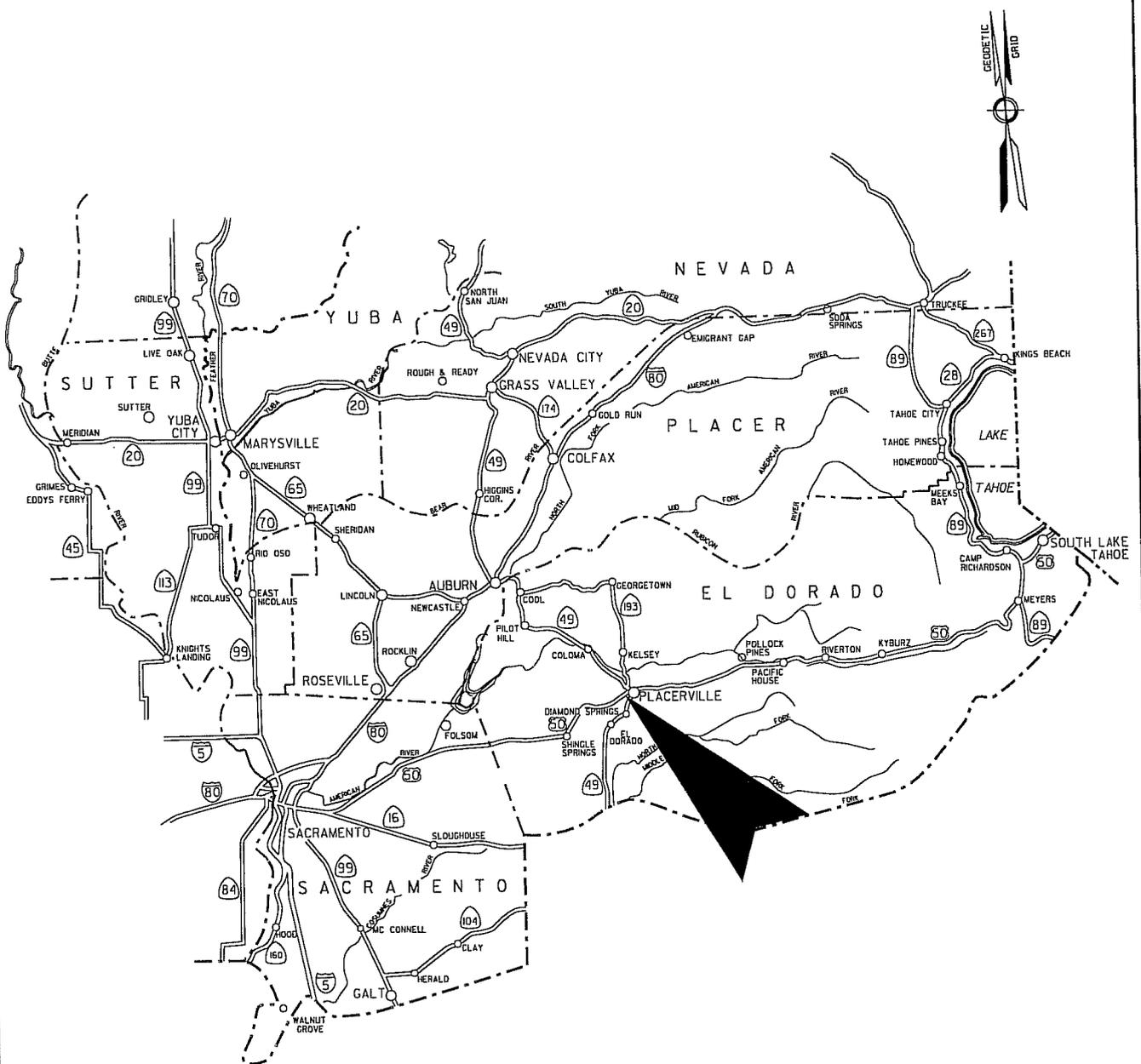


TEHAMA COUNTY  
BUTTE COUNTY

1"=1500'

PAR NO			
DD-031592-01-01			
DIST	CO	RTE	PM
02	TEH	99	0.2

LOCATION OF PROPERTY  
TO BE DEEDED



DIRECTORS DEED MAP

PAR NO			
DD-033315-01-01			
DIST	CO	RTE	KP/PM
03	ED	50	27.7/17.3

T 10 N R 11 E

SEC 7

CITY OF PLACERVILLE

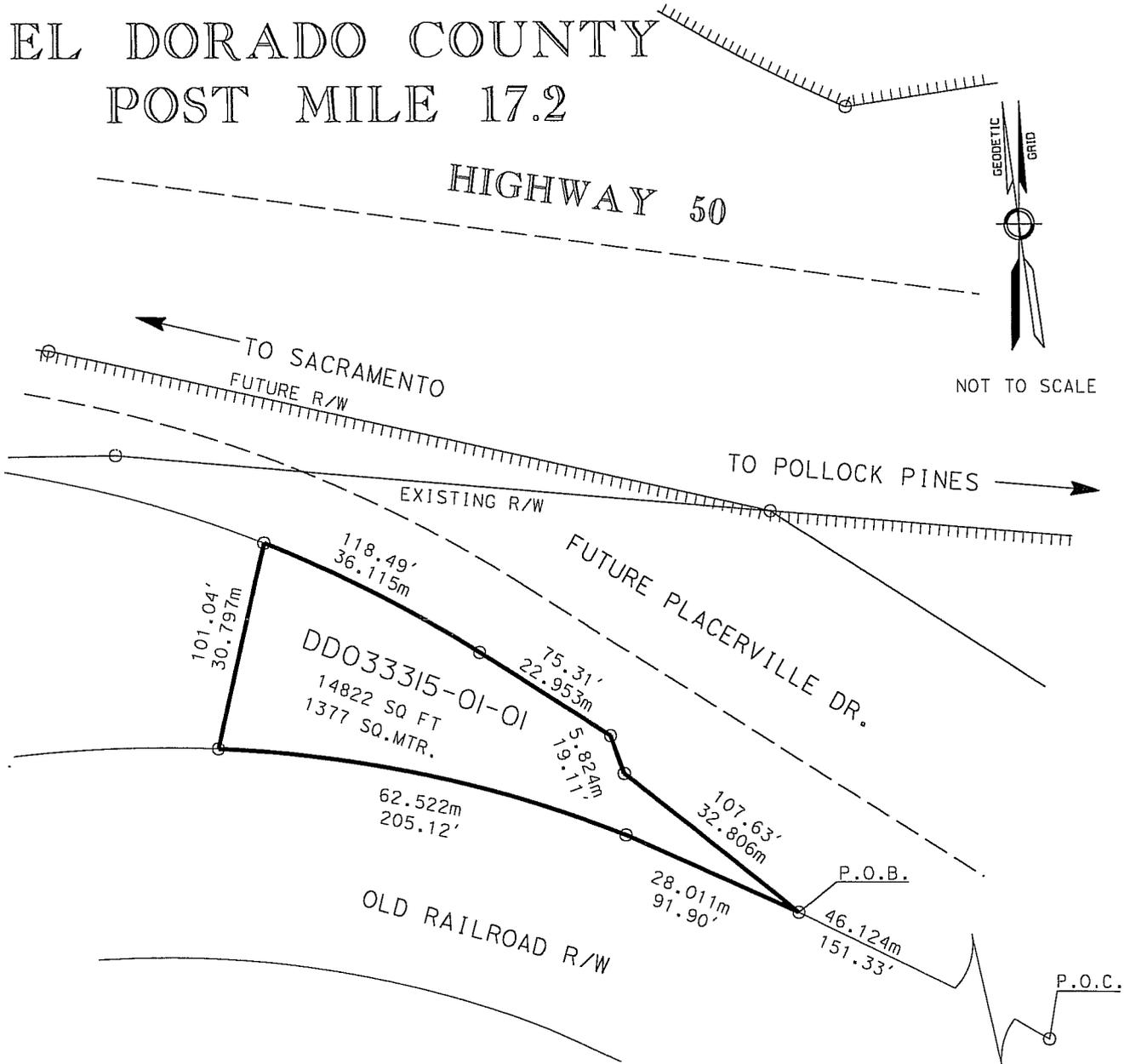
EL DORADO COUNTY

POST MILE 17.2

HIGHWAY 50

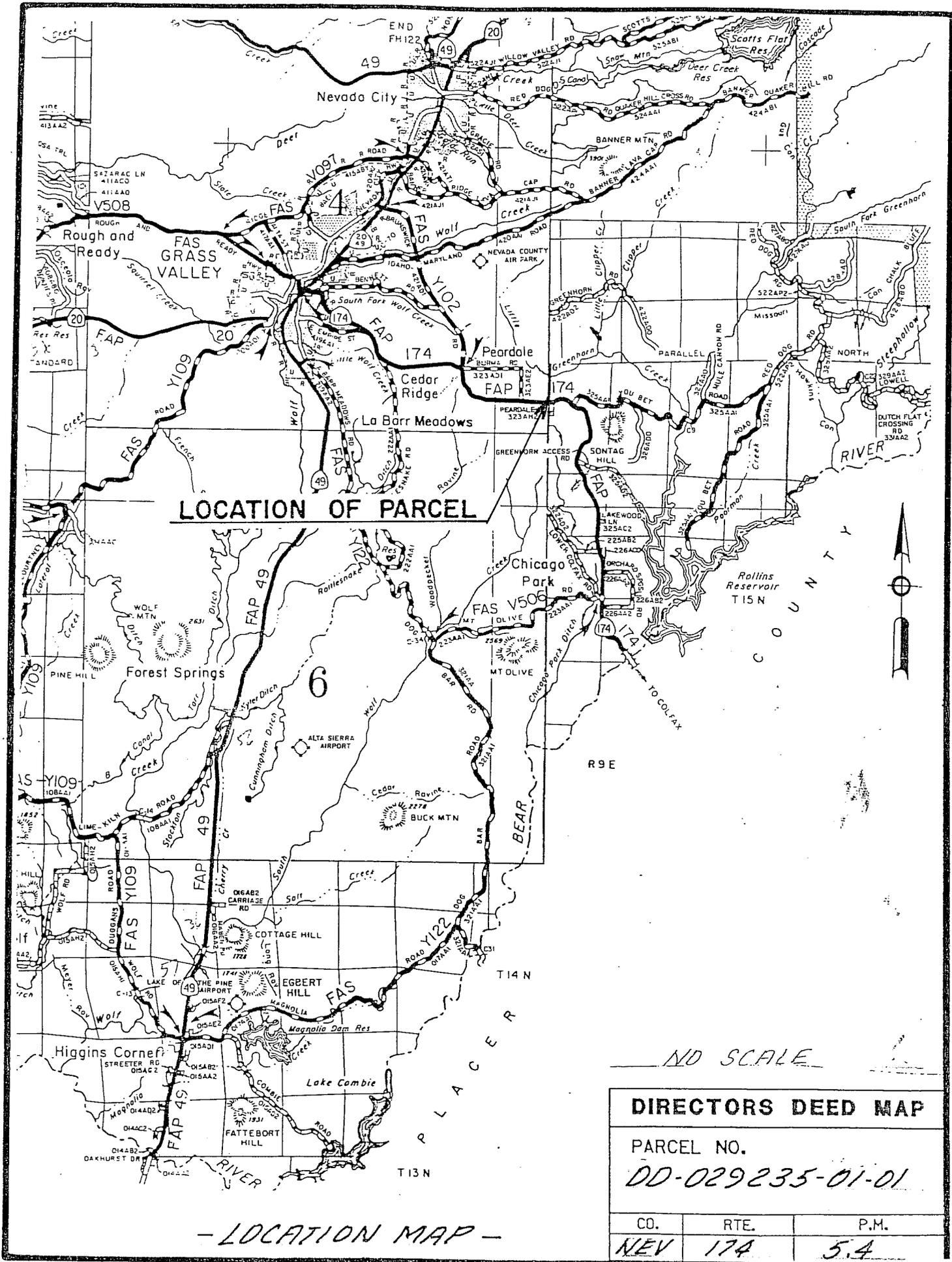


NOT TO SCALE



DIRECTORS DEED MAP

PAR NO			
DD-033315-01-01			
DIST	CO	RTE	KP/PM
03	ED	50	27.7/17.3



**LOCATION OF PARCEL**

- LOCATION MAP -

<b>DIRECTORS DEED MAP</b>		
PARCEL NO. <i>DD-029235-01-01</i>		
CO.	RTE.	P.M.
<i>NEV</i>	<i>174</i>	<i>5.4</i>

T15N

R9E

MDM

SEC 4

SEC 5



PEARDALE ROAD

F SECTION LINE

HAVEL DRIVEWAY  
6124-M-55-63-835

FIREHOUSE DE

TO COLFAX

MAIL BOX

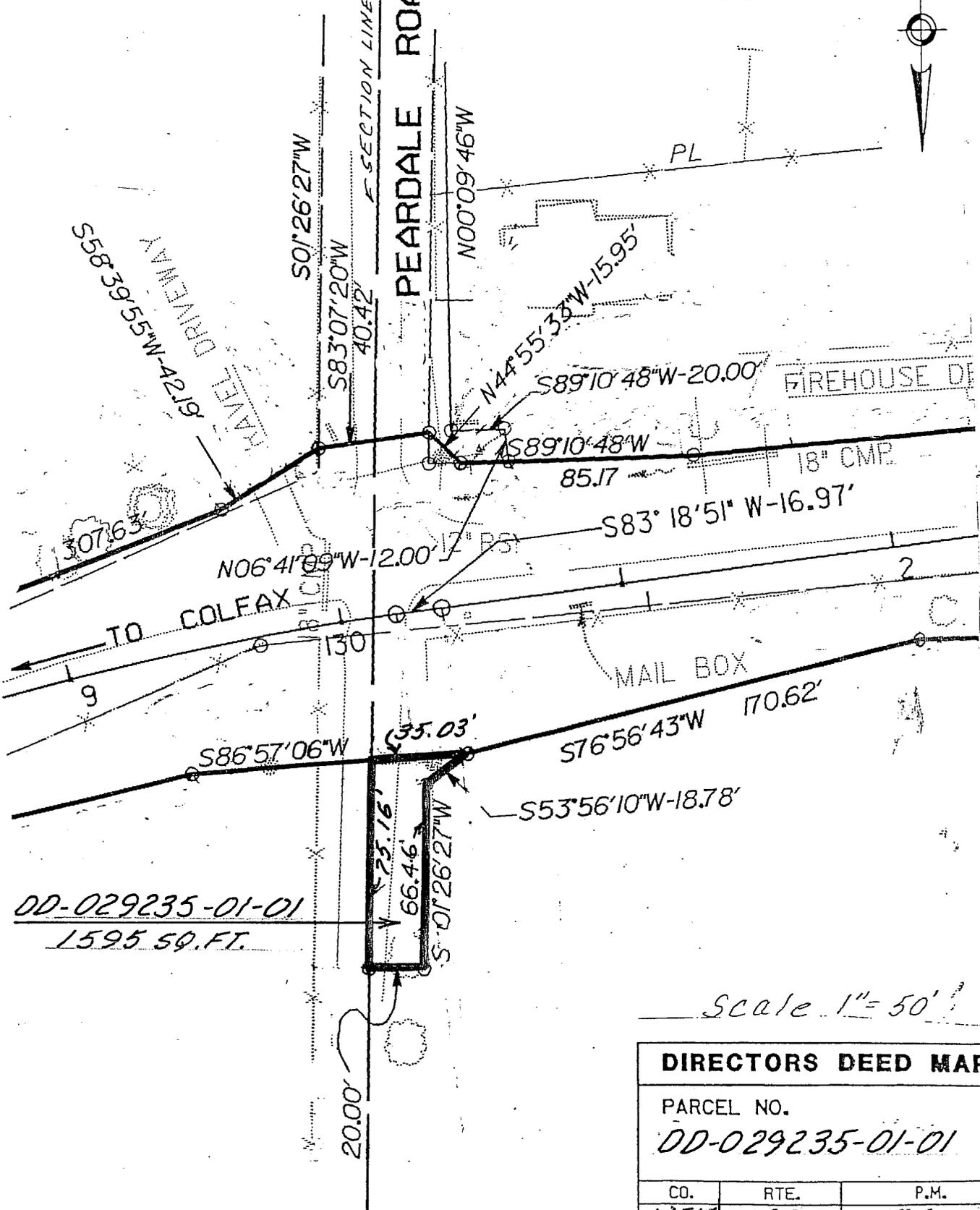
DD-029235-01-01  
1595.59.FT.

Scale 1" = 50'

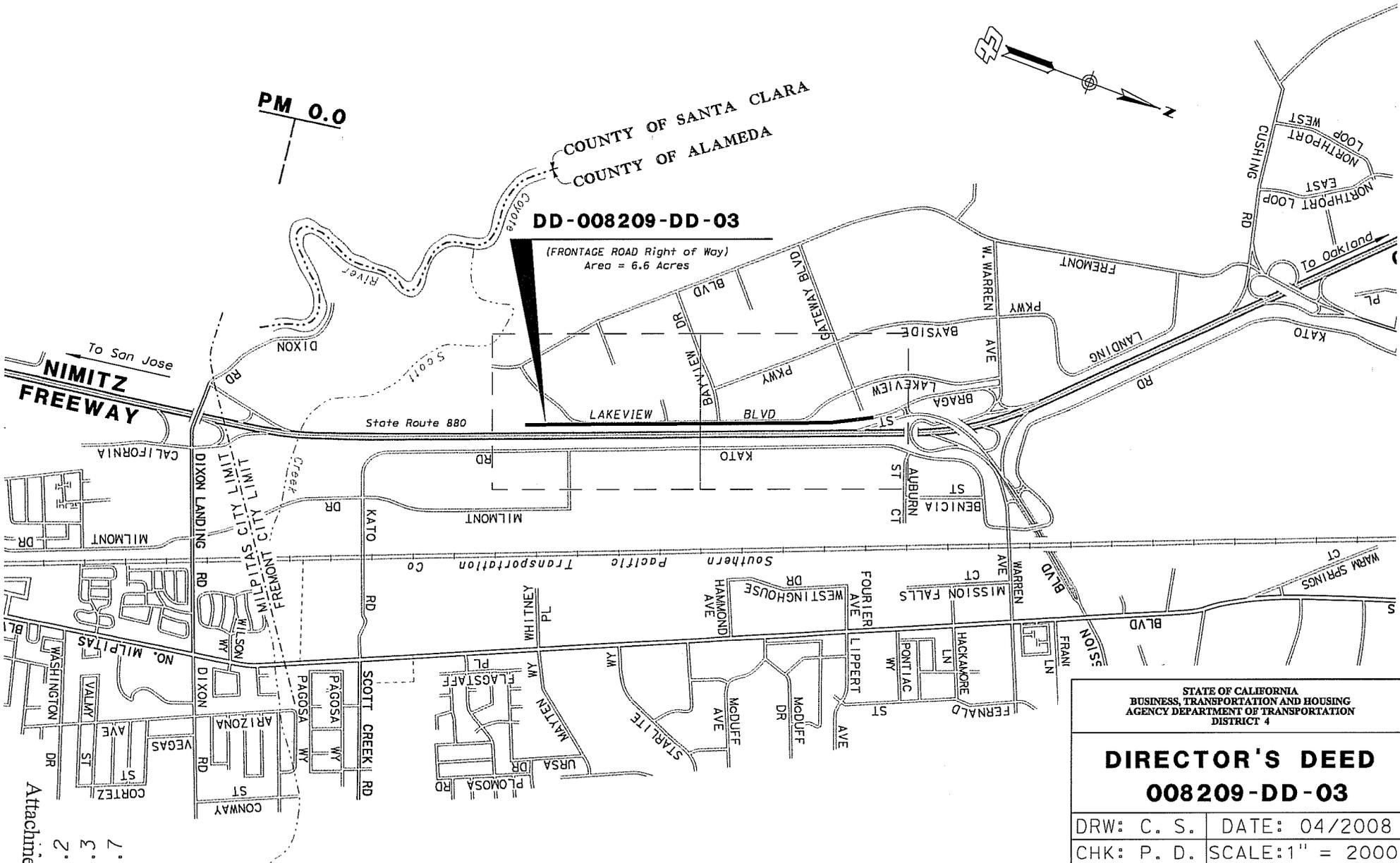
**DIRECTORS DEED MAP**

PARCEL NO.  
DD-029235-01-01

CO.	RTE.	P.M.
NEV	174	5-A



# CITY OF FREMONT



**DD-008209-DD-03**

(FRONTAGE ROAD Right of Way)  
Area = 6.6 Acres

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING  
AGENCY DEPARTMENT OF TRANSPORTATION  
DISTRICT 4

## DIRECTOR'S DEED 008209-DD-03

DRW: C. S.	DATE: 04/2008	
CHK: P. D.	SCALE: 1" = 2000'	
CO. RTE	PM	SHEET No.
A10 880	1.5	1 OF 3

Attachment 8'A  
R-81.2  
R-81.3  
R-81.7

Coordinates and bearings are on  
 CCS27 Zone 3. Distances and  
 stationing are grid distances.  
 Multiply by 1.0000637 to obtain  
 ground distances.  
 All distances are in feet unless  
 otherwise noted.

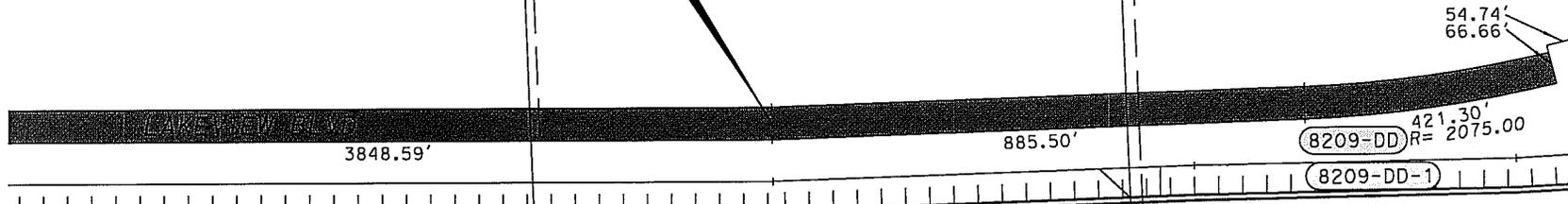
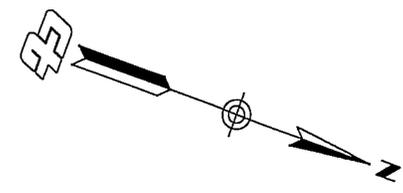
Approx. Rancho Line

R A N C H O A G U A C A L I E N T E

8209-DD-2

**DD-008209-03-01**

(FRONTAGE ROAD Right of Way)  
 Area = 6.600 Acres



For this area see map A-1269

State Route 880

8213

8214

8215

COUNTY OF ALAMEDA  
 CITY OF FREMONT

Attachment 8 B  
 R-81.1  
 R-81.2  
 R-81.3  
 R-81.7

**LEGEND**

- Access Prohibited
- Access Superseded
- Existing R/W Superseded
- Access Opening (Private)
- Indicates Radial Bearing
- Indicates Found Monument as noted
- Indicates calculated point. (Does not imply monument set)
- Title to State Required for Others

STATE OF CALIFORNIA  
 BUSINESS, TRANSPORTATION AND HOUSING  
 AGENCY DEPARTMENT OF TRANSPORTATION  
 DISTRICT 4

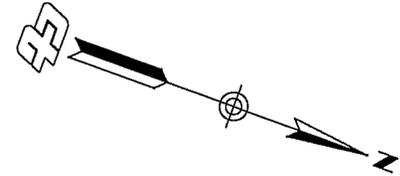
**DIRECTOR'S DEED**  
**DD-008209-03-01**

DRW: C. S.	DATE: 04/2008	
CHK: P. D.	SCALE: 1" = 300'	
CO. RTE	PM	SHEET No.
Ala 880	1.5	3 OF 3

Coordinates and bearings are on  
 CCS27 Zone 3. Distances and  
 stationing are grid distances.  
 Multiply by 1.0000637 to obtain  
 ground distances.  
 All distances are in feet unless  
 otherwise noted.

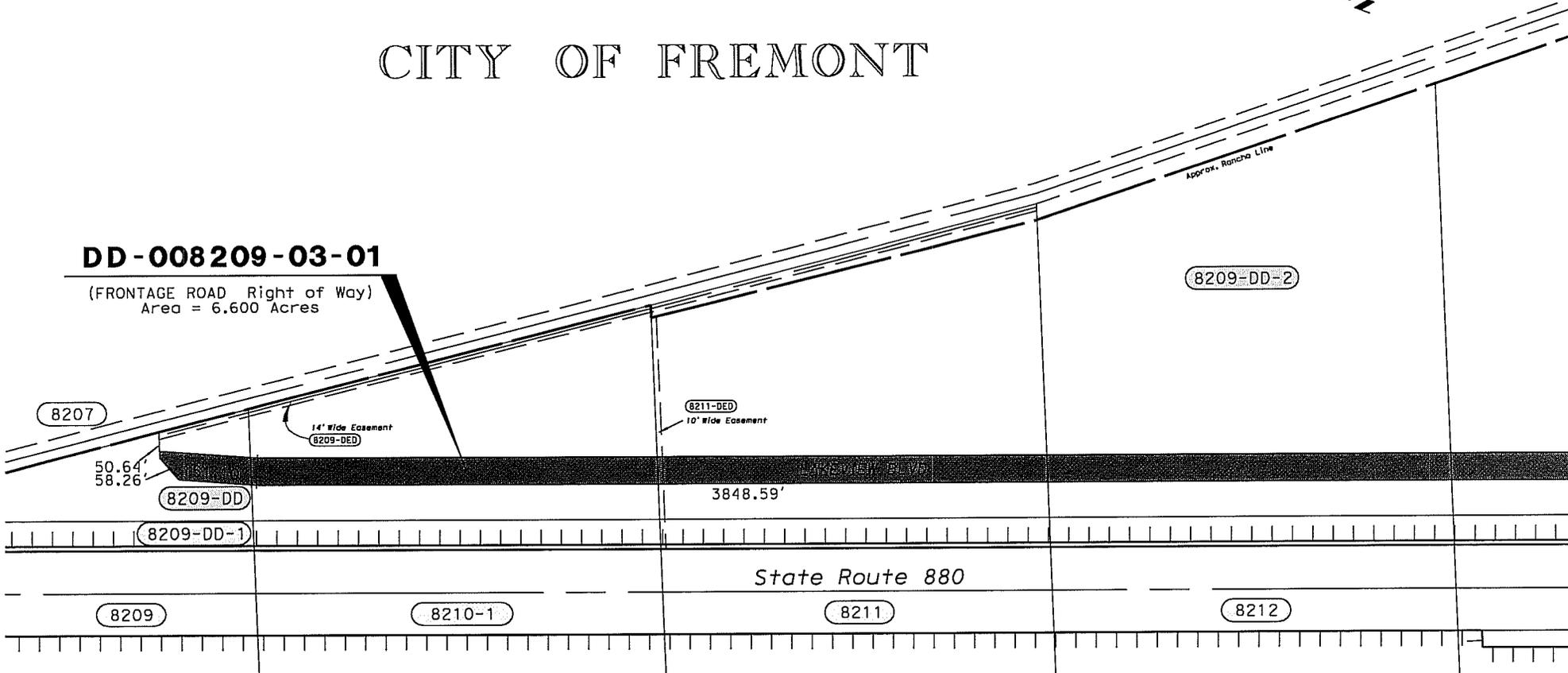
# COUNTY OF ALAMEDA

## CITY OF FREMONT



**DD-008209-03-01**

(FRONTAGE ROAD Right of Way)  
 Area = 6.600 Acres



R A N C H O A G U A C A L I E N T E

LEGEND	
	Access Prohibited
	Access Superseded
	Existing R/W Superseded
	Access Opening (Private)
(R)	Indicates Radial Bearing
●	Indicates Found Monument as noted
○	Indicates calculated point. (Does not imply monument set)
	Title to State Required for Others

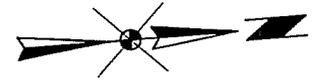
STATE OF CALIFORNIA BUSINESS, TRANSPORTATION AND HOUSING AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 4			
<b>DIRECTOR'S DEED</b>			
<b>DD-008209-03-01</b>			
DRW: C. S.	DATE: 04/2008		
CHK: P. D.	SCALE: 1" = 300'		
CO.	RTE	PM	SHEET No.
Ala	880	1.0	2 OF 3

R-81.1  
 R-81.2  
 R-81.3  
 R-81.7

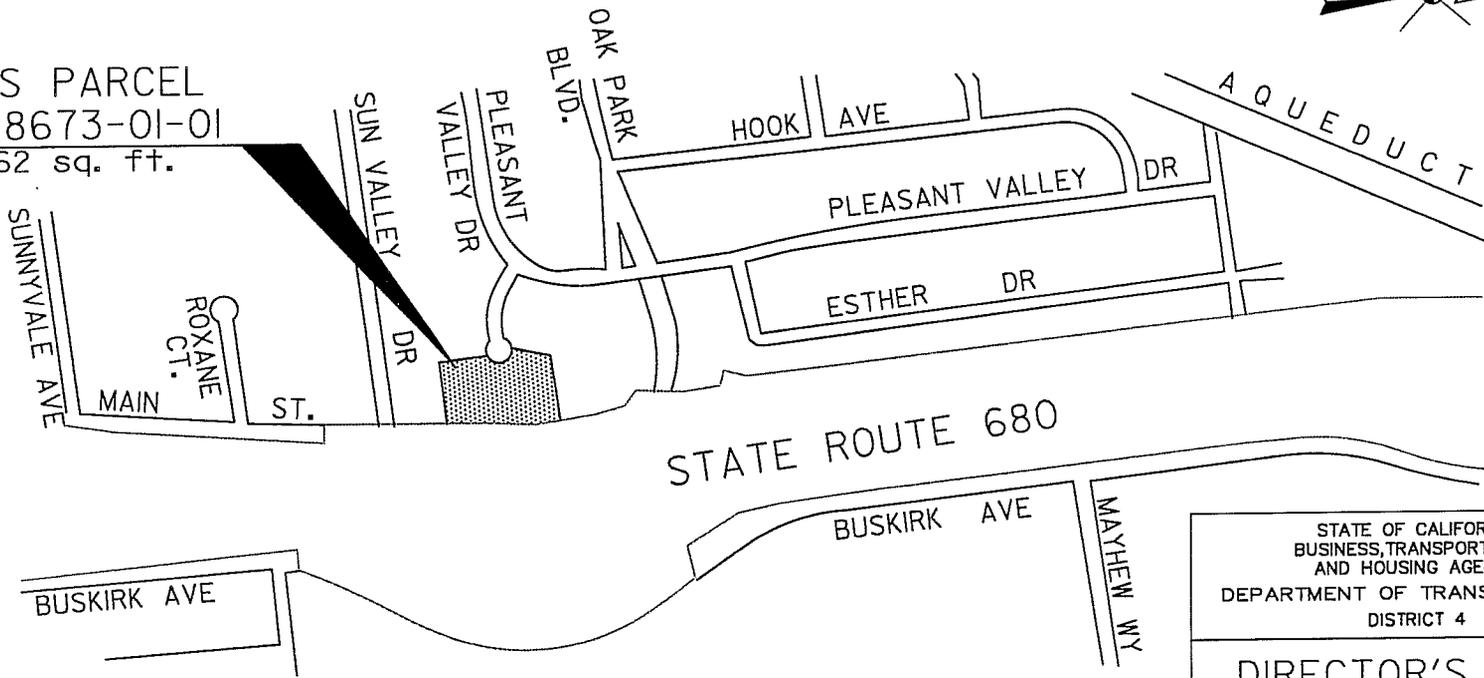
Attachment 8C

DISTANCES SHOWN ARE ON THE CALIFORNIA  
 COORDINATE SYSTEM OF 1927, ZONE 3.  
 MULTIPLY DISTANCES BY 1.0000715 TO  
 OBTAIN GROUND-LEVEL DISTANCES.

CITY OF PLEASANT HILL  
 COUNTY CONTRA COSTA



SALES PARCEL  
 DD-048673-01-01  
 63,462 sq. ft.



STATE OF CALIFORNIA  
 BUSINESS, TRANSPORTATION  
 AND HOUSING AGENCY  
 DEPARTMENT OF TRANSPORTATION  
 DISTRICT 4

DIRECTOR'S DEED  
 DD-048673-01-01

DRAWN BY: PD		DATE: 11/07	
CHECKED BY: EL		SCALE: NO SCALE	
CO.	RTE.	P.M.	DR.NO.
CC	680	16.8	1 OF 2

DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1927, ZONE 3. MULTIPLY DISTANCES BY 1.0000715 TO OBTAIN GROUND-LEVEL DISTANCES.

CITY OF PLEASANT HILL  
COUNTY OF CONTRA COSTA

BLK 2

P L E A S A N T H I L L

PLEASANT COURT

CITY OF WALNUT CREEK

CITY OF PLEASANT HILL

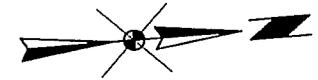
SALES PARCEL  
DD-048673-01-01  
63,462 sq. ft.

RANCHO LAS JUNTAS

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION  
AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION  
DISTRICT 4

DIRECTOR'S DEED  
DD-048673-01-01

DRAWN BY: PD		DATE: 11/07	
CHECKED BY: EL		SCALE: 1"=50'	
CO.	RTE.	P.M.	DR.NO.
CC	680	16.8	2 OF 2



SUN VALLEY MANOR  
23 MAPS 702

CITY OF WALNUT CREEK

10  
CITY OF WALNUT CREEK

13

96.41'

46.54'

112.35'

L=111.25'  
R=45.00'

H O M E S I T E S

N O R T H E R L Y A R E A

S O U T H E R L Y A R E A

DEPARTMENT OF TRANSPORTATION  
FOR  
STATE OF CALIFORNIA  
PROJECT NUMBER 98-050224  
RECORDED UNDER 19, 1998

190.97'

199.43'

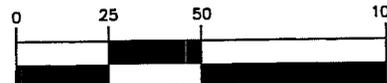
169.29'

L=10.16'  
R=1958.00'

L=78.32'  
R=9958.00'

L=235.45'  
R=1958.00'

N O R T H M A I N S T.



1 inch = 50 ft.

COORDINATES, BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1927 ZONE III, MULTIPLY DISTANCES SHOWN BY 1.0000478 TO OBTAIN GROUND LEVEL DISTANCES.

SANTA CLARA COUNTY  
CITY OF SAN JOSE

DD-032540-01-01  
1810 sq. ft.

32540-1  
Document No.  
10764514

POB fee  
Reservation  
area

State Route 85

1748.79'

reserved for utility

Parcel 032540-01-01

**DETAIL OF  
OVERALL SITE**



**LEGEND**

- POB = point of beginning
- POC = point of commencement
- = access prohibited

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION  
AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION  
DISTRICT 4

DIRECTOR'S DEED  
DD-032540-01-01

DRAWN BY: PD		DATE: 4/08	
CHECKED BY: EL		SCALE: No Scale	
CO.	RTE.	P.M.	DR.NO.
SCI	85	6.3	3 OF 4

R-X152.6

City of San Jose  
455 Maps 51  
ROS  
Dr. formerly Russo.

POB for quitclaim area  
Parcel 06142201-01

14.19'  
21.29'  
36.83'

6.51'  
R=7365.00'  
L=18.96'

57.91'  
57.96'

12.42'  
18.92'(T)

100.48'(T)  
100.00'

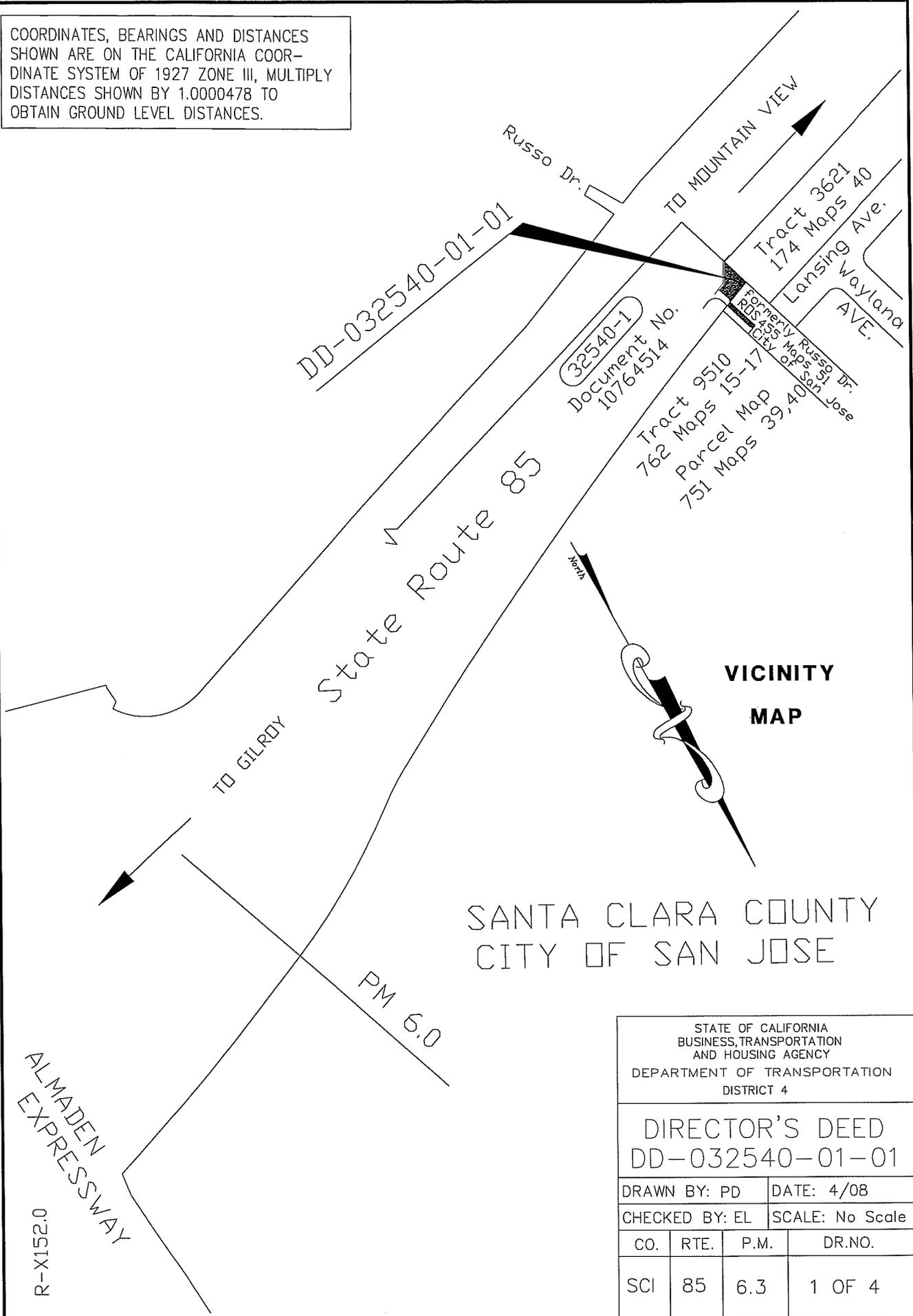
0.48'  
51.09'(T)

L=44.20'  
R=7365.00'

58.55'  
6.50'

POC

COORDINATES, BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1927 ZONE III, MULTIPLY DISTANCES SHOWN BY 1.0000478 TO OBTAIN GROUND LEVEL DISTANCES.



**VICINITY  
MAP**

SANTA CLARA COUNTY  
CITY OF SAN JOSE

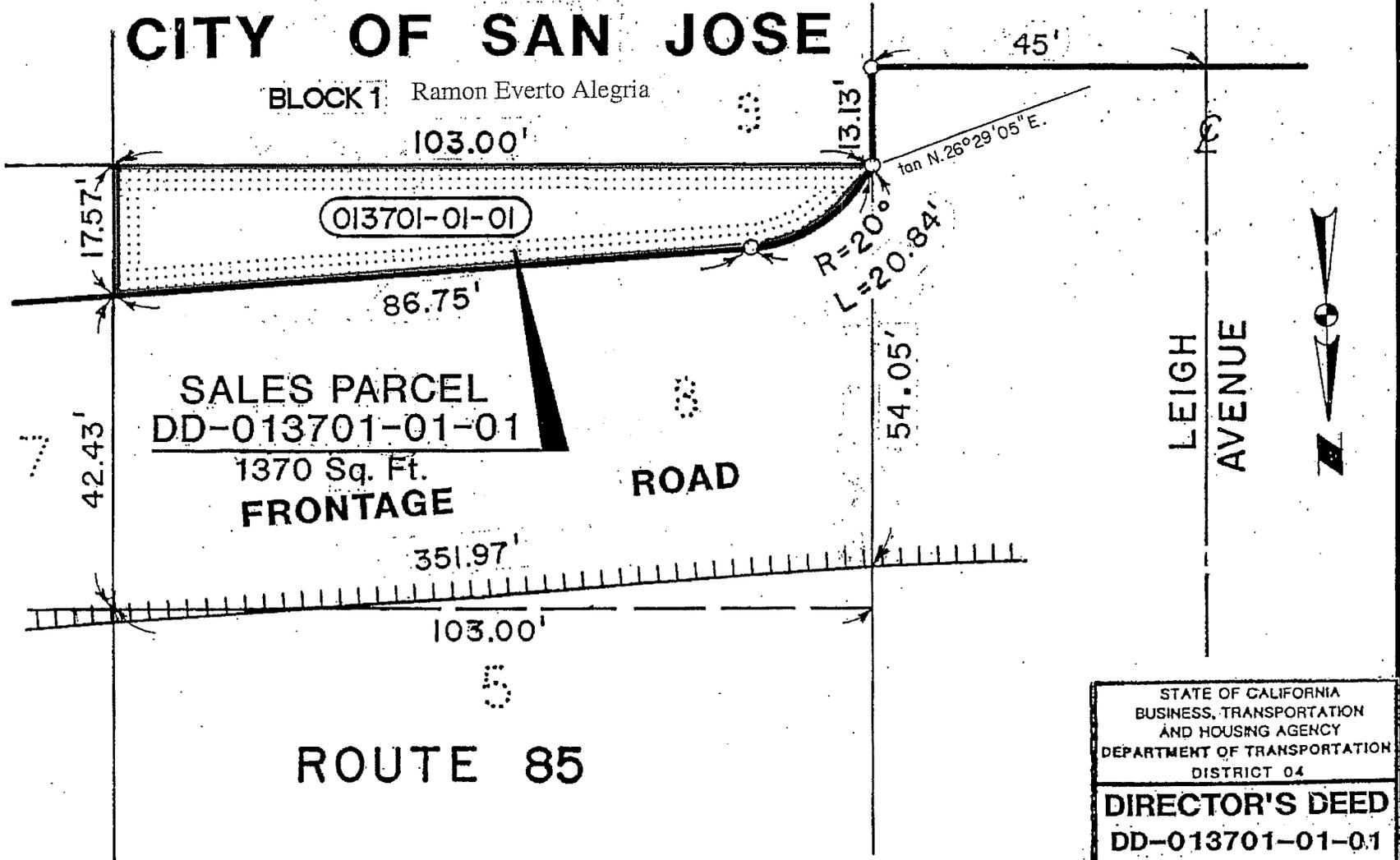
STATE OF CALIFORNIA BUSINESS, TRANSPORTATION AND HOUSING AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 4			
DIRECTOR'S DEED DD-032540-01-01			
DRAWN BY: PD		DATE: 4/08	
CHECKED BY: EL		SCALE: No Scale	
CO.	RTE.	P.M.	DR.NO.
SCI	85	6.3	1 OF 4

ALMADEN  
EXPRESSWAY

R-X152.0

# CITY OF SAN JOSE

BLOCK 1 Ramon Everto Alegria



013701-01-01

**SALES PARCEL**  
**DD-013701-01-01**  
 1370 Sq. Ft.  
**FRONTAGE**

**ROAD**

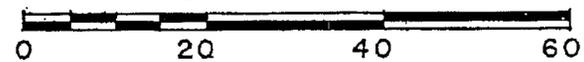
**ROUTE 85**

**LEIGH AVENUE**

**LEGEND**

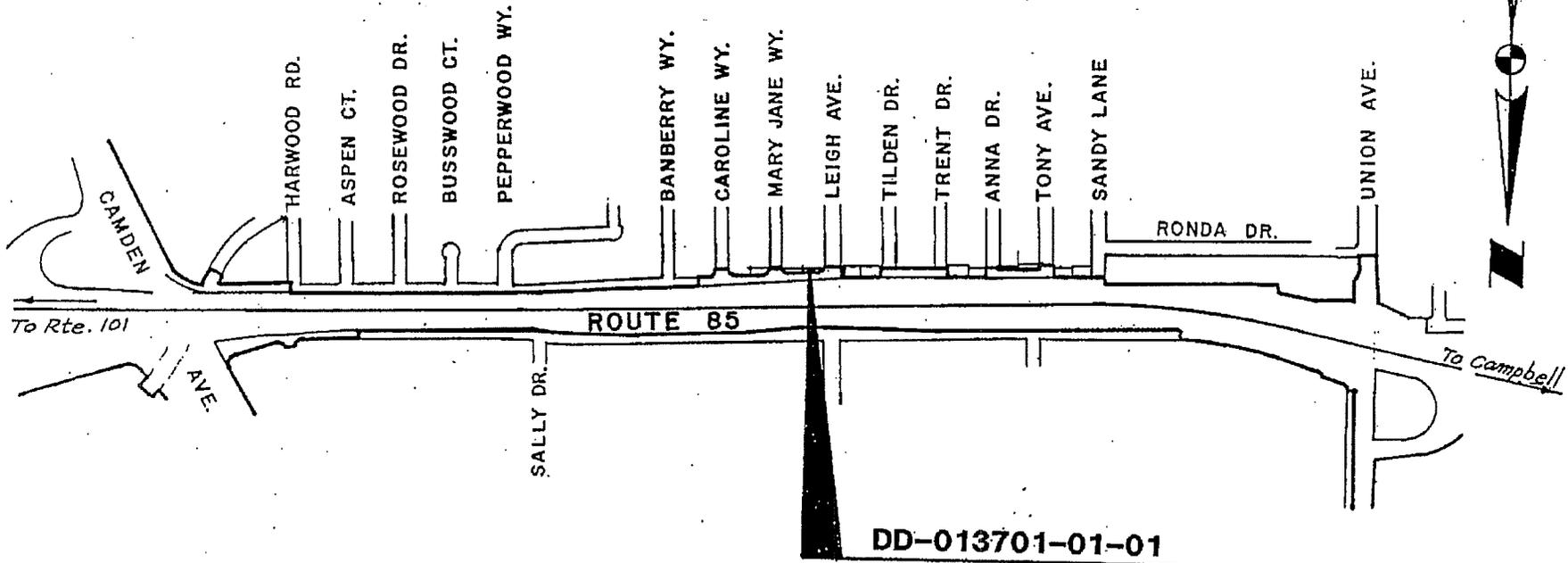
Access Prohibited

SCALE IN FEET



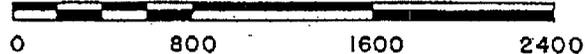
STATE OF CALIFORNIA BUSINESS, TRANSPORTATION AND HOUSING AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 04			
<b>DIRECTOR'S DEED</b>			
<b>DD-013701-01-01</b>			
DR. BY	EL	DATE	10-07
CKD. BY	PD	SCALE	1"=20'
CO.	RTE.	P.M.	DR. NO.
SCI	85	8.7	2 of 2

# CITY OF SAN JOSE



DD-013701-01-01

SCALE IN FEET



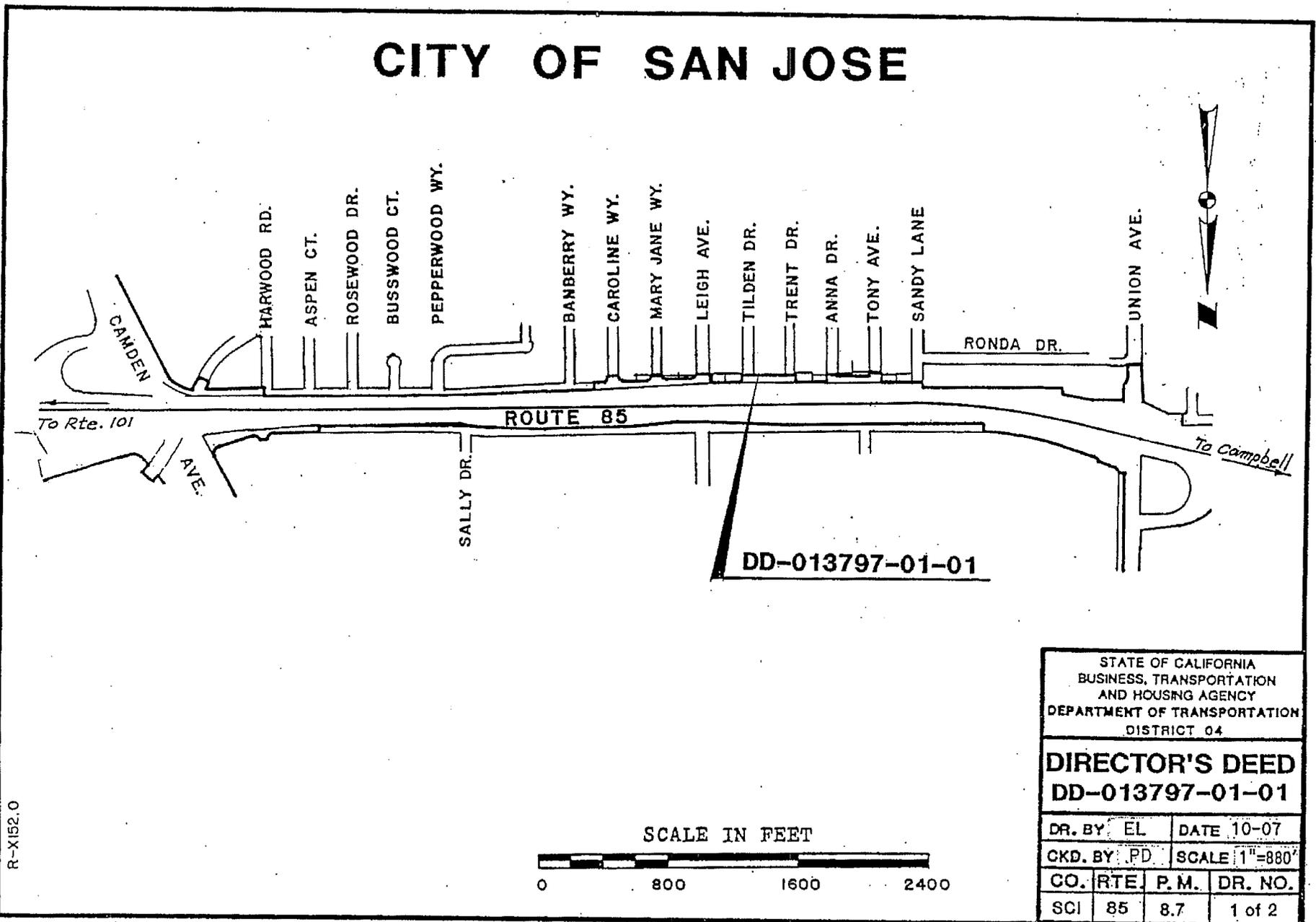
STATE OF CALIFORNIA  
 BUSINESS, TRANSPORTATION  
 AND HOUSING AGENCY  
 DEPARTMENT OF TRANSPORTATION  
 DISTRICT 04

**DIRECTOR'S DEED**  
**DD-013701-01-01**

DR. BY	EL	DATE	10-07
CKD. BY	PD	SCALE	1"=800'
CO. RTE.	P.M.	DR. NO.	
SCI	85	8.7	1 of 2

Attachment 11 B

# CITY OF SAN JOSE

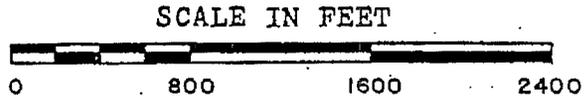


**DD-013797-01-01**

STATE OF CALIFORNIA  
 BUSINESS, TRANSPORTATION  
 AND HOUSING AGENCY  
 DEPARTMENT OF TRANSPORTATION  
 DISTRICT 04

**DIRECTOR'S DEED**  
**DD-013797-01-01**

DR. BY	EL	DATE	10-07
CKD. BY	PD	SCALE	1"=880'
CO.	RTE.	P.M.	DR. NO.
SCI	85	8.7	1 of 2

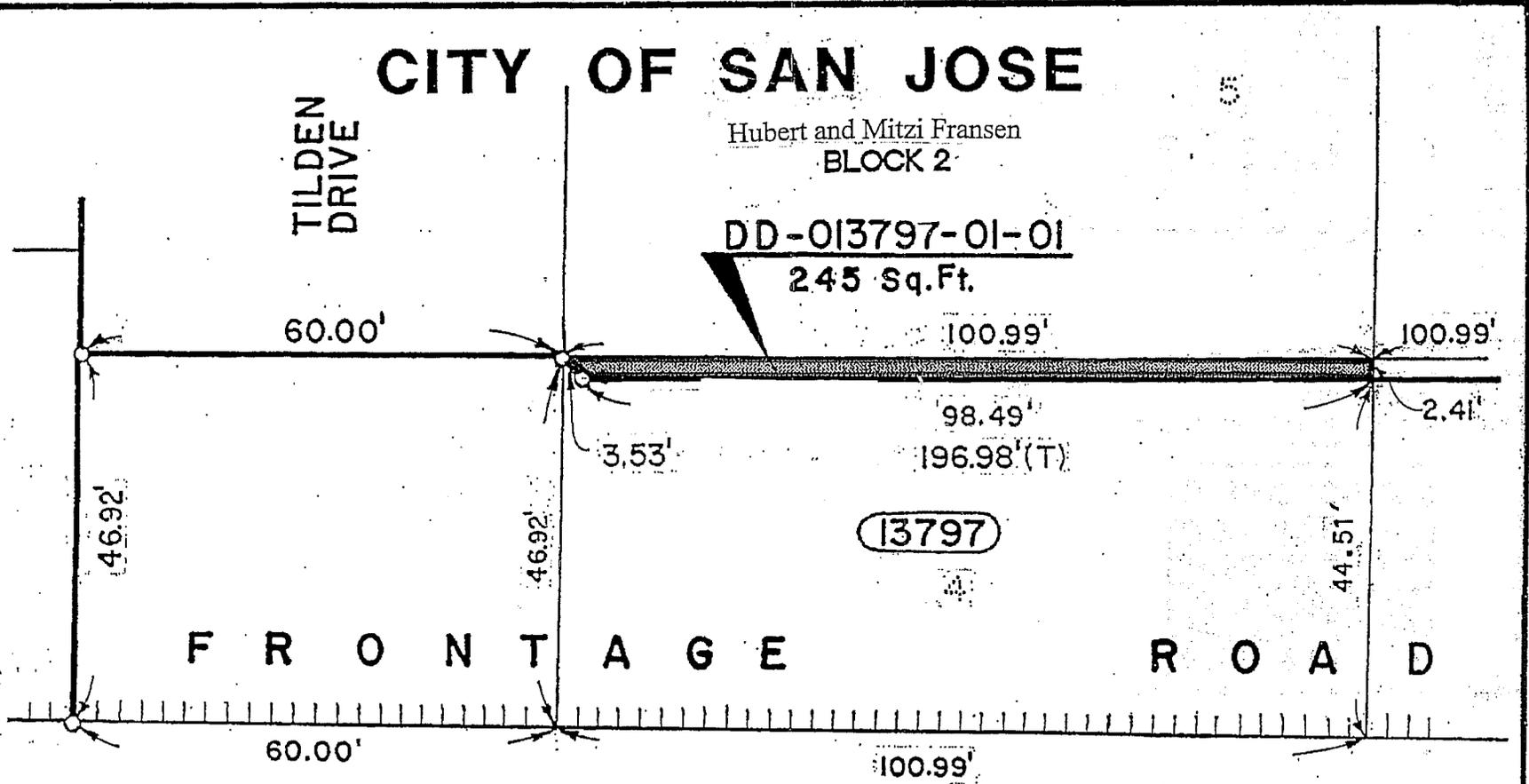


R-X152.0

# CITY OF SAN JOSE

Hubert and Mitzi Fransen  
BLOCK 2

**DD-013797-01-01**  
245 Sq.Ft.



F R O N T A G E R O A D

**STATE RTE. 85**

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION  
AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION  
DISTRICT 4

**DIRECTOR'S DEED**  
**DD-013797-01-01**

DR. BY:	EL	DATE:	10-07
CKD. BY:	PD	SCALE:	1"=20'
CO.	RTE.	P.M.	DR. No.
SCI.	85	8.7	2 OF 2

**LEGEND**

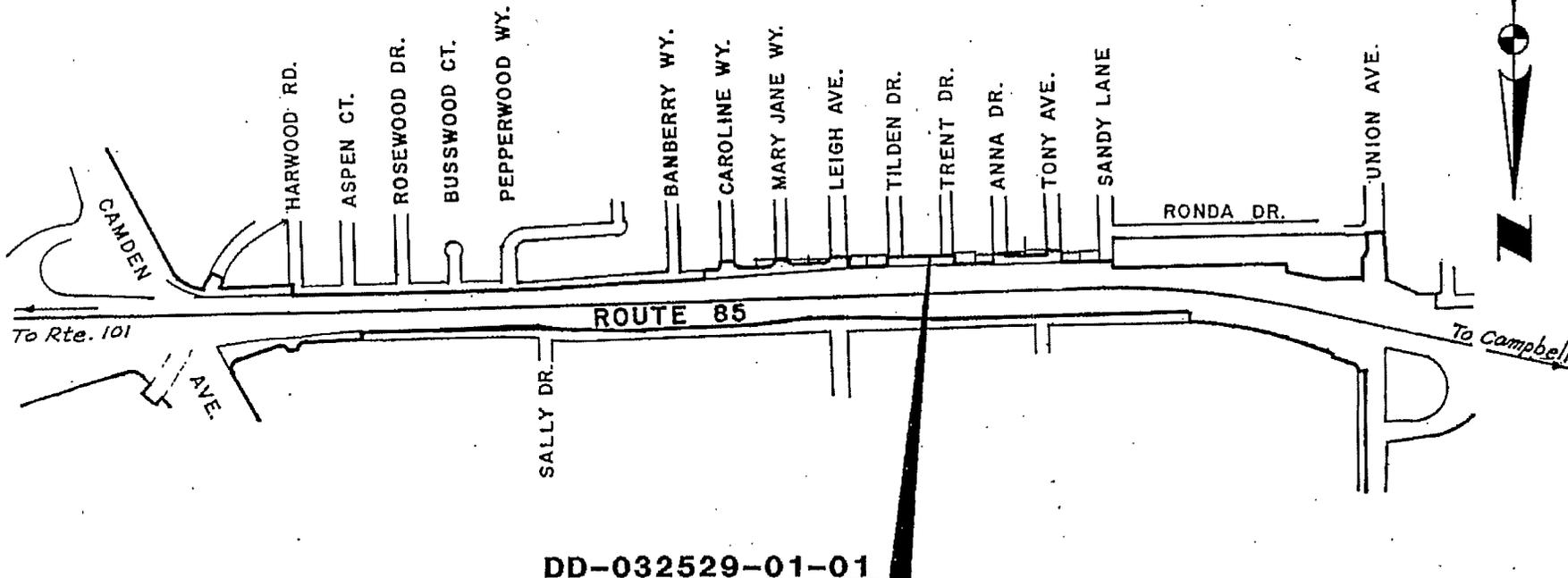
Access Prohibited



Attachment 12 B

R-X152.16

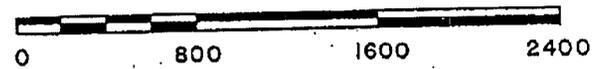
# CITY OF SAN JOSE



**DD-032529-01-01**

STATE OF CALIFORNIA BUSINESS, TRANSPORTATION AND HOUSING AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 04			
<b>DIRECTOR'S DEED</b>			
<b>DD-032529-01-01</b>			
DR. BY	EL	DATE	10-07
CKD. BY	PD	SCALE	1"=800'
CO.	RTE.	P.M.	DR. NO.
SCI	85	8.7	1 of 2

SCALE IN FEET



072915A

Attachment 13 A

BLOCK 2

# CITY OF SAN JOSE

TRENT DRIVE



**DD-032529-01-01**

237 Sq. Ft.

Joanne E. Troy

032529-01-01

2.41'

100.99'

100.99'

60.00'

98.49'

3.42'

27

**FRONTAGE ROAD**

**STATE RTE. 85**

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION  
AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION  
DISTRICT 04

**DIRECTOR'S DEED**  
**DD-032529-01-01**

DR. BY EL DATE 10-07

CKD. BY PD SCALE 1"=20'

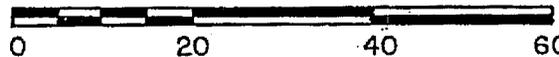
CO. RTE. P. M. DR. NO.

SCI 85 8.7 2 of 2

**LEGEND**

Access Prohibited

SCALE IN FEET



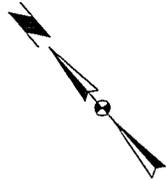
Attachment 13B  
R-X152.16

# SAN MATEO COUNTY

SAN FRANCISCO BAY

**DD-027784-01-01**

SAN FRANCISCO INTERNATIONAL AIRPORT



← TO SAN FRANCISCO

**STATE**

**ROUTE**

**101 (BAYSHORE FWY)**

TO SAN JOSE →

PM 18.02

ROBLAR AVE

AVIADOR AVE

MILLBRAE AVE

ADRIAN RD

ADRIAN CT

ADRIAN RD

**CITY OF BURLINGAME**

ROLLINS RD

**CITY OF MILLBRAE**

CITY OF MILLBRAE LIMIT  
CITY OF BURLINGAME LIMIT

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION  
AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION  
DISTRICT 04

**DIRECTOR'S DEED**  
**DD-027784-01-01**

DR. BY: A.C.		DATE: 4/14/08	
CKD. BY: J.Z.		NO SCALE	
CO	RTE	P.M.	DR. NO.
SM	101	18.15	1 OF 2

Coordinates and Distances are based on the California Coordinate System of 1983, Zone 3. Distances are grid distances. Multiply distances by 1.0000638 to obtain ground level distances.

# SAN MATEO COUNTY

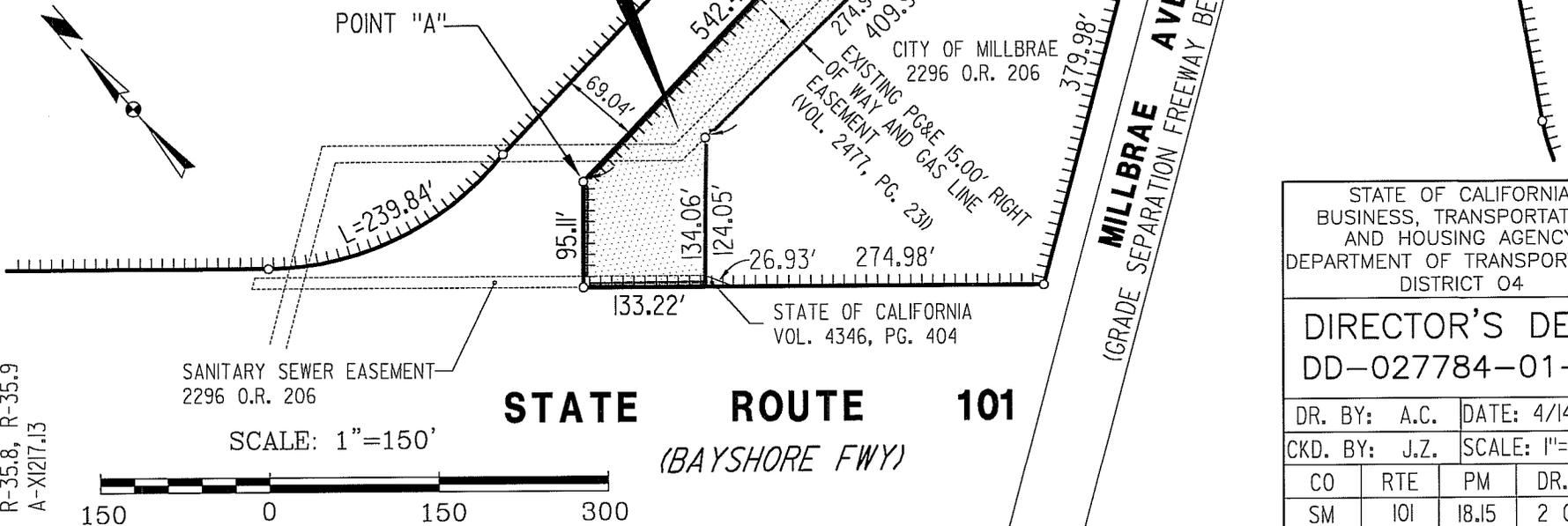
## CITY OF MILLBRAE

### LEGEND

-  ACCESS PROHIBITED
-  (T) TOTAL
-  P.O.B. POINT OF BEGINNING
-  ACCESS OPENING

# DD-027784-01-01

53,777 SQUARE FEET



STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION  
AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION  
DISTRICT 04

**DIRECTOR'S DEED**  
**DD-027784-01-01**

DR. BY: A.C.	DATE: 4/14/08		
CKD. BY: J.Z.	SCALE: 1"=150'		
CO	RTE	PM	DR. NO.
SM	101	18.15	2 OF 2

Attachment 14 B

R-X 35.8.001  
R-35.8, R-35.9  
A-X1217.13

CITY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE
07	LA	N/A	N/A

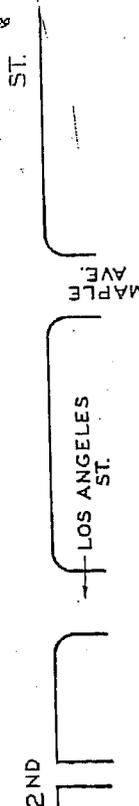
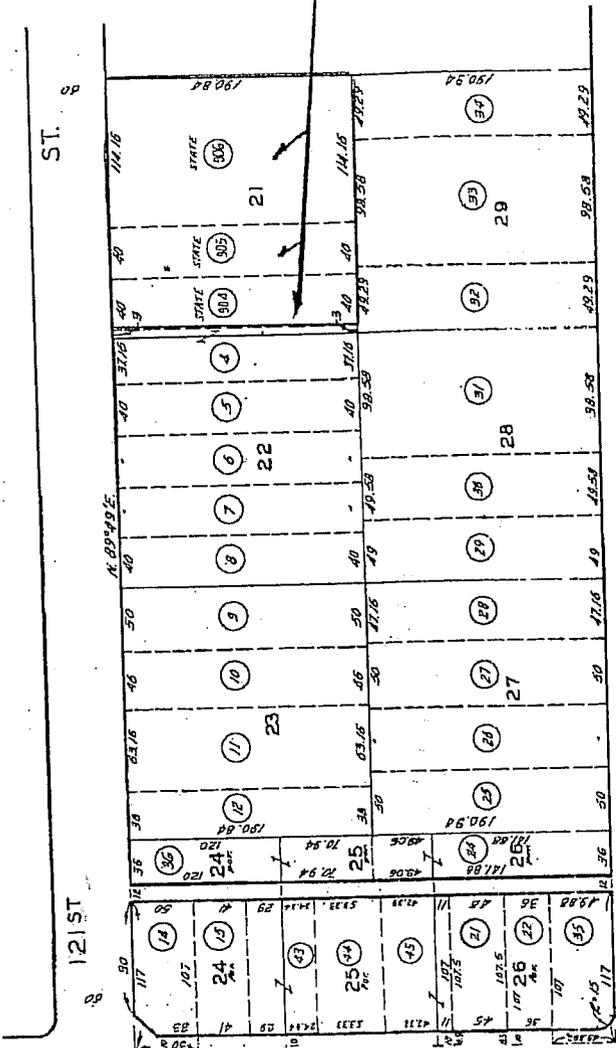
37,053 s.f.

980538-01-01

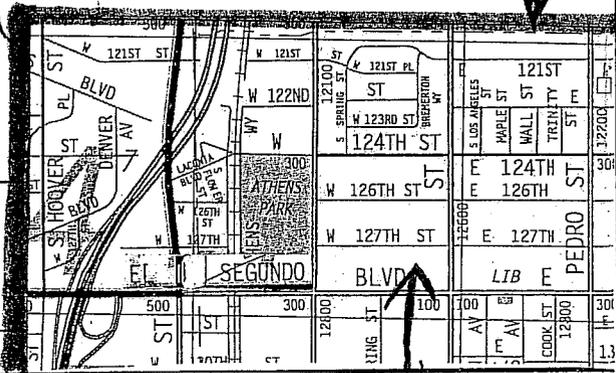
PARCEL NO. AREA

DD 980538-01-01 37,053 S.F.

SITE LOCATED AT 210 E.121st ST.  
CITY OF LOS ANGELES



LOCATION MAP



6086 3  
SCALE 1" = 80'  
1994

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

DIRECTOR'S DEED DD 980538-01-01

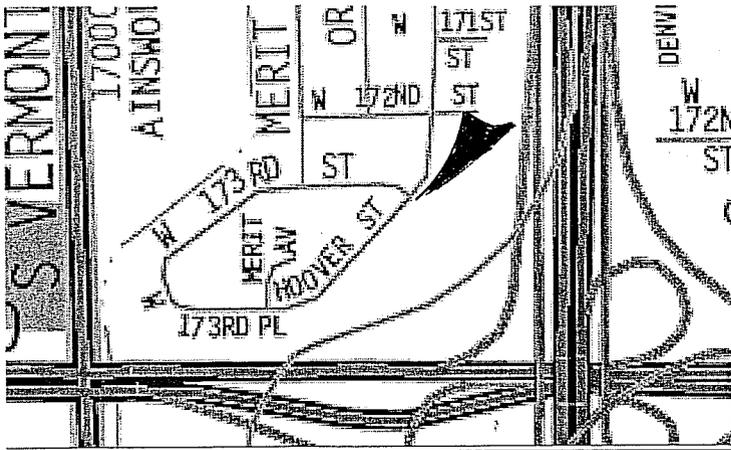
SCALE: NONE

DRWN: JM CH: CD

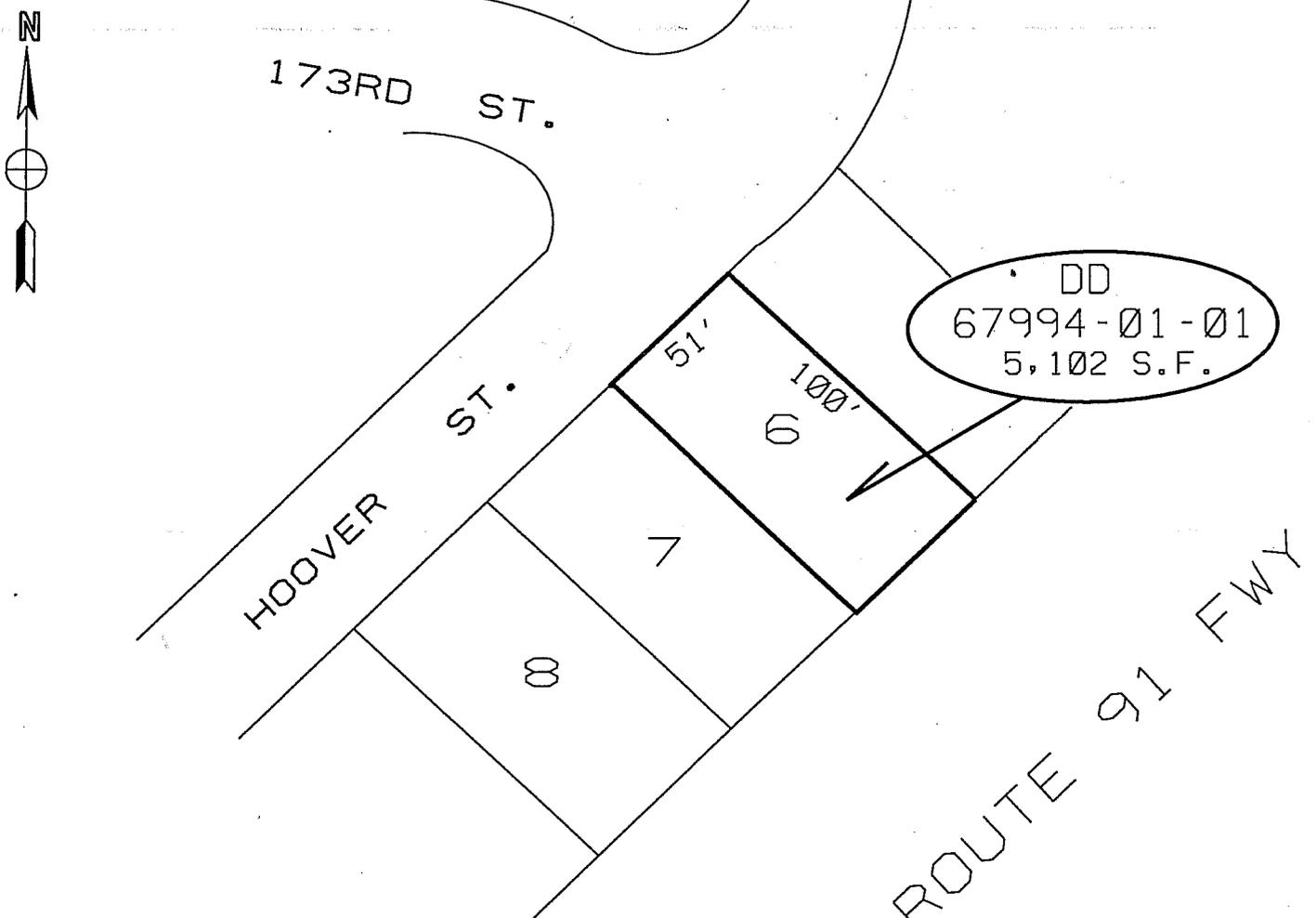
DATE: 04-10-06

**CITY OF LOS ANGELES**

DIST	COUNTY	ROUTE	POST MILE
07	LA	91	6.4



PARCEL NO.      AREA  
 DD 67994-01-01    5,102 S.F.



CITY OF LOS ANGELES

STATE RETAINS ACCESS RIGHTS

**STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07**

**PLAT ACCOMPANYING**

**DIRECTOR'S DEED DD 67994-01-01**

**REF. MAP: F1348-5C**

SCALE: NONE

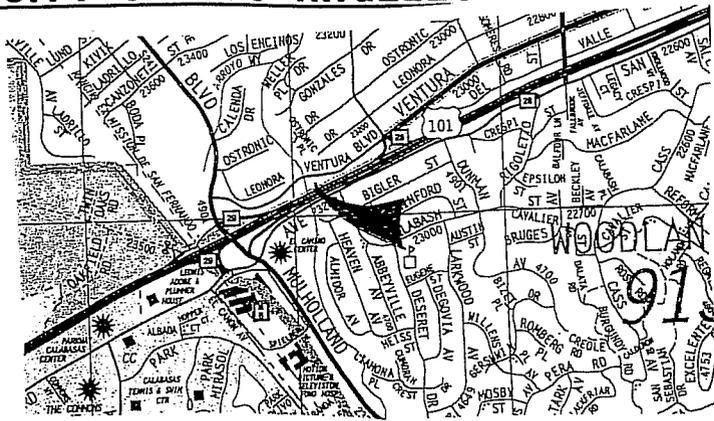
DRWN: JM CH: FC

DATE: 10-10-07



**CITY OF LOS ANGELES**

DIST	COUNTY	ROUTE	POST MILE
07	LA	101	PM 27.4



LOCATION MAP



TRACT NO. 3558

M.B. 42-9/10

POR. LOT 22

VENTURA BLVD

PAR. 4

REL -96

DD 1505  
-02-01  
6,539 S.F.

VENTURA FWY RTE 101

STATE RETAINS ACCESS RIGHTS

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

**DIRECTOR'S DEED DD 1505-02-01**

REF. MAP: F2213-11

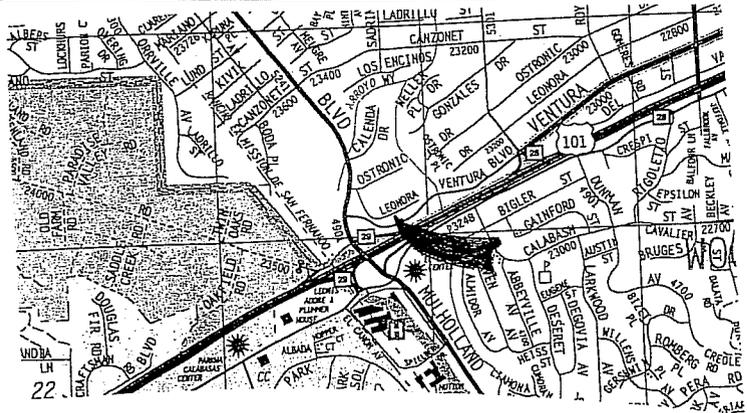
SCALE: NONE

DRWN: JM CHKD: FC

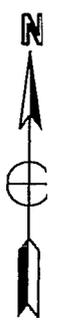
DATE: 02-05-08

**CITY OF LOS ANGELES**

DIST	COUNTY	ROUTE	POST MILE
07	LA	101	27.1



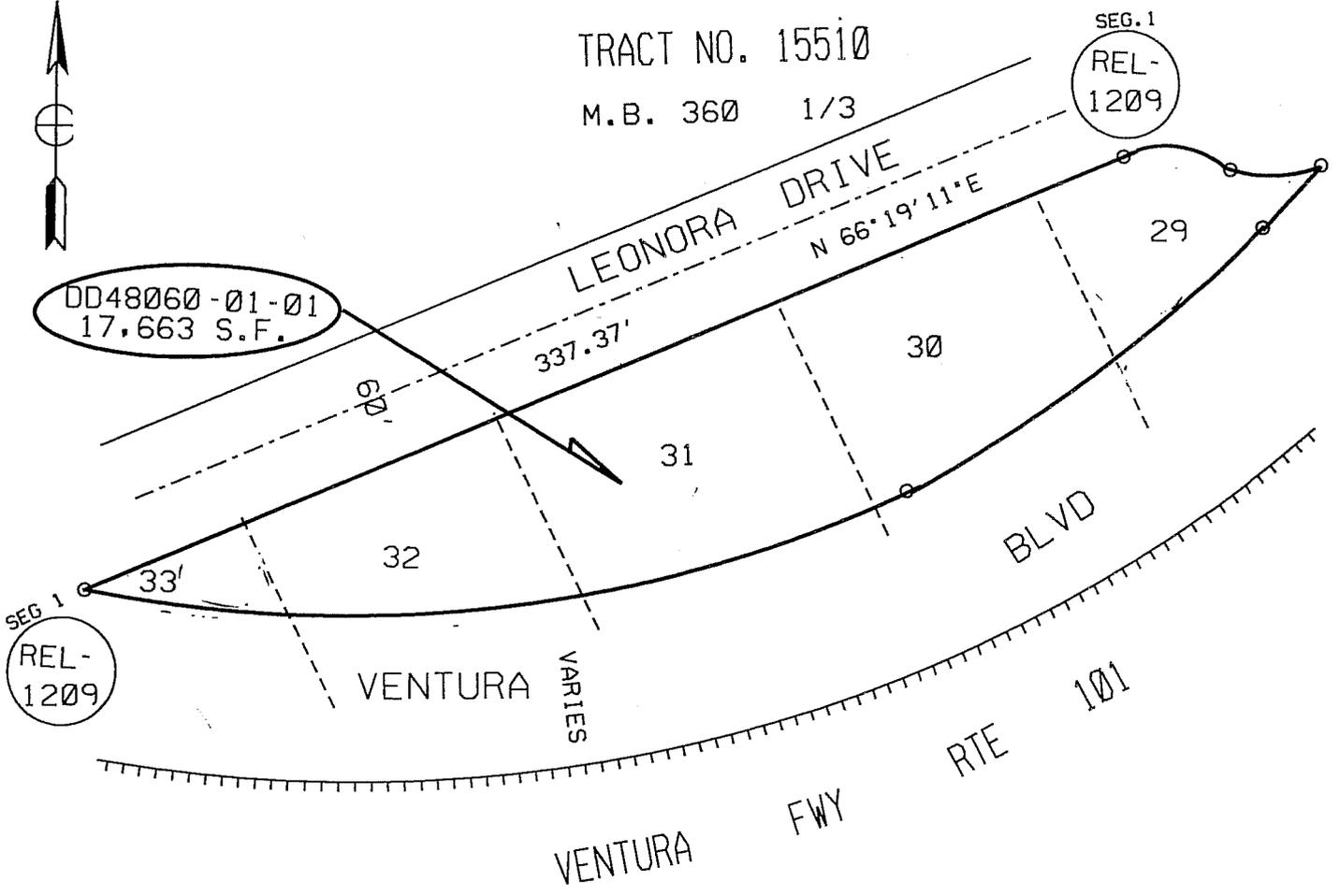
LOCATION MAP



TRACT NO. 15510  
M.B. 360 1/3

SEG. 1  
REL-1209

DD48060-01-01  
17.663 S.F.



||||| STATE RETAINS ACCESS RIGHTS

**STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07**

Attachment 19

**PLAT ACCOMPANYING**

**SCALE: NONE**

**DIRECTOR'S DEED DD 48060-01-01**

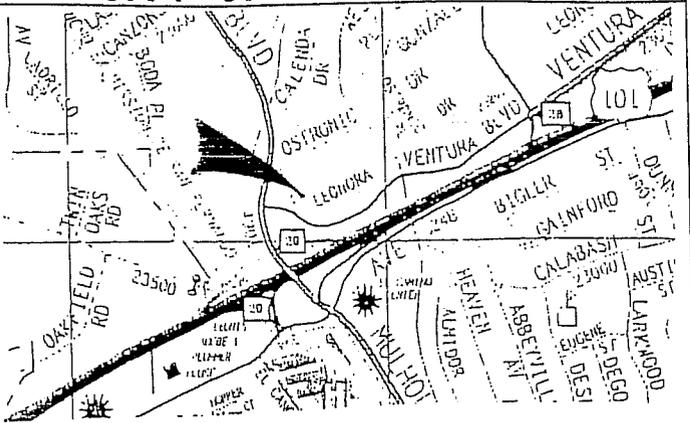
**DRWN: JM CHKD: FC**

**REF. MAP: F2213-11**

**DATE: 2-05-08**

**CITY OF LOS ANGELES**

DIST	COUNTY	ROUTE	POST MILE
07	LA	101	27.1



LOCATION MAP

DD 48067-01-01 15,392 S.F.

RESERVE MWD EASEMENT 7,099 S.F.

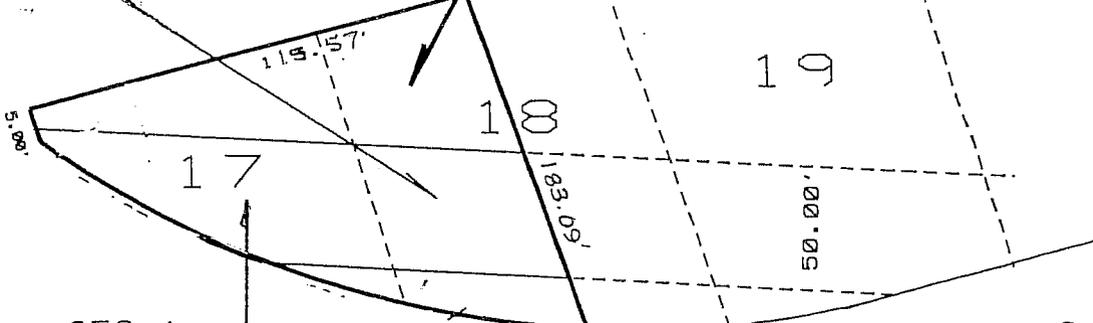


DD  
48067-01-01  
15,392 S.F.

TRACT NO. 15510

MWD EASEMENT  
48067-01-02  
3458 S.F.

M.B. 360 1/3



SEG 1  
REL-  
1209

MWD EASEMENT  
56221-01-02  
3,641 S.F.

LEANORA DR.

VENTURA FWY. VENTURA BLVD. RTE 101

VARIES

STATE RETAINS ACCESS RIGHTS

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

**DIRECTOR'S DEED DD 48067-01-01**

SCALE: NONE

DRWN: JM CH: FC

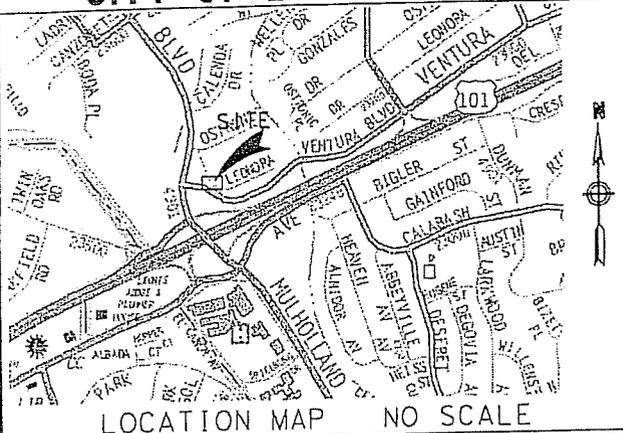
DATE: 12-12-07

REF. MAP: F2213-10

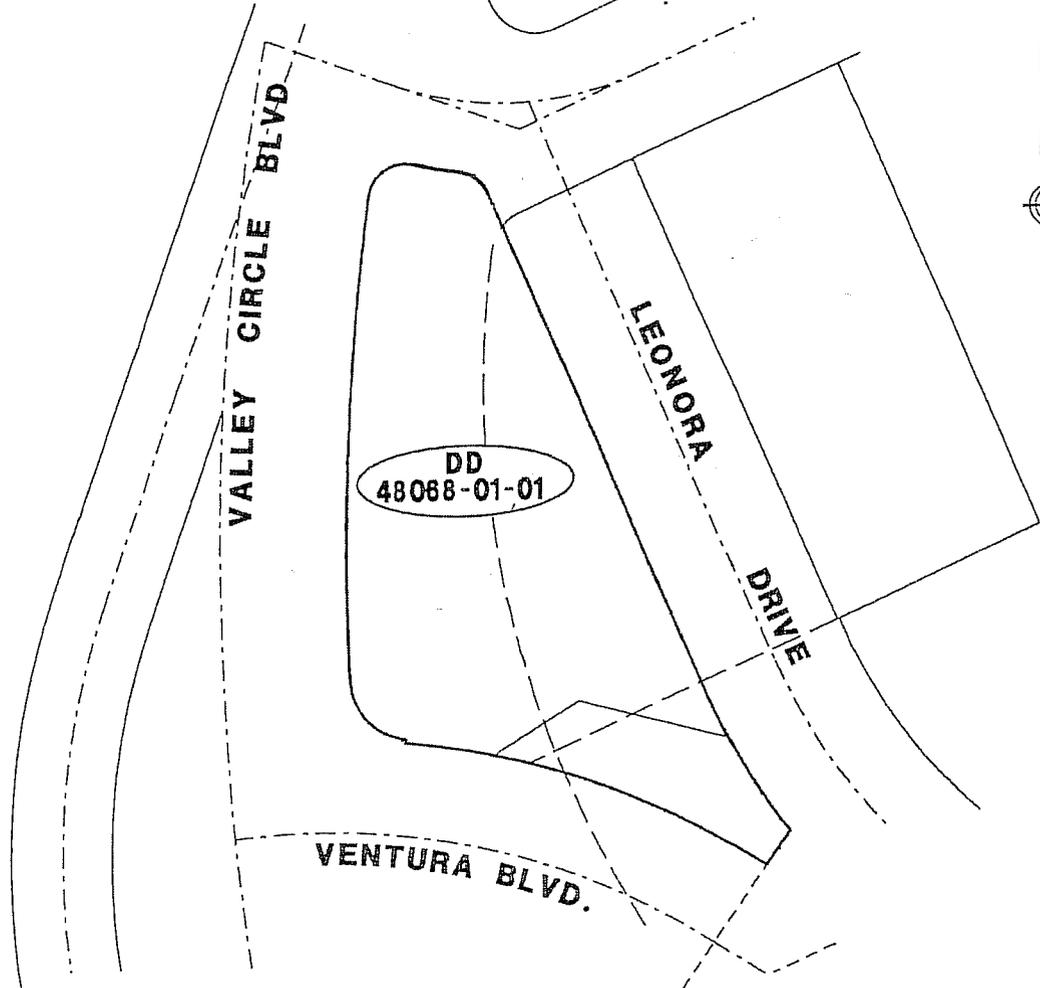
Attachment 20 Attachment 2

**CITY OF LOS ANGELES**

DIST	COUNTY	ROUTE	POST MILE
07	LA	101	27.4



PORTIONS OF LOT 15 AND 16  
 TRACT NO. 15510  
 MAP BOOK 360, PAGES 1/3  
 AND PORTION OF LOT 23  
 TRACT NO. 3558  
 M.B. 42-9/10



||||||| STATE RETAINS ACCESS RIGHTS

**CITY OF LOS ANGELES**

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

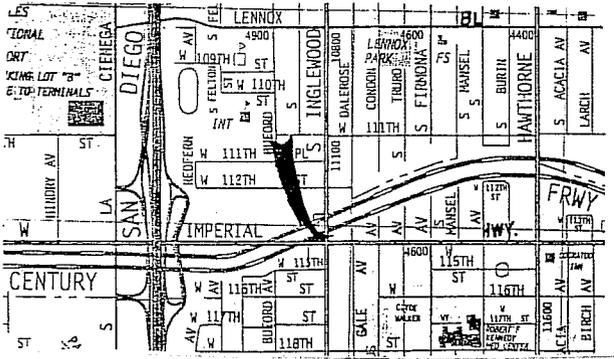
**DIRECTOR'S DEED DD 48068-01-01**

REF. MAP: F2213-10

SCALE: NONE  
 DRWN: FC CHKD: JM  
 DATE: 04-14-2008

**CITY OF HAWTHORNE**

DIST	COUNTY	ROUTE	POST MILE
07	LA	105	2.4



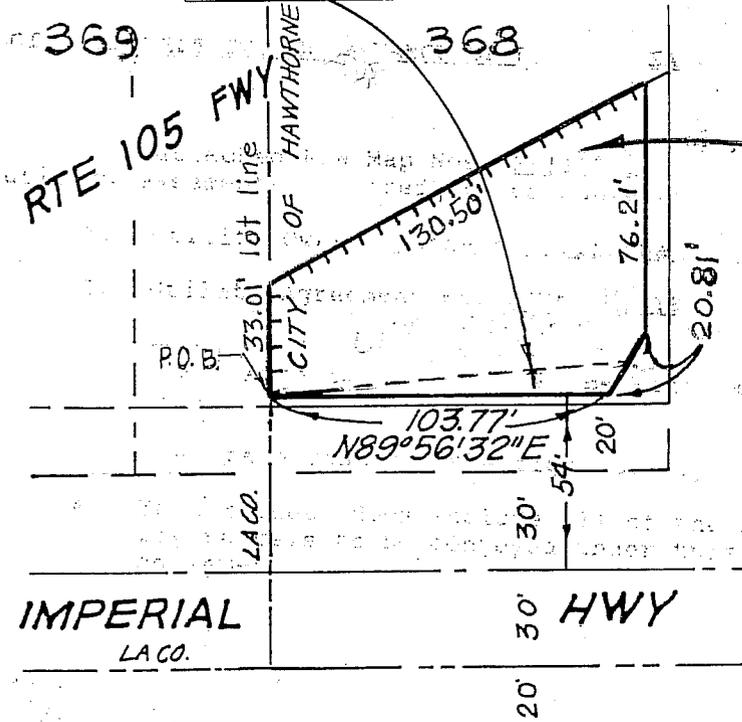
LOCATION MAP

PARCEL NO. AREA

DD 70414-01-01 7,203 S.F.

**TRACT NO 324**  
**MB 14-84**

EASEMENT TO  
SO CAL EDISON CO  
DE 70414-3



DD  
70414-01-01  
7204 S.F.

STATE RETAINS ACCESS RIGHTS

INTERSTATE

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

SCALE: NONE

PLAT ACCOMPANYING

DRWN: JM CH: FC

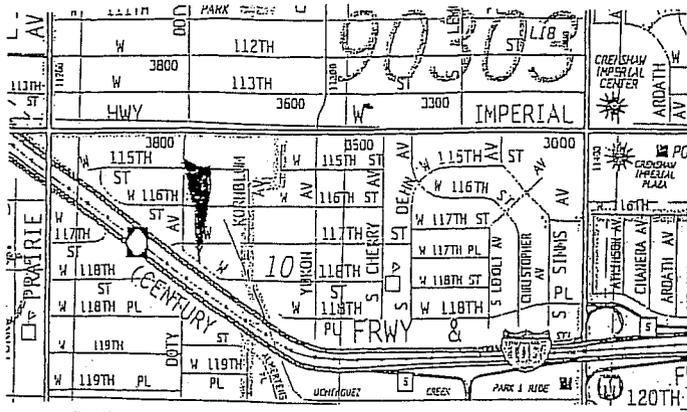
**DIRECTOR'S DEED DD 70414-01-01**

DATE: 4-06-07

REF. MAP: F1157-2

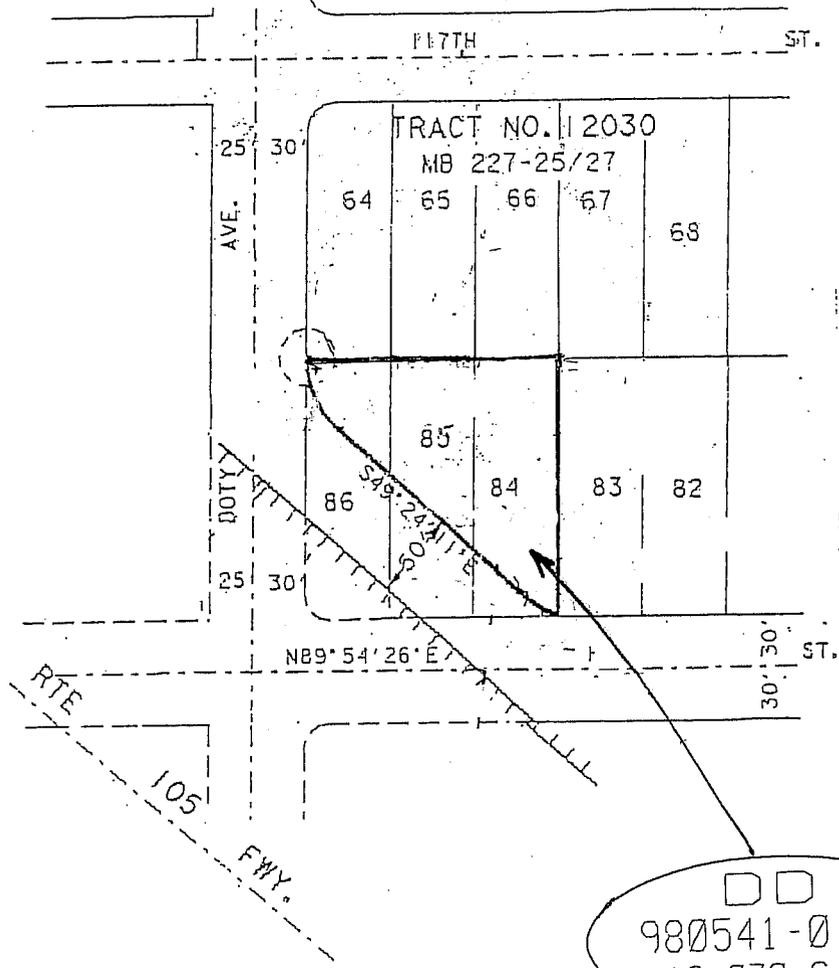
**CITY OF HAWTHORNE**

DIST	COUNTY	ROUTE	POST MILE
07	LA	105	4.0



LOCATION MAP

PARCEL NO. DD980541-01-01  
 AREA 13,070 S.F.



DD  
 980541-01-01  
 13,070 S.F.

STATE RETAINS ACCESS RIGHTS

INTERSTATE

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

SCALE: NONE

PLAT ACCOMPANYING

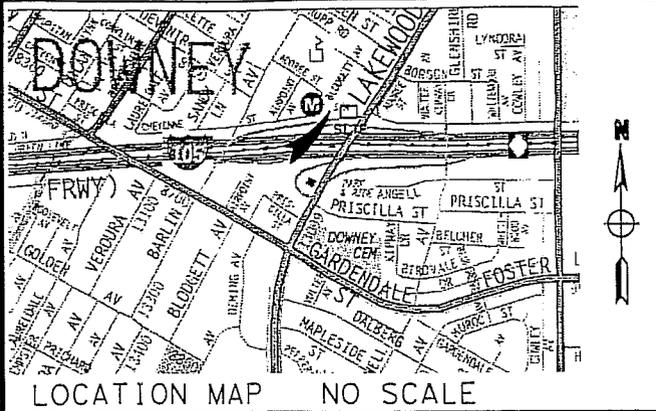
DRWN: JM CH: FC

**DIRECTOR'S DEED DD 980541-01-01**

DATE: 4-06-07

REF. MAP: F1159-4

**CITY OF DOWNEY**



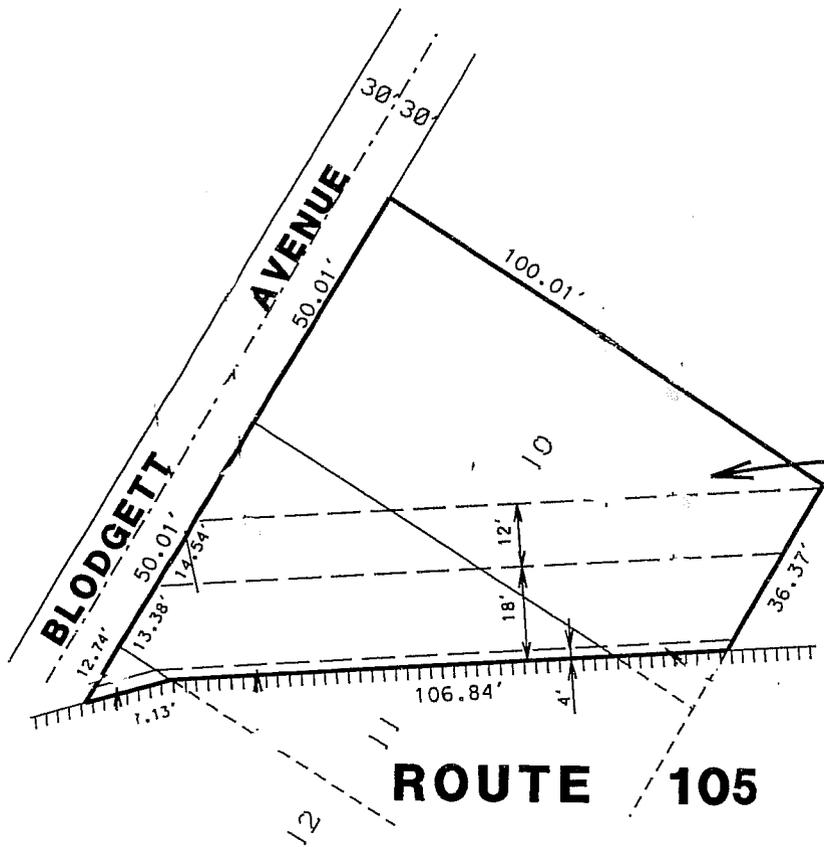
DIST	COUNTY	ROUTE	POST MILE
07	LA	105	15.7

DD 58971-01-01 7,299 S.F.

PORTION OF LOT 10, 11 AND 12

TRACT NO. 15792

M.B. 351-33



DD  
58971-01-01  
7,299 S.F.

**ROUTE 105 FREEWAY**

STATE RETAINS ACCESS RIGHTS

**INTERSTATE  
CITY OF DOWNEY**

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

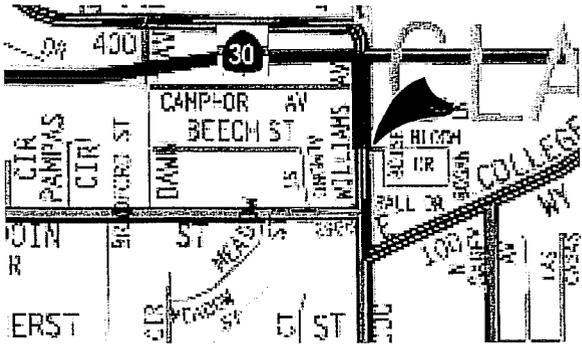
**DIRECTOR'S DEED DD 58971-01-01**

SCALE: NONE  
DRWN: FC CHKD: JM  
DATE: 3-24-2008

REF. MAP: F1154-4

# CITY OF CLAREMONT

DIST	COUNTY	ROUTE	POST MILE
07	LA	30	R4.7



PARCEL NO.	AREA SQ.FT.
B3002-01-01	91,009 SQ.FT.
STREET AREA	1,835 SQ.FT.
DDB3002-01-01	92,844 SQ.FT.

POR. W<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> of SEC.5 T.1 S, R 8 W S.B.M.

MR 83-98

STREET AREA

DD  
**B3002-01-01**  
92,844 s.f.

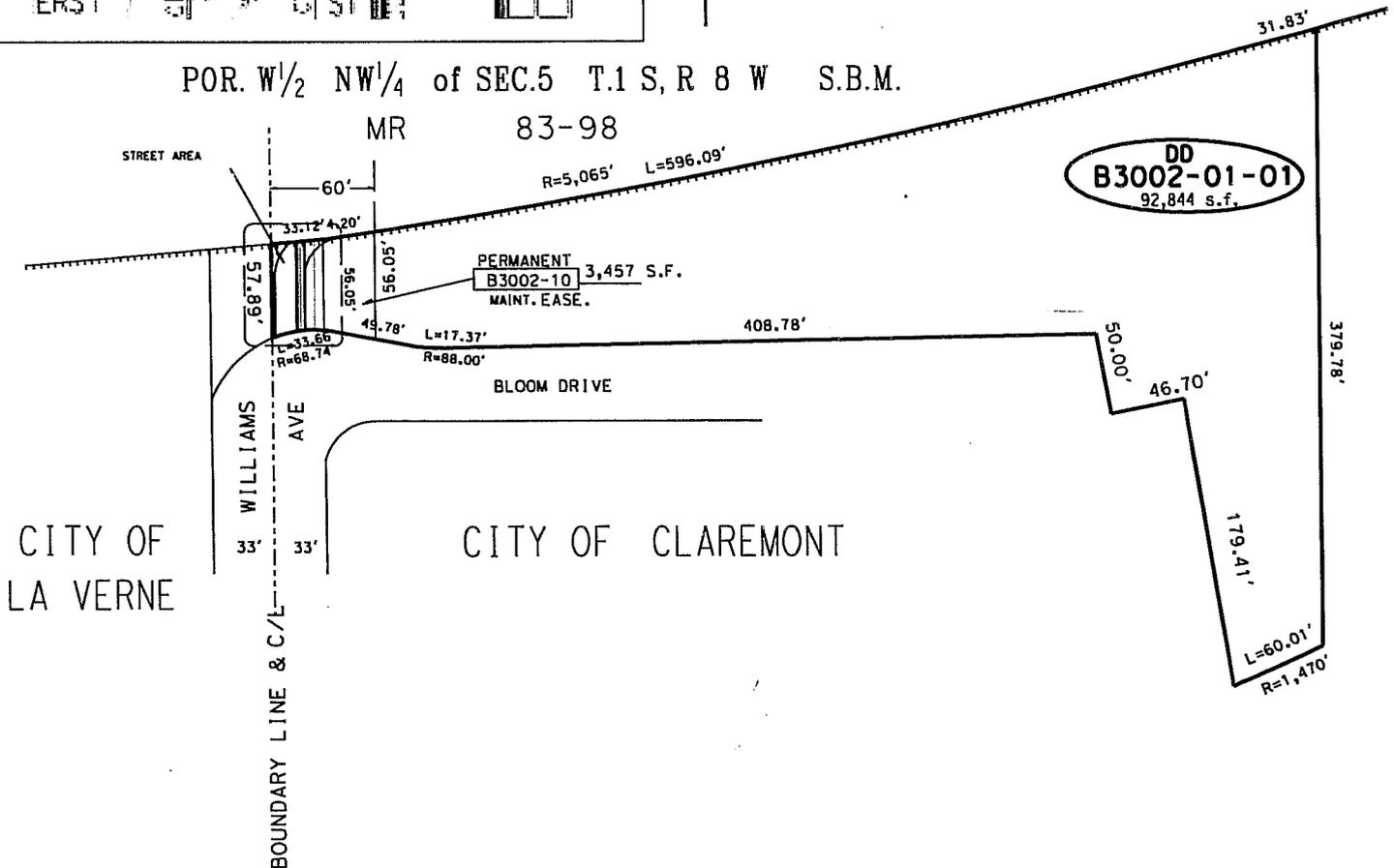
PERMANENT  
B3002-10 3,457 S.F.  
MAINT. EASE.

BLOOM DRIVE

CITY OF  
LA VERNE

CITY OF CLAREMONT

BOUNDARY LINE & C/L  
WILLIAMS  
AVE



STATE RETAINS ACCESS RIGHTS

NO SCALE

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

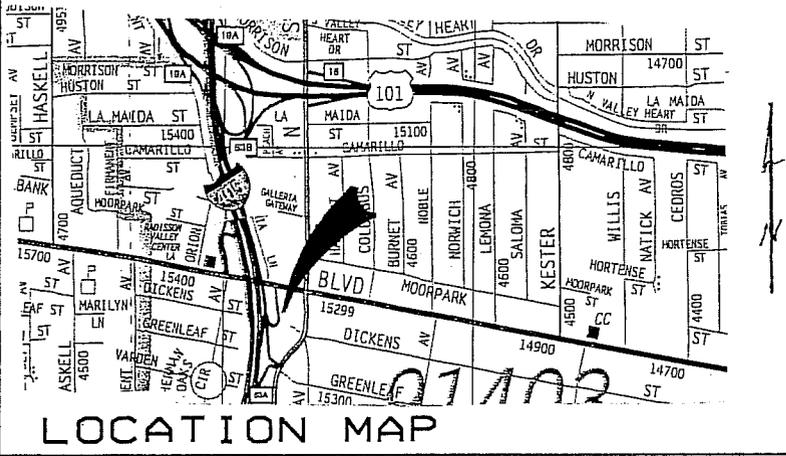
PLAT ACCOMPANYING

**DIRECTOR'S DEED DD B3002-01-01**

REF. MAP NO. F-1237-5

**SCALE: NONE**  
**DRWN: JM CHKD: FC**  
**DATE: 4-1-08**

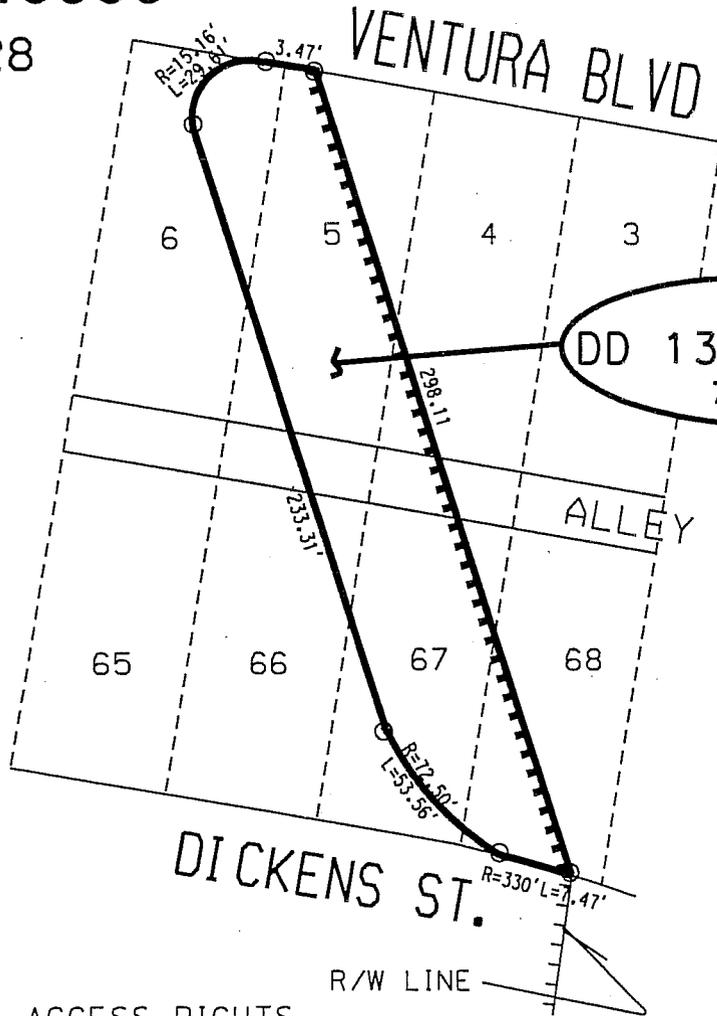
DIST	COUNTY	ROUTE	POST MILE
07	LA	405	KP 62.7



**TRACT NO. 10000**

M. B. 145-25/28

RTE. 405 FWY



INTERSTATE

STATE RETAINS ACCESS RIGHTS

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

**DIRECTOR'S DEED DD 1373-01-02**

REF. MAP: 28111-C

SCALE: NONE

DRWN: JM CH: CD

DATE: 10-20-05

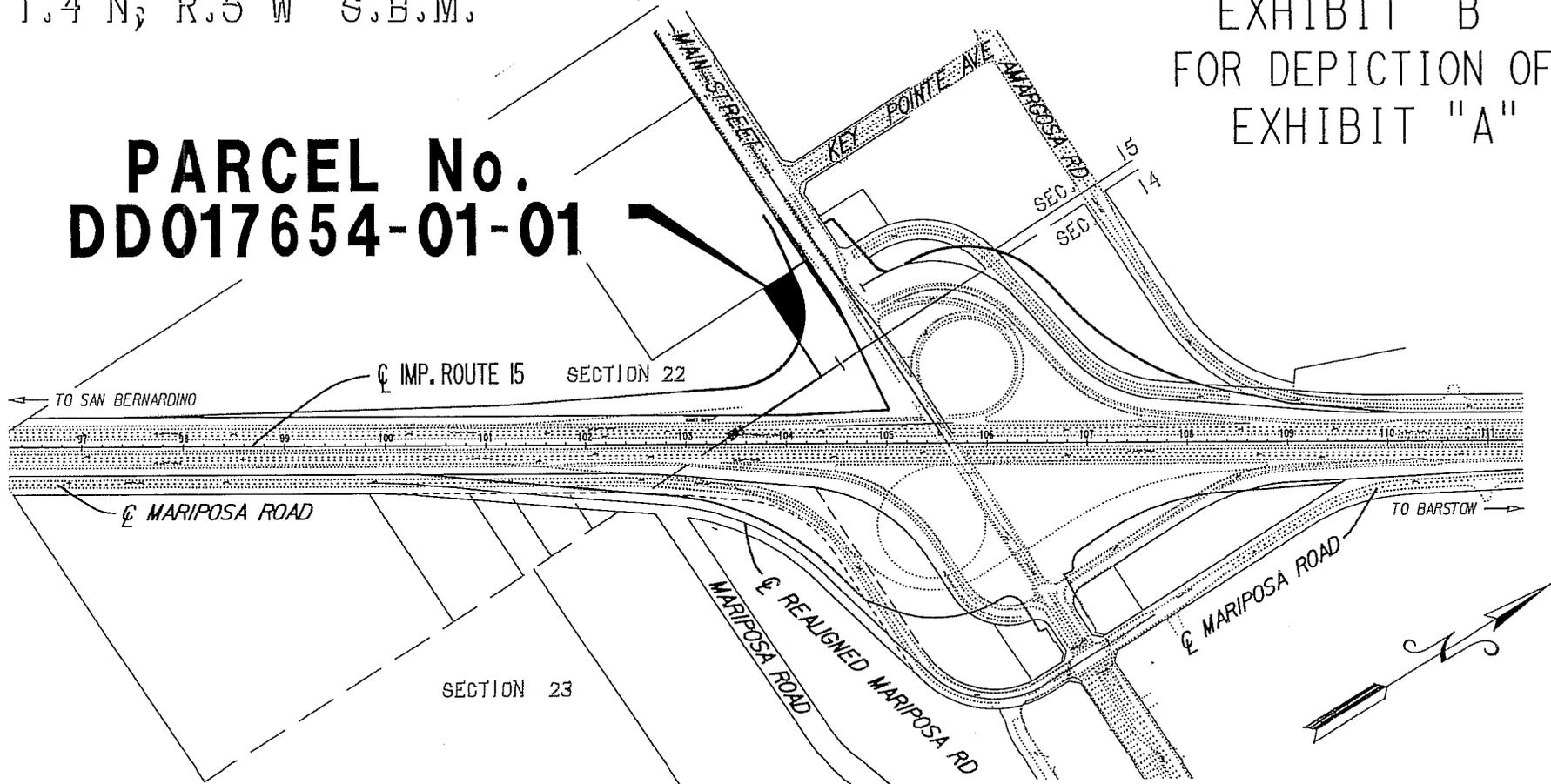
**COUNTY OF SAN BERNARDINO**

T.4 N; R.5 W S.B.M.

**PARCEL No.  
DD017654-01-01**

DISTRICT	COUNTY	ROUTE	KILOPOST	PARCEL NUMBER
08	SBd	15	54.70	DD017654-01-01

EXHIBIT "B"  
FOR DEPICTION OF  
EXHIBIT "A"



**CITY OF HESPERIA**

**EXHIBIT "B"**

STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION

**DIRECTORS DEED VICINITY MAP  
DD017654-01-01**

NO SCALE

DATE: AUG. 2007

PAGE 1 OF 2



PARCEL No.	AREA
DD017654-01-01	0.385 ACRES 16,791.8 SF



# COUNTY OF SAN BERNARDINO

T.4 N. R.5 W. S.B.M.

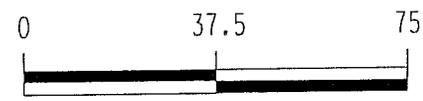
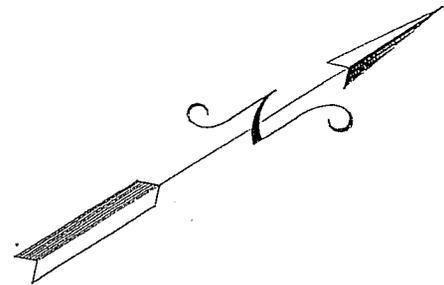
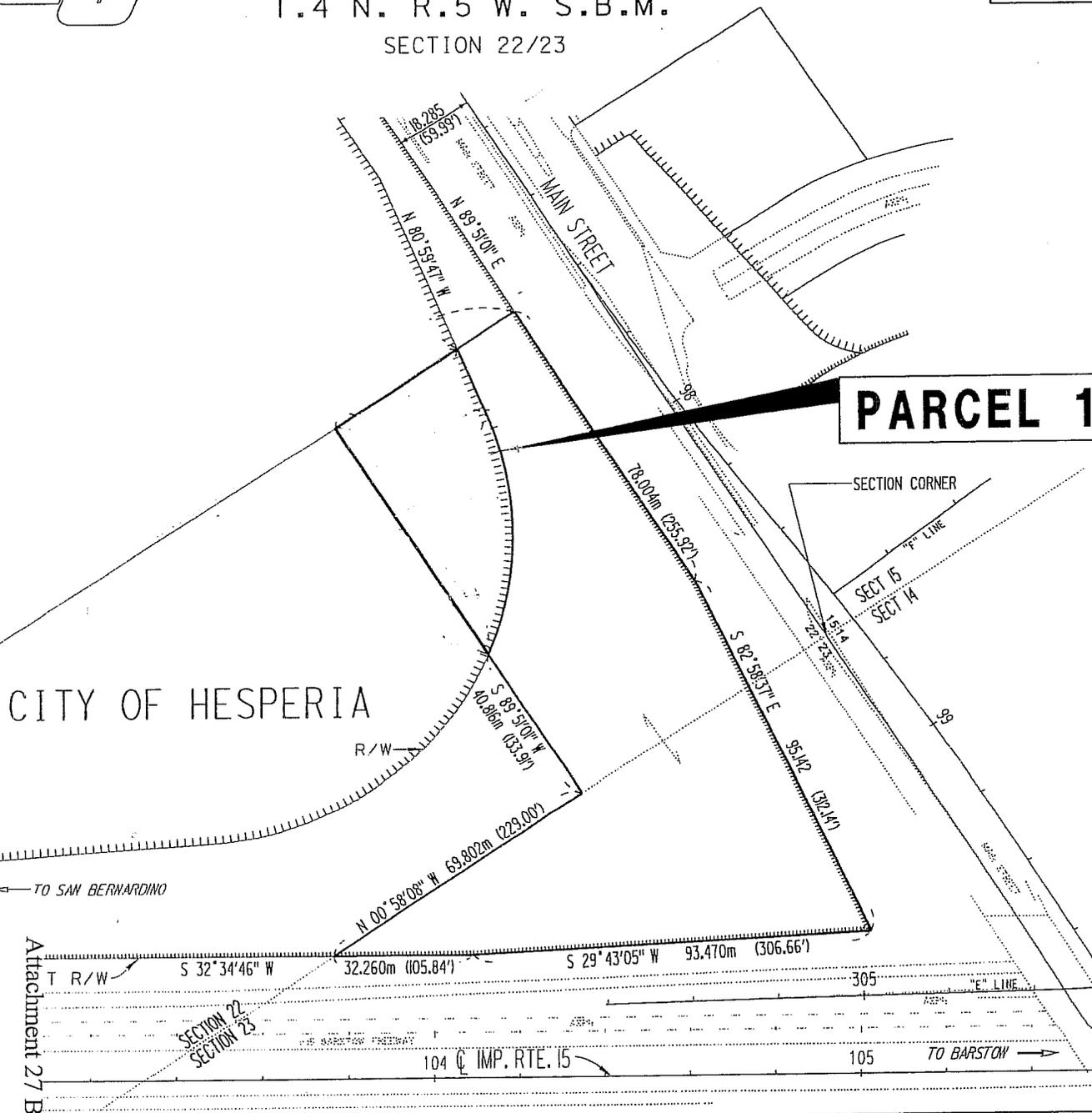
SECTION 22/23

DISTRICT	COUNTY	ROUTE	KILOPOST	PARCEL NUMBER
08	SBD	15	54.70	DD017654-01-01

## EXHIBIT "B" FOR DEPICTION OF EXHIBIT "A"

PARCEL No.	AREA
DD017654-01-01	0.385 ACRES 16,791.8 SF

### PARCEL 17654-01-01



SCALE 1:1500

### EXHIBIT "B"

STATE OF CALIFORNIA  
BUSINESS AND TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION

**DIRECTORS DEED VICINITY MAP  
DD017654-01-01**

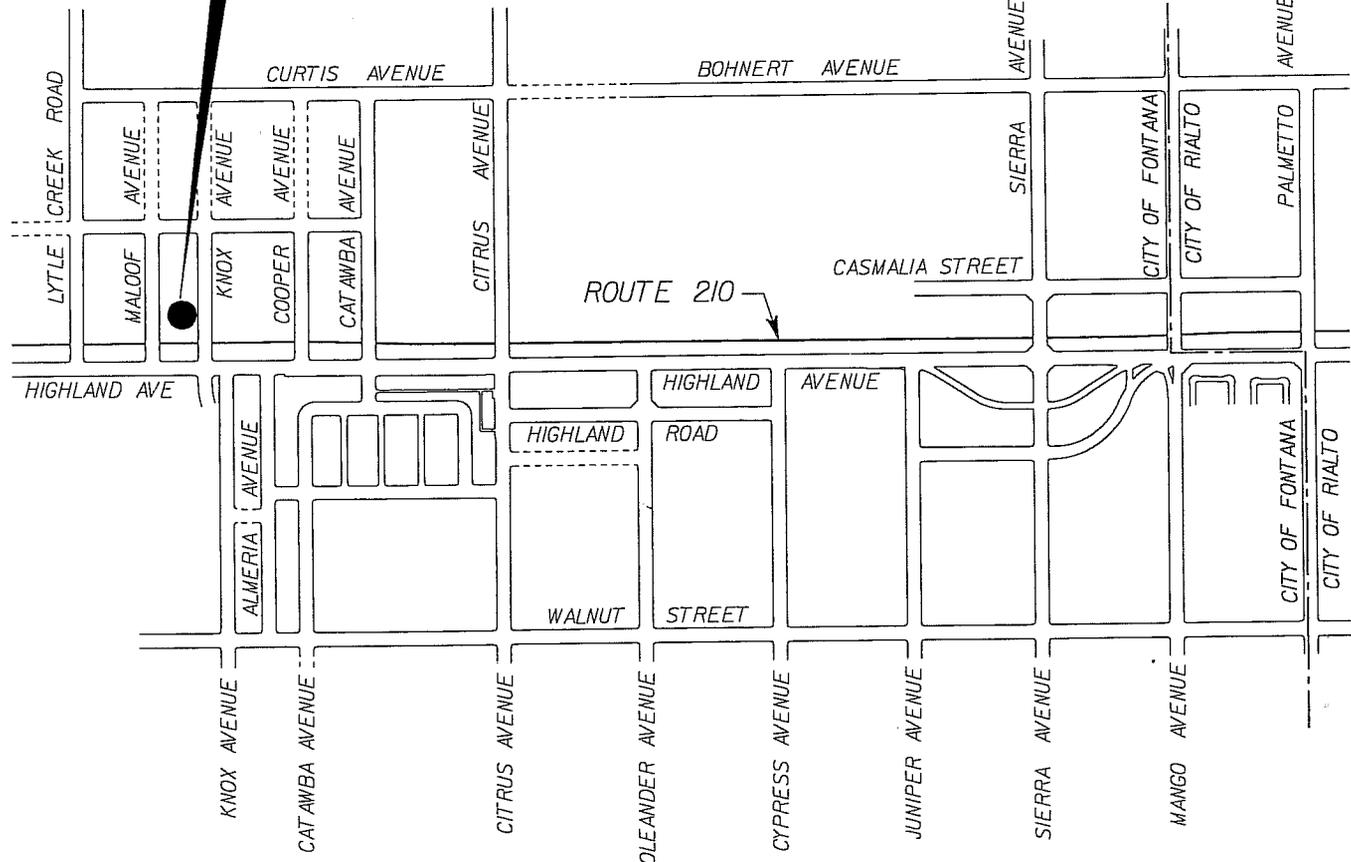
SCALE 1:1500	DATE: AUG. 2007	PAGE 2 OF 2
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Attachment 27 B

DIST.	COUNTY	ROUTE	KP	PM
08	SBd	210	21.488	13.35

EXHIBIT "B"  
SHEET 1 OF 2

**DD003460-01-01**  
(EXCESS LAND)



CITY OF FONTANA  
COUNTY OF SAN BERNARDINO  
T. 1N., R. 6W., S. 3M.

STATE OF CALIFORNIA BUSINESS, TRANSPORTATION AND HOUSING AGENCY DEPARTMENT OF TRANSPORTATION	
DIRECTOR'S DEED MAP DD003460-01-01	
SCALE: NONE	DATE: 12-14-07

DATE: 12-13-07 DATE: 12-17-07 DATE: 12-14-07 DATE: 12-14-07  
SCRIVENER BY: S. O'MALLEY CHECKED BY: S. O'MALLEY  
DRAWING BY: M. DUVAN

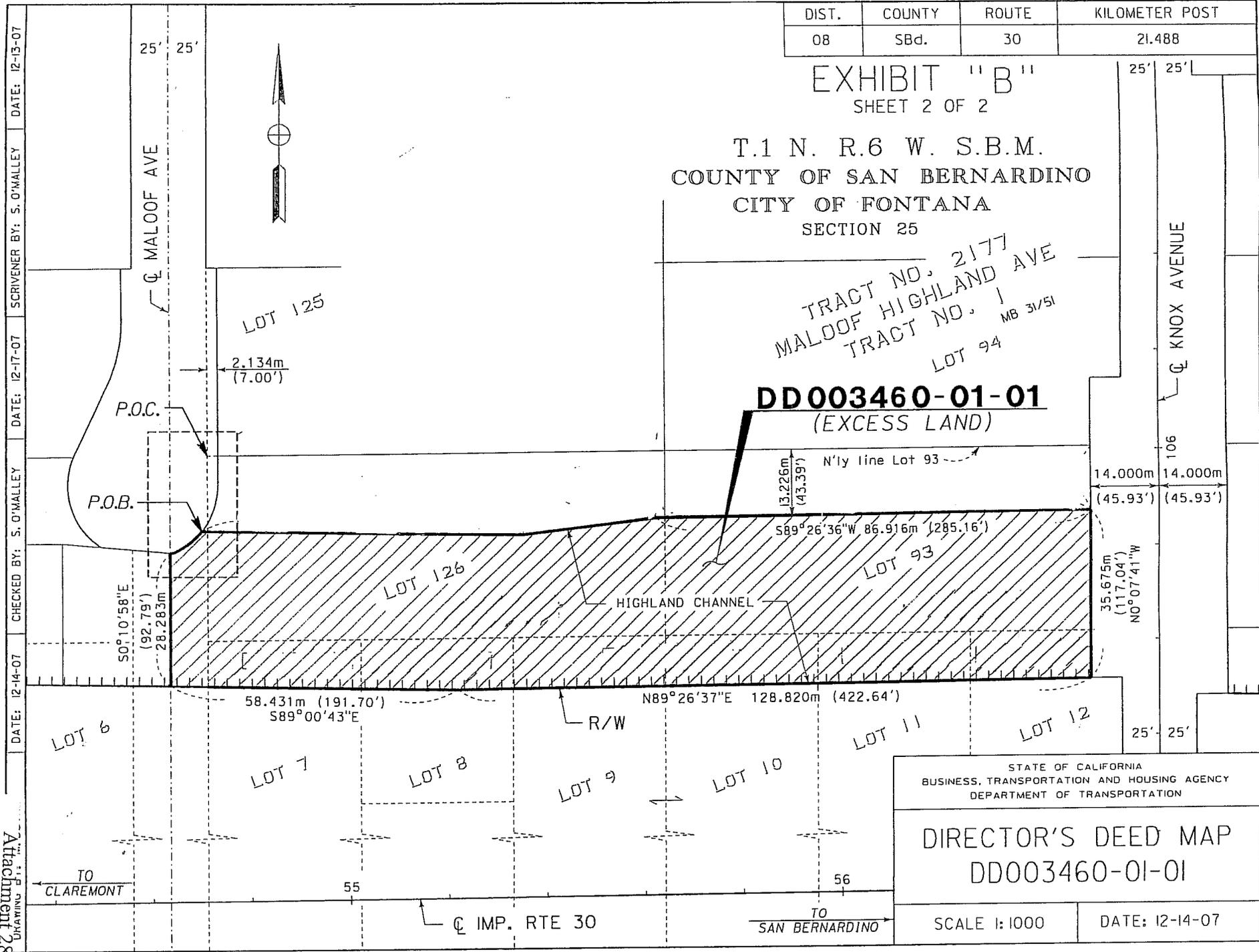
DIST.	COUNTY	ROUTE	KILOMETER POST
08	SBd.	30	21.488

EXHIBIT "B"  
SHEET 2 OF 2

T.1 N. R.6 W. S.B.M.  
COUNTY OF SAN BERNARDINO  
CITY OF FONTANA  
SECTION 25

TRACT NO. 2177  
MALOOF HIGHLAND AVE  
TRACT NO. 1  
MB 3/51  
LOT 94

**DD003460-01-01**  
(EXCESS LAND)



STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION

**DIRECTOR'S DEED MAP**  
**DD003460-01-01**

SCALE 1:1000      DATE: 12-14-07

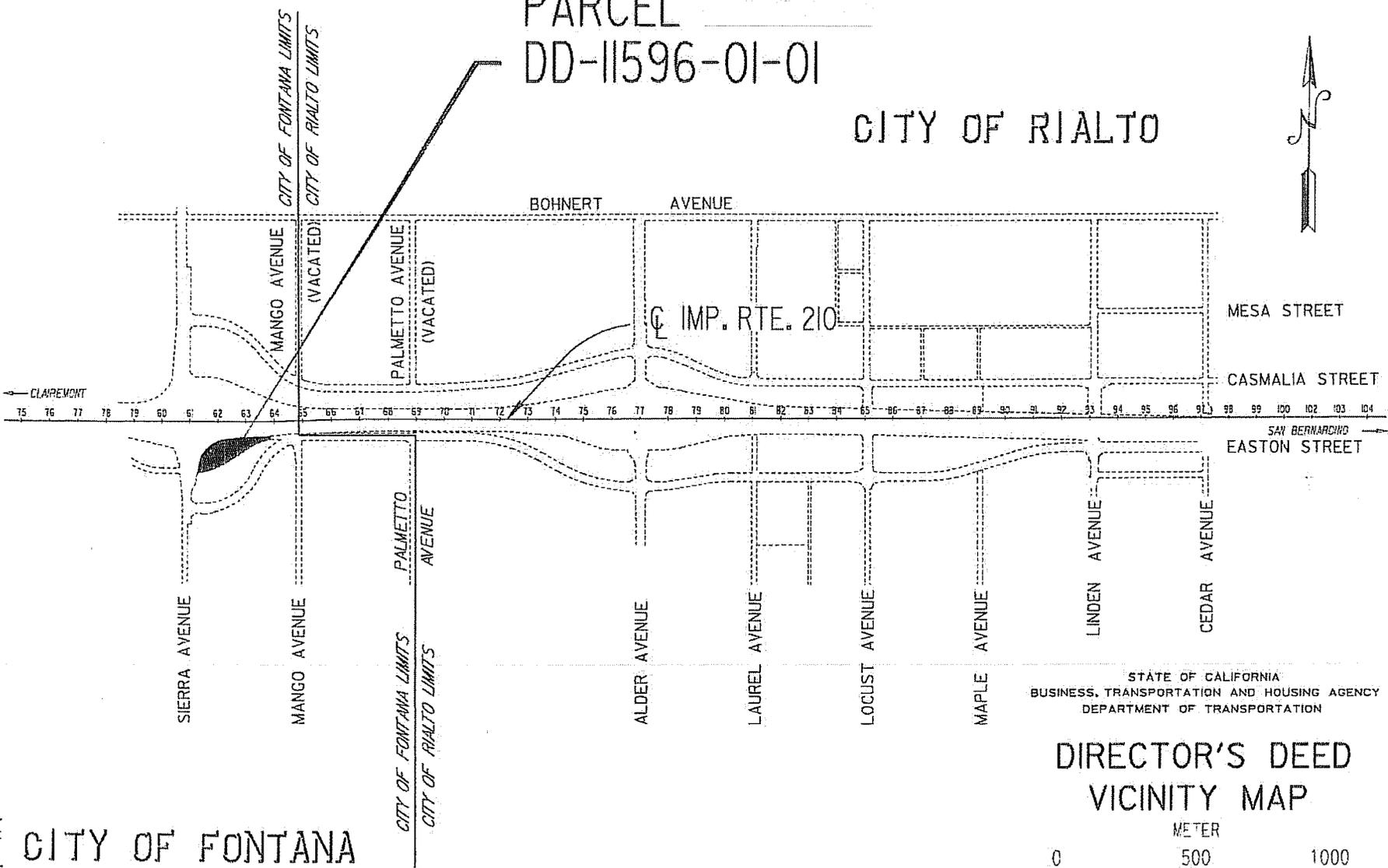
DATE: 12-14-07    CHECKED BY: S. O'MALLEY    DATE: 12-17-07    SCRIVENER BY: S. O'MALLEY    DATE: 12-13-07

Attachment 28B

DIST.	COUNTY	ROUTE	KILO POST
08	SBd.	210	R24.2

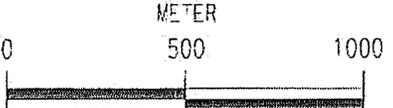
PARCEL  
DD-11596-01-01

CITY OF RIALTO



STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED  
VICINITY MAP



SCALE 1:20000

CITY OF FONTANA

Attachment 29 A

CITY OF FONTANA  
 COUNTY OF  
 SAN BERNARDINO

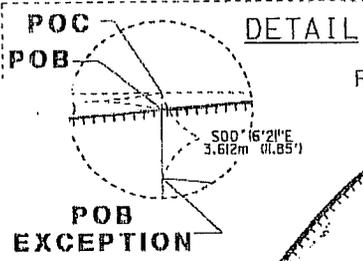
DISTRICT	COUNTY	ROUTE	KILO POST	NUMBER
08	SBd	210	R24.2	DD011596-01-01

DD011596-01-01

SEE DETAIL

VACATED ROADWAY

HIGHLAND AVENUE



R/W

LOT 15

W 1/2  
 LOT 16

ARI HIGHLAND  
 VILLAGE L.P.  
 240-121-24

MAP RIALTO ACRES  
 BOOK 18, PAGE 12

SOUTH HIGHLAND ROAD



STATE OF CALIFORNIA  
 BUSINESS & TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED PLAT

Bearings and distances are on CCS NAD 83, Zone 5. Distances are grid distances. Multiply by 1.00092576 to obtain ground distances. Supplementary information may be obtained from the District Office, Survey Branch or Right of Way Engineering Branch.

SCALE = 1:1500

DATE: 09/22/06  
 DRAWN BY: T. LENFESTEY



EXCEPTION AREA

ACCESS CONTROL

Attachment 29 B

Attachment 29B

DATE: 04-30-08

SCRIVENER BY : S. O'MALLEY

DATE: 04-30-08

CHECKED BY: S. O'MALLEY

DATE: 04-30-08

DRAWING BY: M. DUVAN

DIST.	COUNTY	ROUTE	POST MILE
08	SBD.	210	19.42

COUNTY OF SAN BERNARDINO  
 T. 1N. R. 5W. S.B.M.  
 CITY OF RIALTO



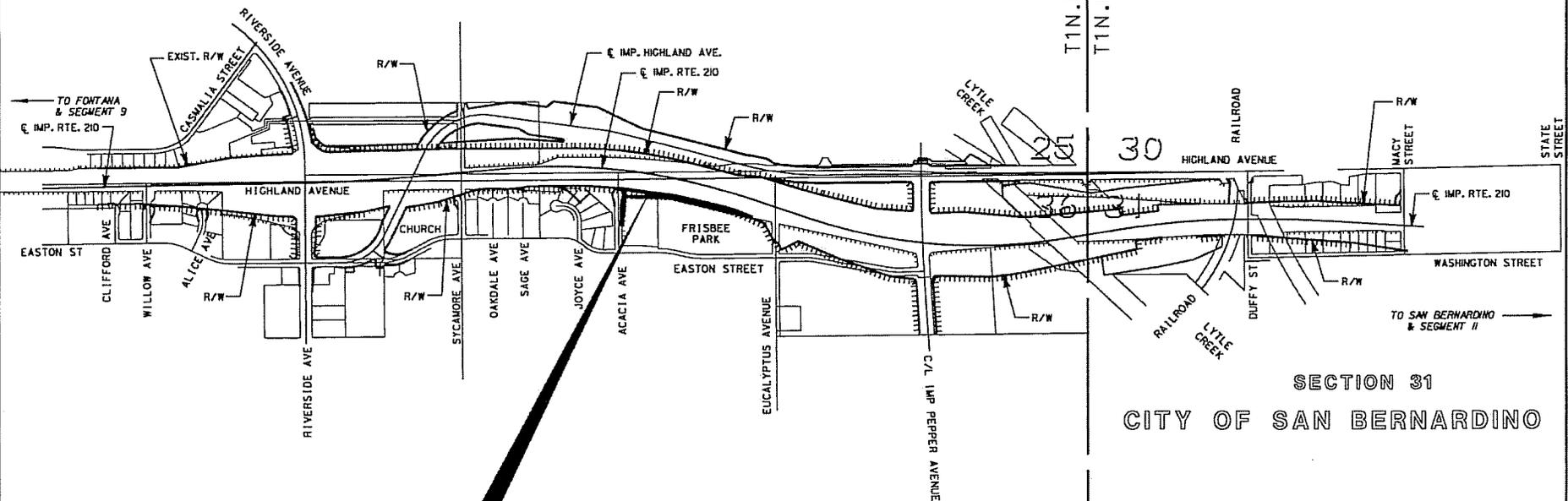
EXHIBIT "B"  
 SHEET 1 OF 3  
 (NOT TO BE RECORDED)

T. 1N. R. 4W. S.B.M.  
 CITY OF SAN BERNARDINO

SECTION 26

SECTION 25

SECTION 30



**DD000364-01-01**

SECTION 35

SECTION 36

CITY OF RIALTO

SECTION 31  
 CITY OF SAN BERNARDINO

STATE OF CALIFORNIA BUSINESS, TRANSPORTATION AND HOUSING AGENCY DEPARTMENT OF TRANSPORTATION	
DIRECTOR'S DEED MAP DD000364-01-01	
SCALE 1:1600	DATE: 04-30-08



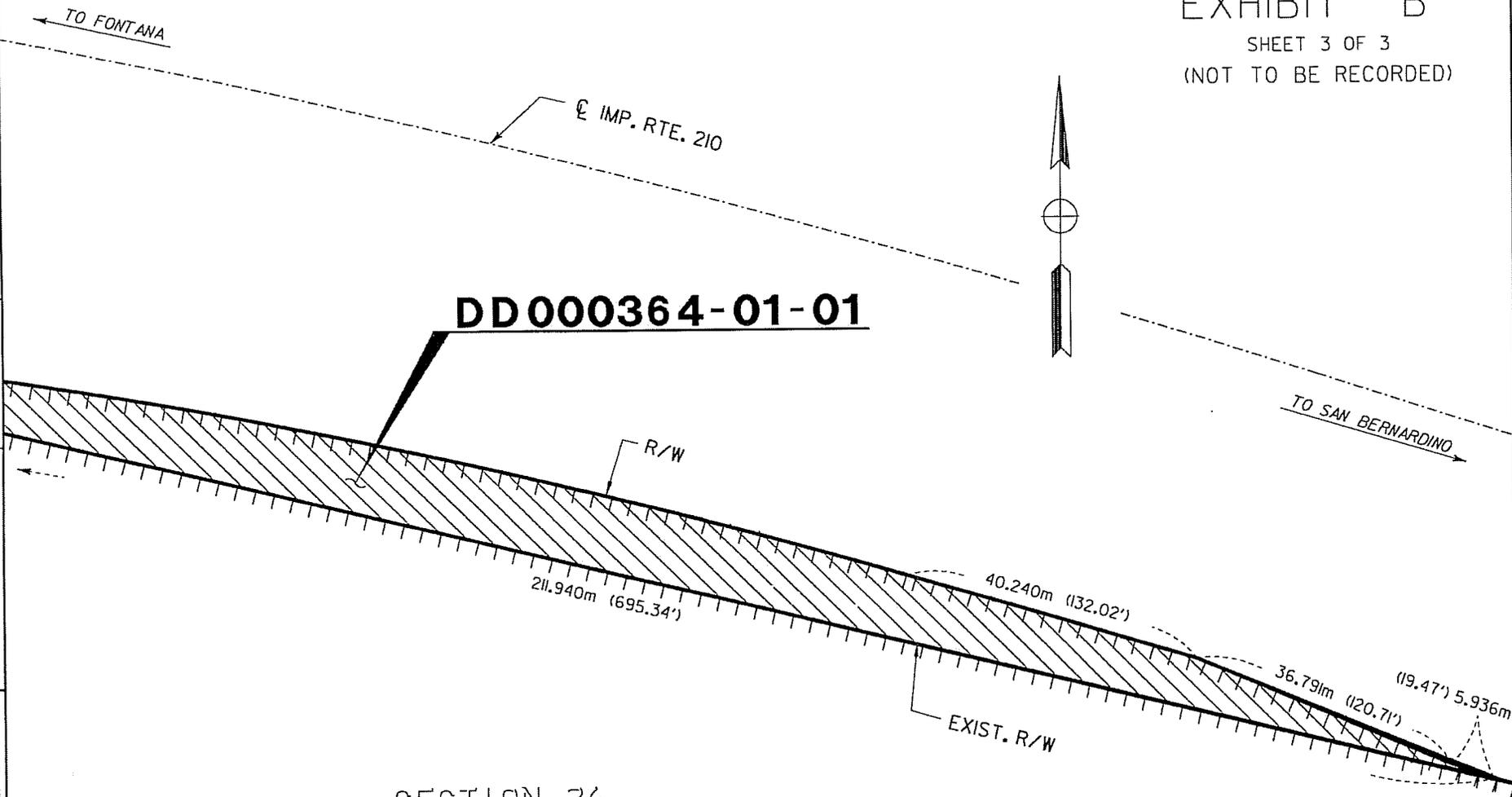
DIST.	COUNTY	ROUTE	POST MILE
08	SBd.	210	19.42

EXHIBIT "B"

SHEET 3 OF 3  
(NOT TO BE RECORDED)



DATE: 04-30-08 | SCRIBENER BY : S. O'MALLEY | DATE: 04-30-08 | CHECKED BY: S. O'MALLEY | DATE: 04-30-08 | DRAWING BY: M. DUVAN | Attachment 30 C



**DD 000364-01-01**

SECTION 36  
CITY OF RIALTO  
COUNTY OF SAN BERNARDINO  
T. 1 N. R. 5 W. S. B. M.

STATE OF CALIFORNIA BUSINESS, TRANSPORTATION AND HOUSING AGENCY DEPARTMENT OF TRANSPORTATION	
DIRECTOR'S DEED MAP DD000364-01-01	
SCALE 1: 800	DATE: 04-30-08

DRAWING BY: M. DUVAN  
DATE: 04-30-08  
CHECKED BY: J. STEINBACH  
DATE: 04-30-08  
SCRIVENER BY: J. STEINBACH  
DATE: 04-30-08

DIST.	COUNTY	ROUTE	POST MILE
08	SBd.	210	18.85

COUNTY OF SAN BERNARDINO  
T.1N. R.5W. S.B.M.  
CITY OF RIALTO

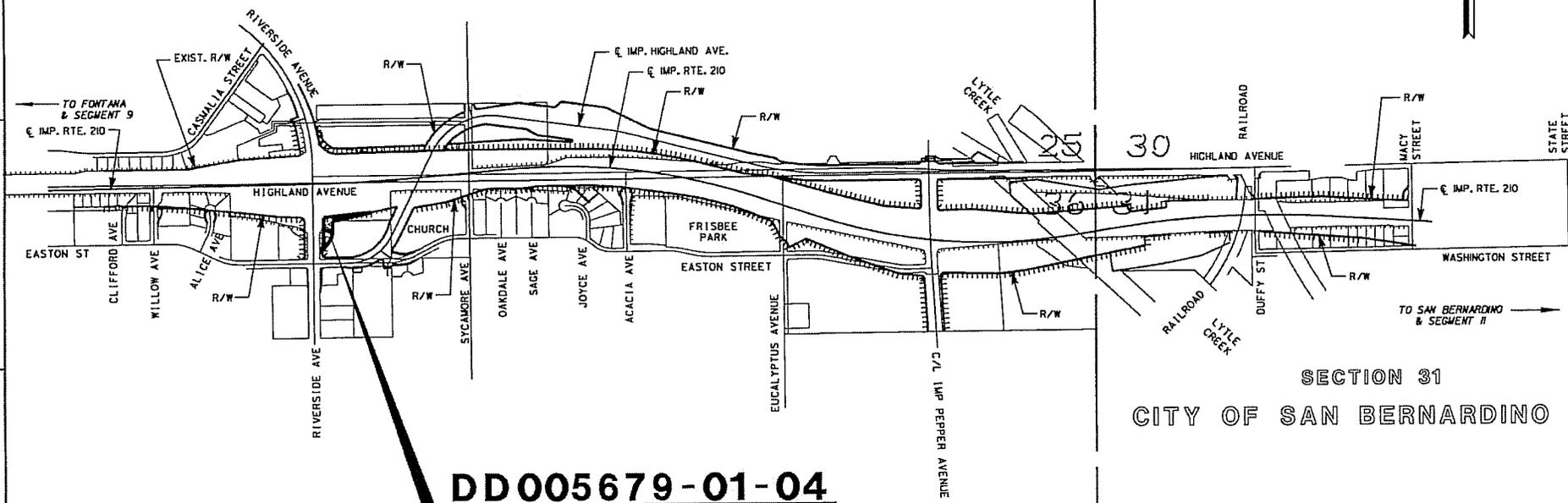
SHEET 1 OF 2  
(NOT TO BE RECORDED)

T.1N. R.4W. S.B.M.  
CITY OF SAN BERNARDINO

SECTION 26

SECTION 25

SECTION 30



SECTION 35

SECTION 36

SECTION 31  
CITY OF SAN BERNARDINO

CITY OF RIALTO

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED MAP  
DD005679-01-04

SCALE 1:1600

DATE: 04-30-08

DRAWING BY: M. DUVAN  
 CHECKED BY: J. STEINBACH  
 DATE: 04-30-08  
 SCRIVENER BY: J. STEINBACH  
 DATE: 04-30-08  
 DATE: 04-30-08

DIST.	COUNTY	ROUTE	POST MILE
08	SBd.	210	18.85

SHEET 2 OF 2  
(NOT TO BE RECORDED)

← TO FONTANA

TO  
SAN BERNARDINO →

☉ IMP. RIVERSIDE AVE.

27.000m  
(88.58')

23.000m  
(75.46')

14.60'  
4.450m

66.92'  
20.396m

62.536m  
(205.17')

25.280m  
(82.94')

31.670m  
(103.90')

122.552m (402.07')

100.618m (330.11')

**DD005679-01-04**

SECTION 35  
CITY OF RIALTO  
COUNTY OF SAN BERNARDINO  
T. 1 N. R. 5 W. S. B. M.



STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED MAP  
DD005679-01-04

SCALE 1: 800

DATE: 04-30-08

☉ IMP. HIGHLAND AVE

DIST.	COUNTY	ROUTE	POST MILE
08	SBd.	210	19.27

SHEET 1 OF 2  
(NOT TO BE RECORDED)

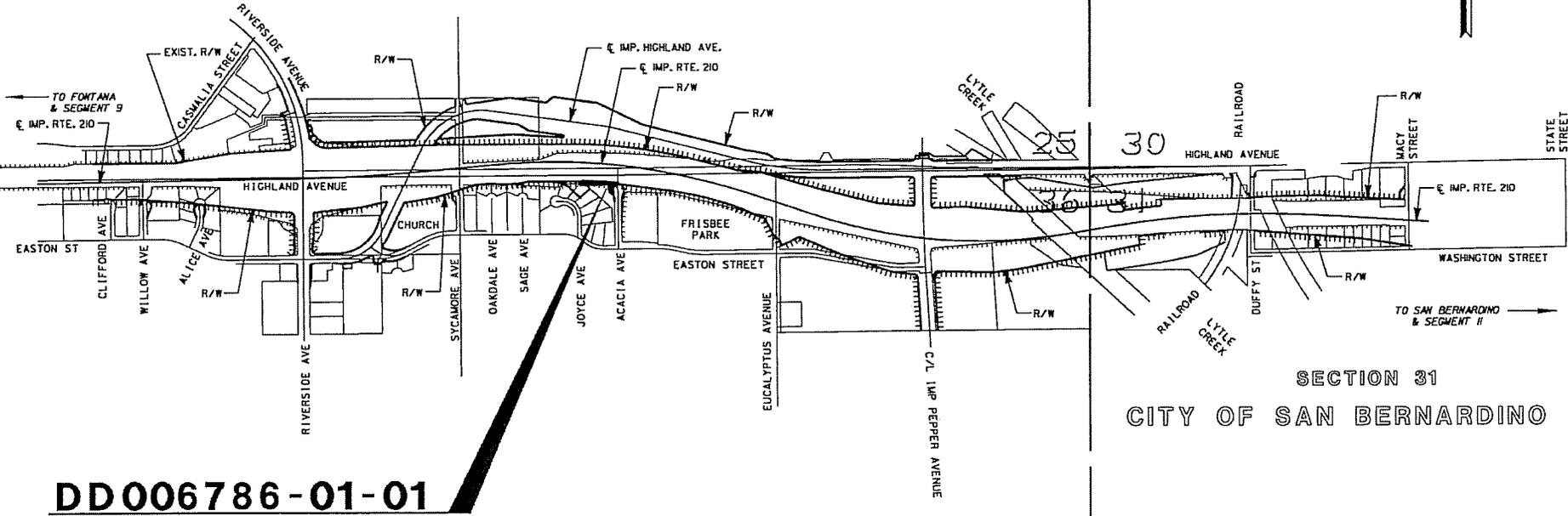
COUNTY OF SAN BERNARDINO  
T. 1N. R. 5W. S.B.M.  
CITY OF RIALTO

T. 1N. R. 4W. S.B.M.  
CITY OF SAN BERNARDINO

SECTION 26

SECTION 25

SECTION 30



**DD006786-01-01**

SECTION 35

SECTION 36

CITY OF RIALTO

SECTION 31  
CITY OF SAN BERNARDINO

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED MAP  
DD006786-01-01

SCALE 1:1600

DATE: 04-30-08

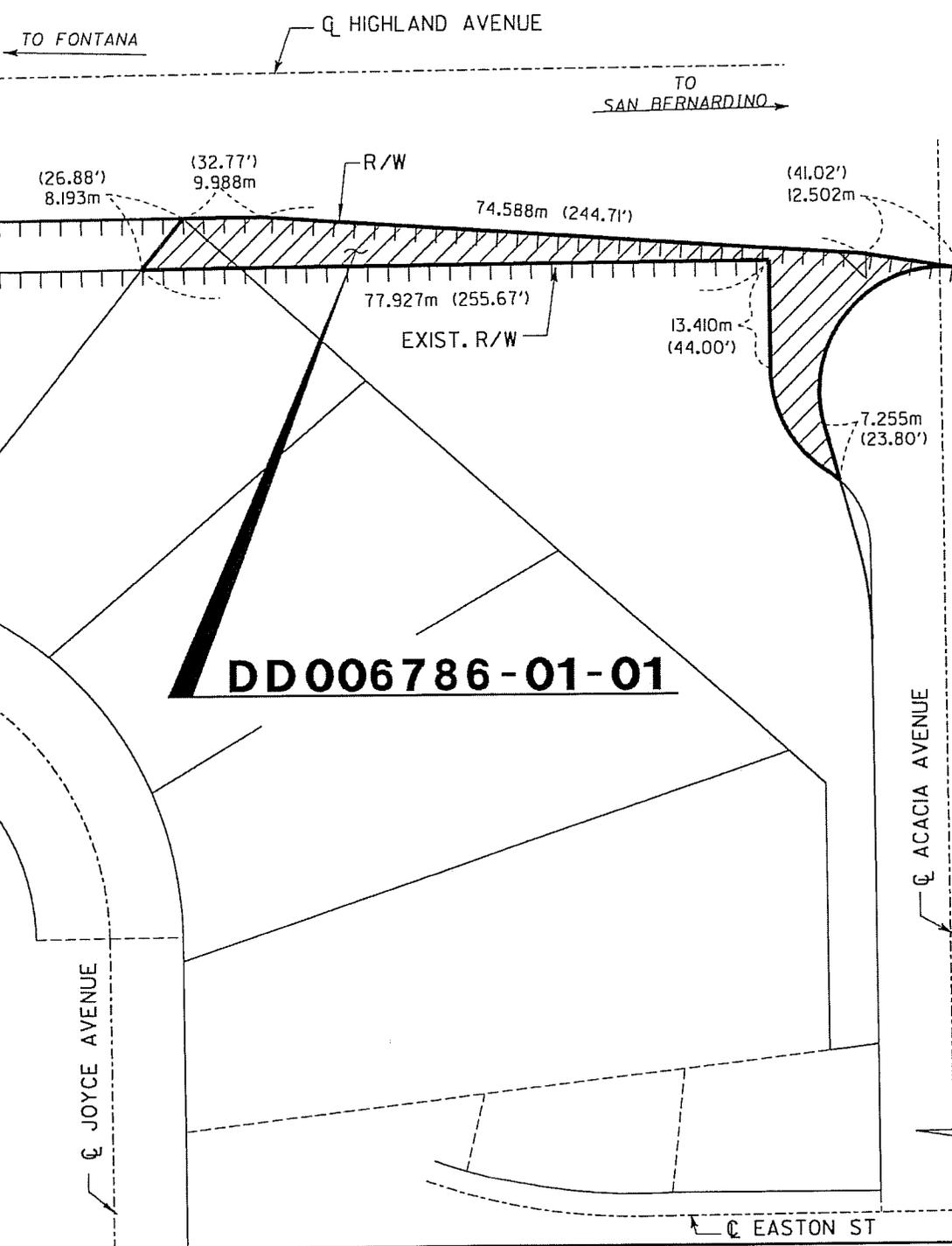
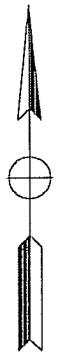
DRAWING BY: M. DUVAN DATE: 04-30-08 CHECKED BY: S. O'MALLEY DATE: 04-30-08 SCRIVENER BY: S. O'MALLEY DATE: 04-30-08

Attachment 30 F

DRAWING BY: M. DUVAN DATE: 04-30-08 CHECKED BY: S. O'MALLEY DATE: 04-30-08 SCRIVENER BY: S. O'MALLEY DATE: 04-30-08

DIST.	COUNTY	ROUTE	POST MILE
08	SBd.	210	19.27

SHEET 2 OF 2  
(NOT TO BE RECORDED)



**DD006786-01-01**

SECTION 35  
 CITY OF RIALTO  
 COUNTY OF  
 SAN BERNARDINO  
 T. 1 N. R. 5 W.  
 S. B. M.

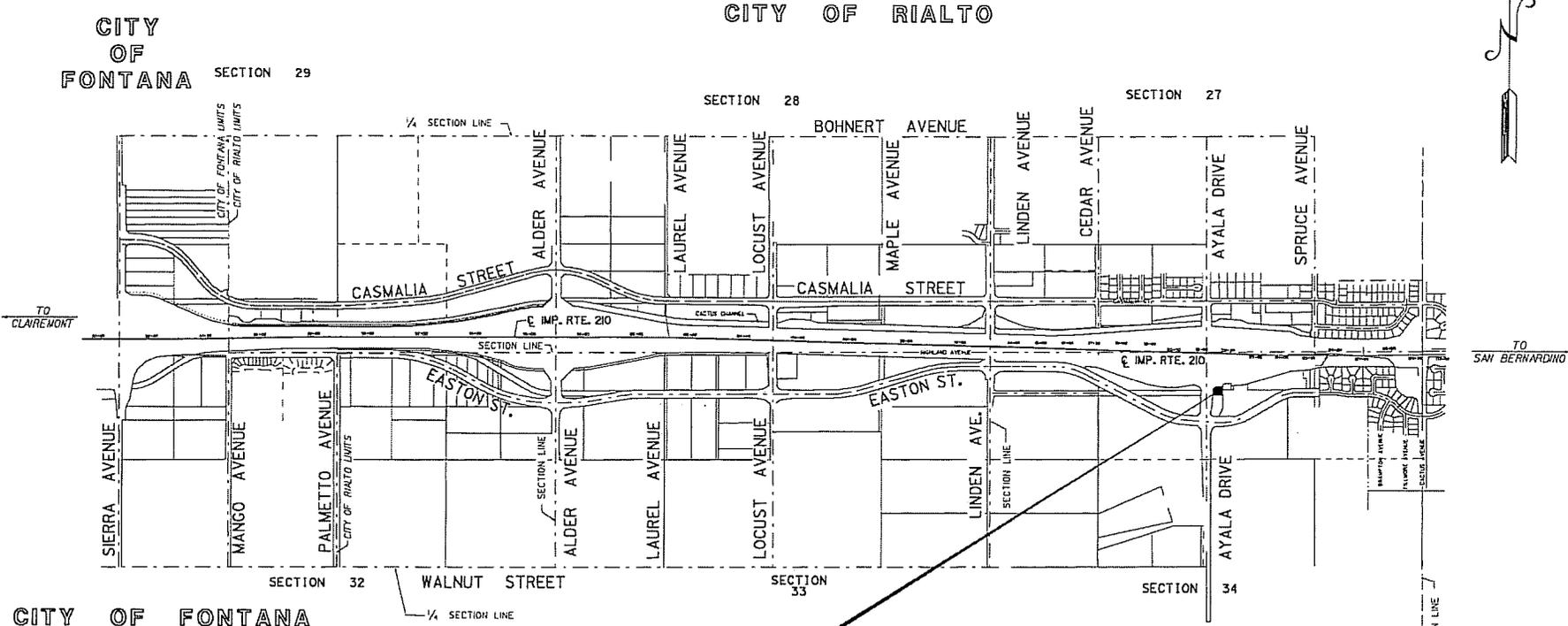
STATE OF CALIFORNIA BUSINESS, TRANSPORTATION AND HOUSING AGENCY DEPARTMENT OF TRANSPORTATION	
DIRECTOR'S DEED MAP DD006786-01-01	
SCALE 1: 800	DATE: 04-30-08

Attachment 30 G

T. 1 N. R. 5 W. S.B.M.

DIST.	COUNTY	ROUTE	POSTMILE
08	SBd.	210	17.46

EXHIBIT "B"  
SHEET 1 OF 2



PARCEL  
DD010761-01-01

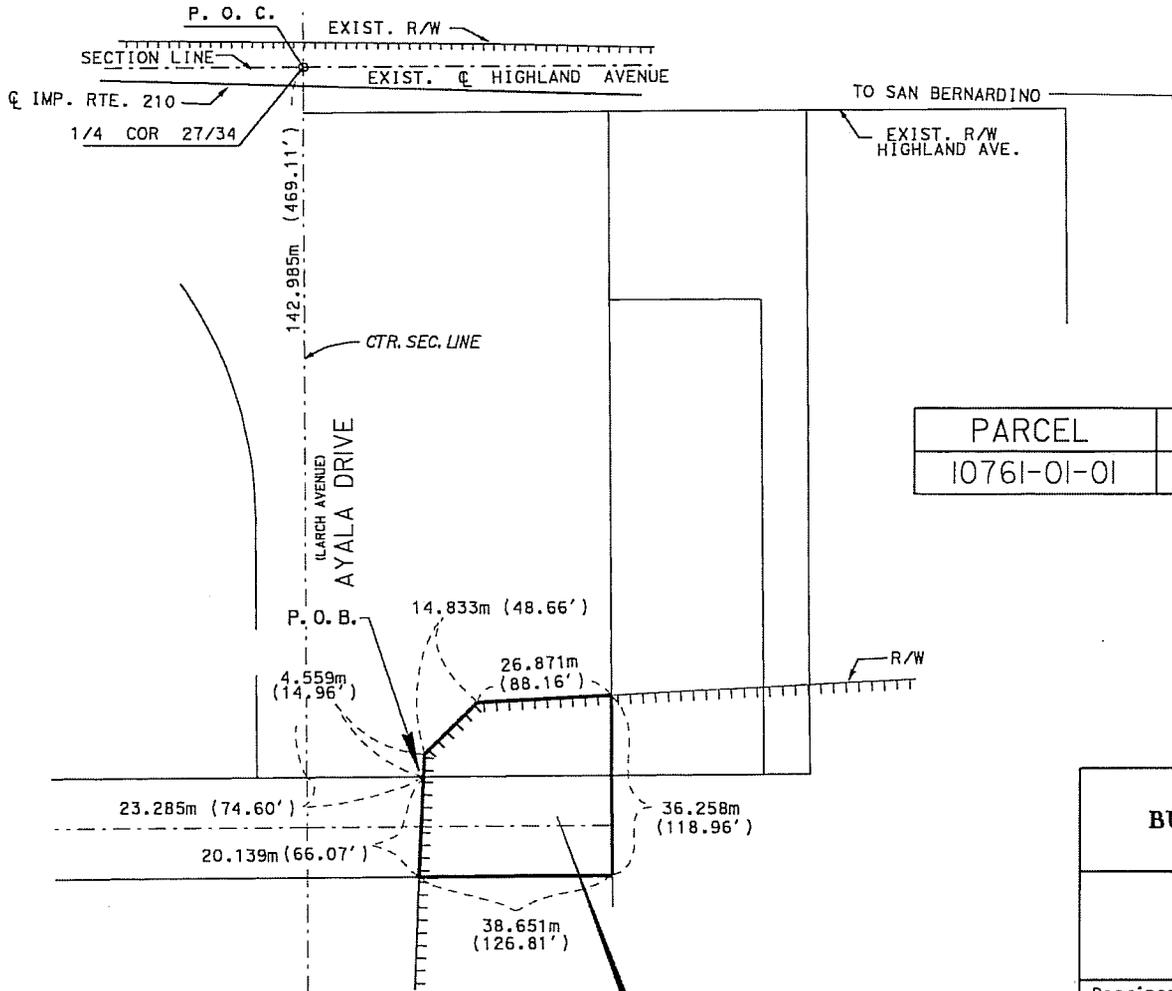
STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED  
VICINITY MAP  
NO SCALE

T. 1 N. R. 5 W. S.B.M.  
SECTION 34  
CITY OF RIALTO

DISTRICT	COUNTY	ROUTE	POSTMILE	NUMBER
08	SBd	210	17.46	DD010761-01-01

EXHIBIT "B"  
SHEET 2 OF 2



PARCEL	AREA
10761-01-01	1288.1 SQ.M. (13864 SQ. FT.)

DD010761-01-01

STATE OF CALIFORNIA  
BUSINESS & TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED PLAT

Bearings and distances are on CCS NAD 83, Zone 5. Distances are grid distances. Multiply by 1.000090047 to obtain ground distances. Supplementary information may be obtained from the District Office, Survey Branch or Right of Way Engineering Branch.

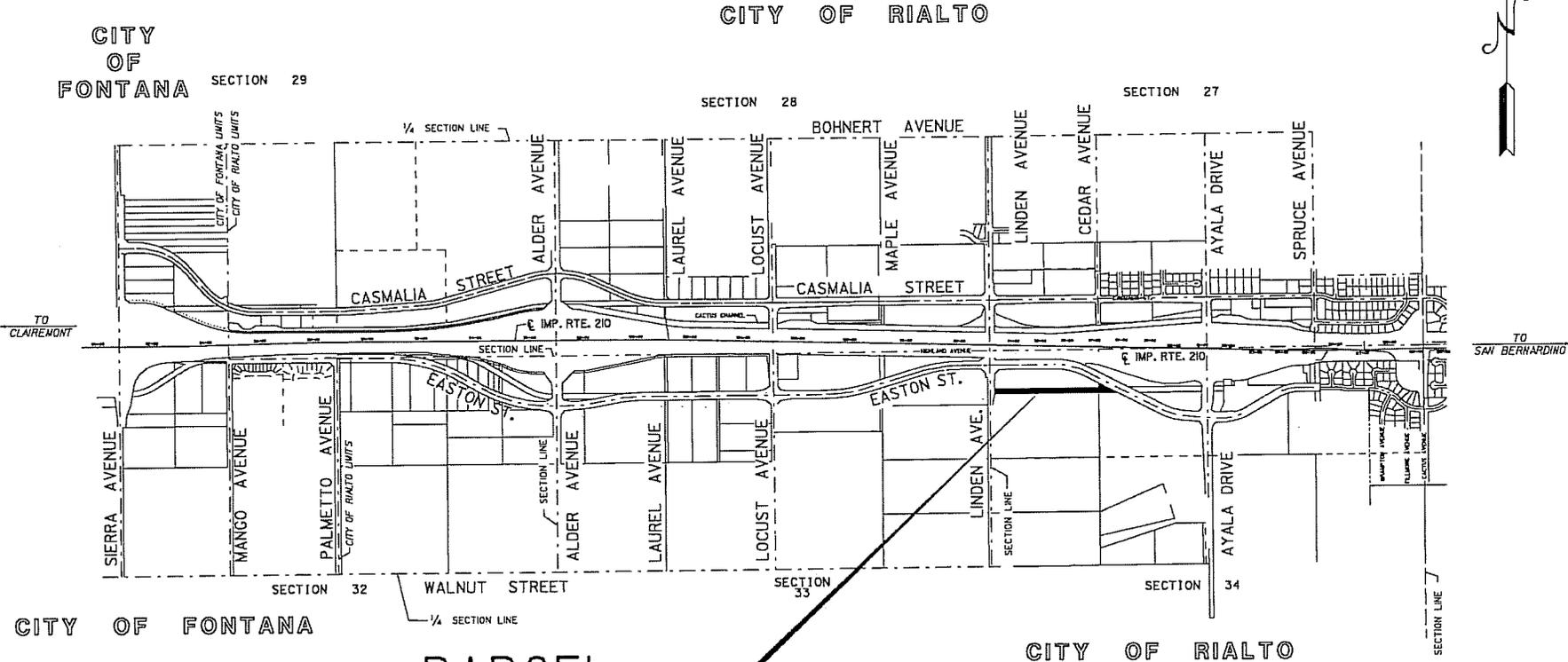
SCALE: 1:1500

DATE: 11/19/07  
DRAWN BY: T. LENFESTEY

DIST.	COUNTY	ROUTE	POST MILE
08	Sbd.	210	17.08

T. 1 N. R. 5 W. S.B.M.

EXHIBIT "B"  
SHEET 1 OF 3



PARCEL  
DD011646-01-01  
(11646-01-01)  
(11701-01-01)  
(18267-01-01)

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED  
VICINITY MAP  
NO SCALE

T. 1 N. R. 5 W. S.B.M.  
CITY OF RIALTO

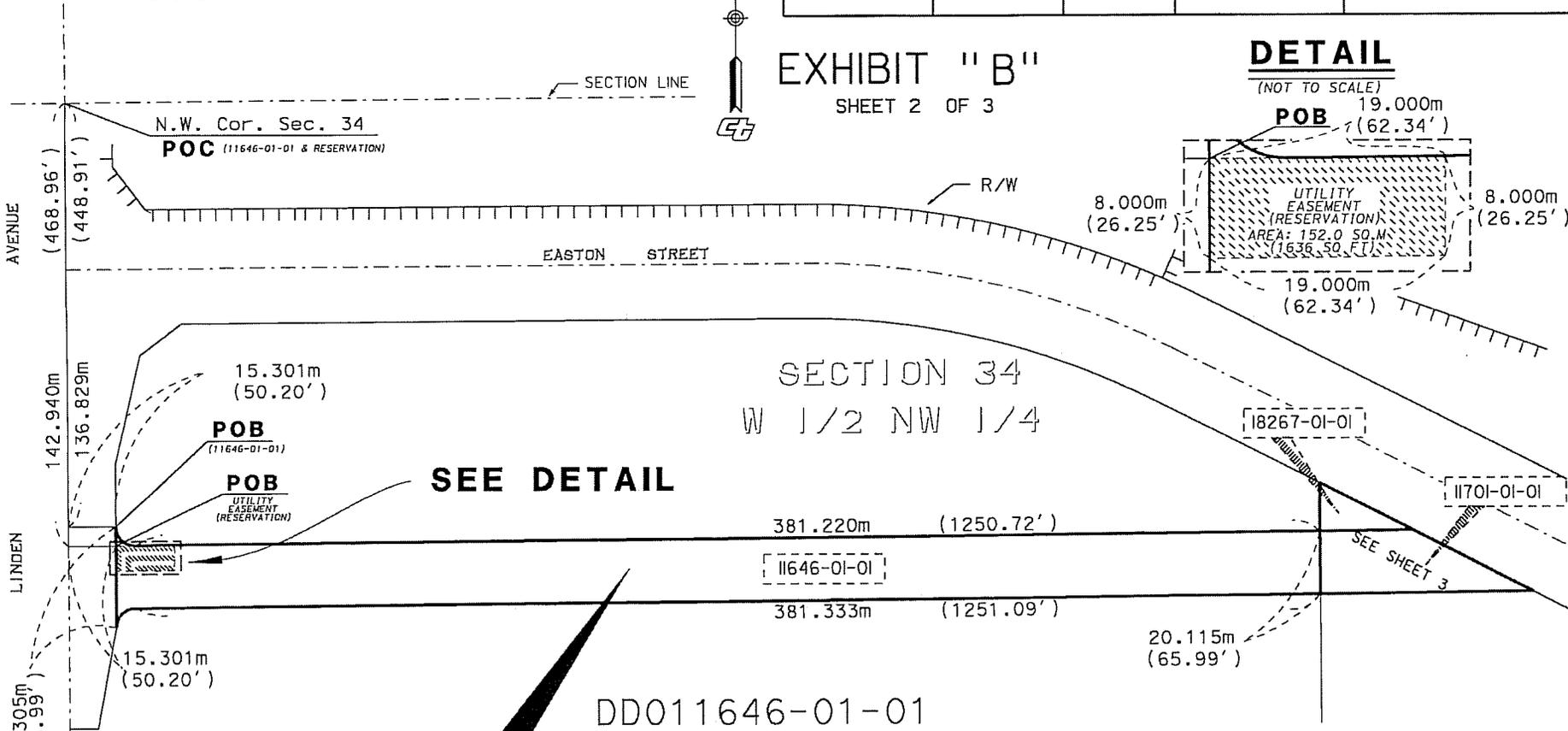
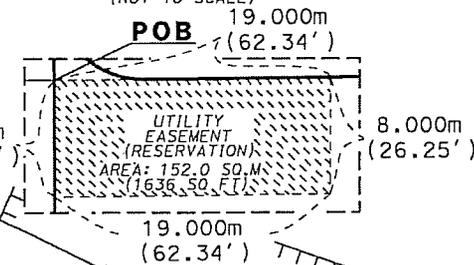
DISTRICT	COUNTY	ROUTE	POST MILE	NUMBER
08	SBd	210	17.08	DD011646-01-01



EXHIBIT "B"  
SHEET 2 OF 3

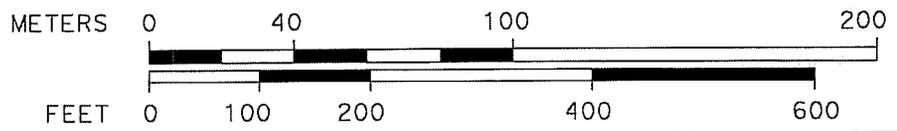
**DETAIL**

(NOT TO SCALE)



DD011646-01-01

PARCEL	AREA
11646-01-01	7,807.9 SQ.M. (84,044 SQ. FT.)
11701-01-01	998.6 SQ.M. (10,749 SQ. FT.)
18267-01-01	238.2 SQ.M. (2,564 SQ. FT.)
TOTAL	9,044.7 SQ.M. (97,357 SQ. FT.)



STATE OF CALIFORNIA  
BUSINESS & TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED PLAT

Bearings and distances are on CCS NAD 83, Zone 5. Distances are grid distances. Multiply by 1.000090047 to obtain ground distances. Supplementary information may be obtained from the District Office, Survey Branch or Right of Way Engineering Branch.

SCALE: 1:2000

DATE: 11/19/07  
DRAWN BY: T. LENFESTEY

Attachment 30 K

Attachment 30K

PARCEL	AREA
11646-01-01	7,807.9 SQ.M. (84,044 SQ. FT.)
11701-01-01	998.6 SQ.M. (10,749 SQ. FT.)
18267-01-01	238.2 SQ.M. (2,564 SQ. FT.)
TOTAL	9,044.7 SQ.M. (97,357 SQ. FT.)

DISTRICT	COUNTY	ROUTE	POST MILE	NUMBER
08	SbD	210	17.08	DD011646-01-01

# EXHIBIT "B"

SHEET 3 OF 3

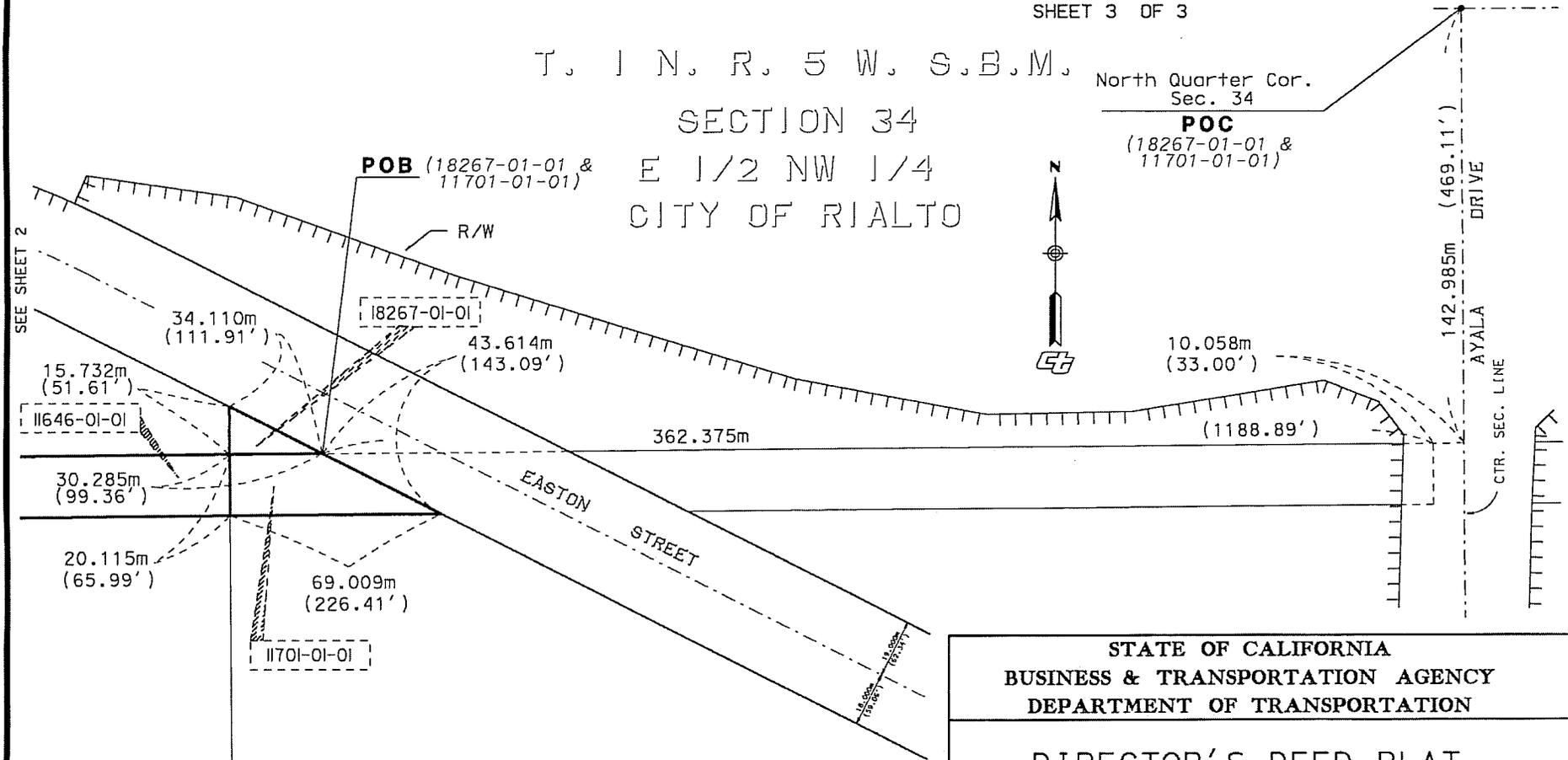
T. 1 N. R. 5 W. S.B.M.

SECTION 34

E 1/2 NW 1/4  
CITY OF RIALTO

North Quarter Cor.  
Sec. 34

**POC**  
(18267-01-01 &  
11701-01-01)



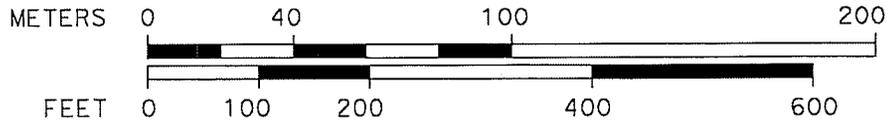
STATE OF CALIFORNIA  
BUSINESS & TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED PLAT

Bearings and distances are on CCS NAD 83, Zone 5. Distances are grid distances. Multiply by 1.000090047 to obtain ground distances. Supplementary information may be obtained from the District Office, Survey Branch or Right of Way Engineering Branch.

SCALE: 1:2000

DATE: 11/19/07  
DRAWN BY: T.LENFESTEY



DIST.	COUNTY	ROUTE	POST MILE
08	Sbd.	210	17.00

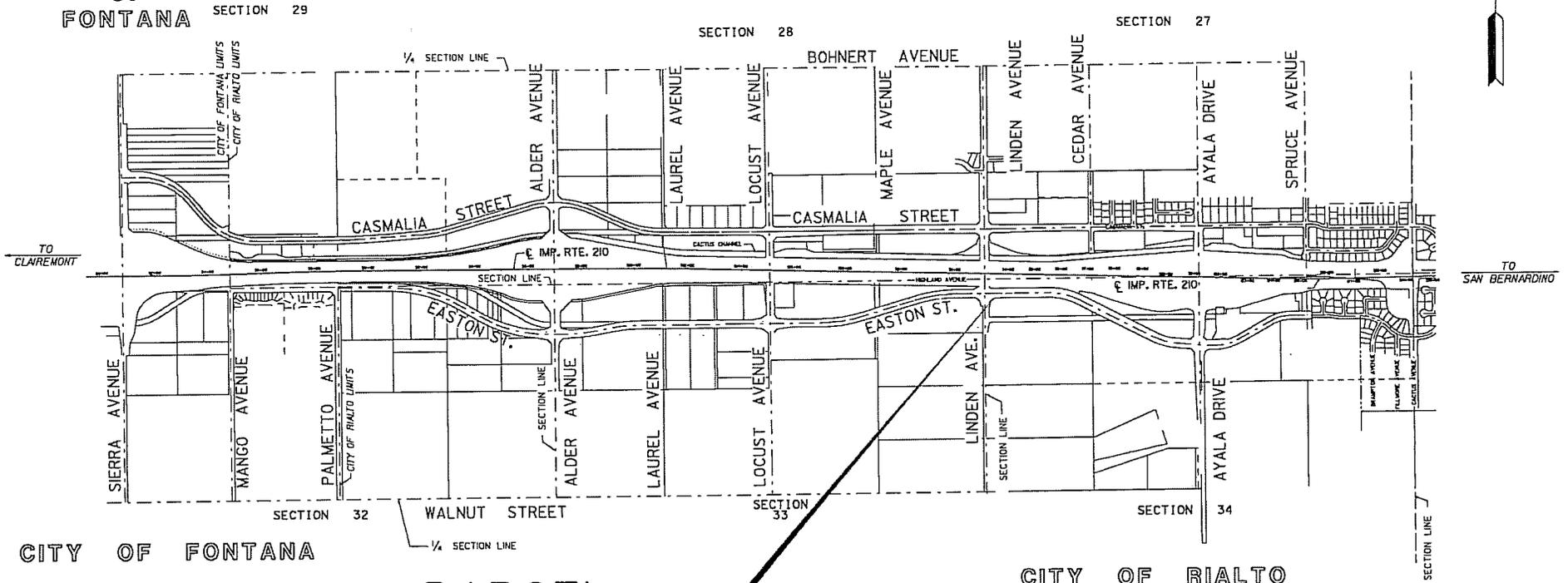
T. 1 N. R. 5 W. S.B.M.

EXHIBIT "B"  
SHEET 1 OF 2



CITY OF RIALTO

CITY OF FONTANA



PARCEL  
DD011646-01-02

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED  
VICINITY MAP  
NO SCALE

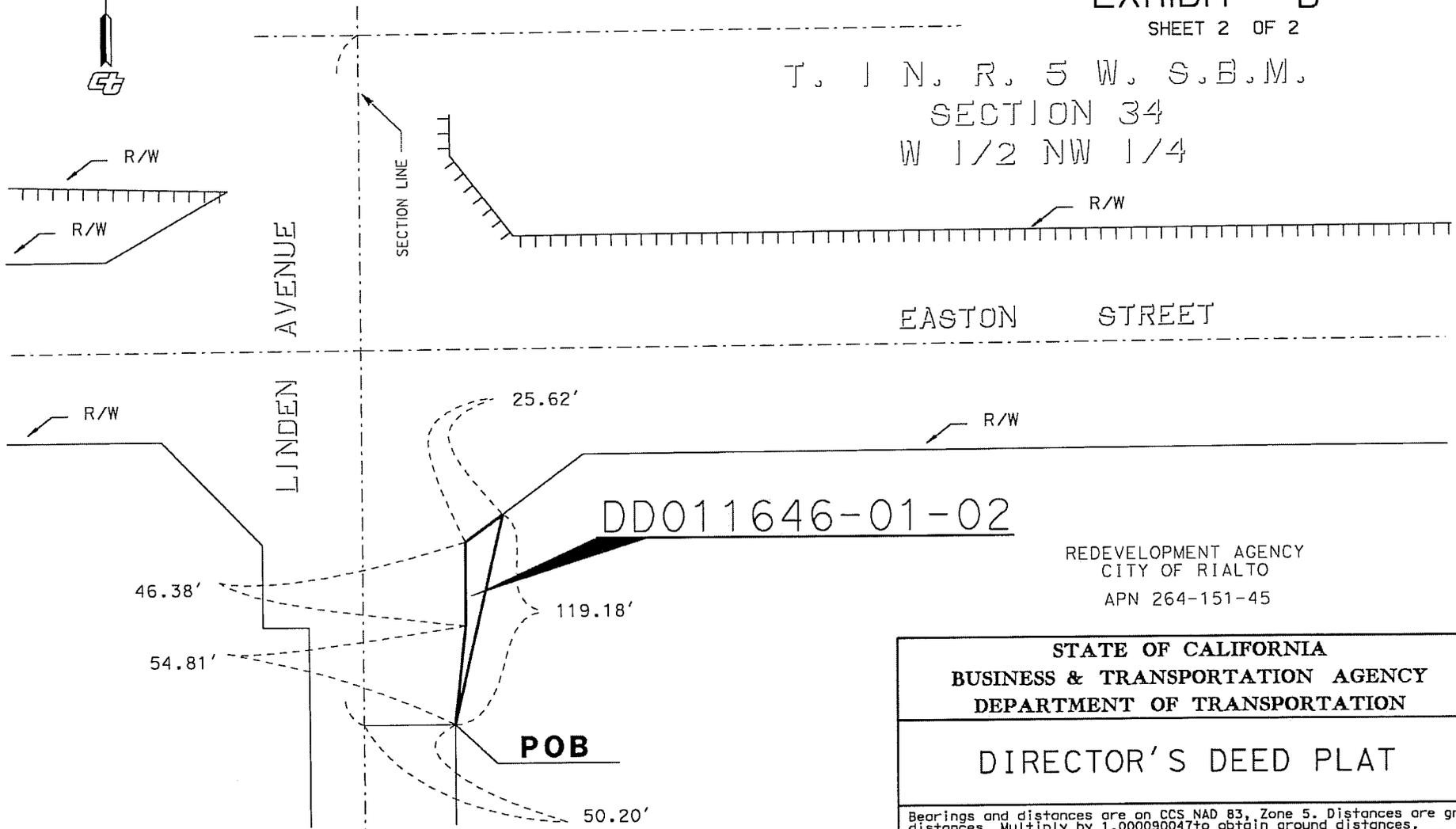
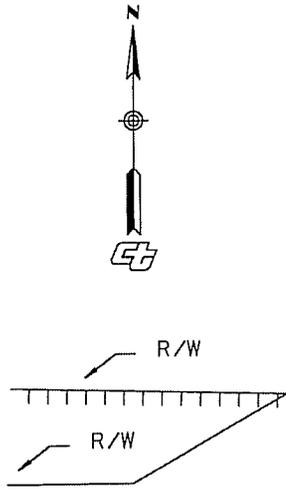
Attachment 30 M

DISTRICT	COUNTY	ROUTE	MILE POST	NUMBER
08	SBd	210	R17.0	DD011646-01-02

**EXHIBIT "B"**

SHEET 2 OF 2

T. 1 N. R. 5 W. S.B.M.  
SECTION 34  
W 1/2 NW 1/4



REDEVELOPMENT AGENCY  
CITY OF RIALTO  
APN 264-151-45

<b>STATE OF CALIFORNIA</b> <b>BUSINESS &amp; TRANSPORTATION AGENCY</b> <b>DEPARTMENT OF TRANSPORTATION</b>	
<b>DIRECTOR'S DEED PLAT</b>	
<small>Bearings and distances are on CCS NAD 83, Zone 5. Distances are grid distances. Multiply by 1.000090047 to obtain ground distances. Supplementary information may be obtained from the District Office, Survey Branch or Right of Way Engineering Branch.</small>	
<b>SCALE: 1:1000</b>	<b>DATE: 10/23/06</b> <b>DRAWN BY: T. LENFESTEY</b>

PARCEL	AREA
11646-01-02	(850 SQ. FT.)

Attachment 30N

DIST.	COUNTY	ROUTE	POST MILE
08	SBd.	210	17.27

T. 1 N. R. 5 W. S.B.M.

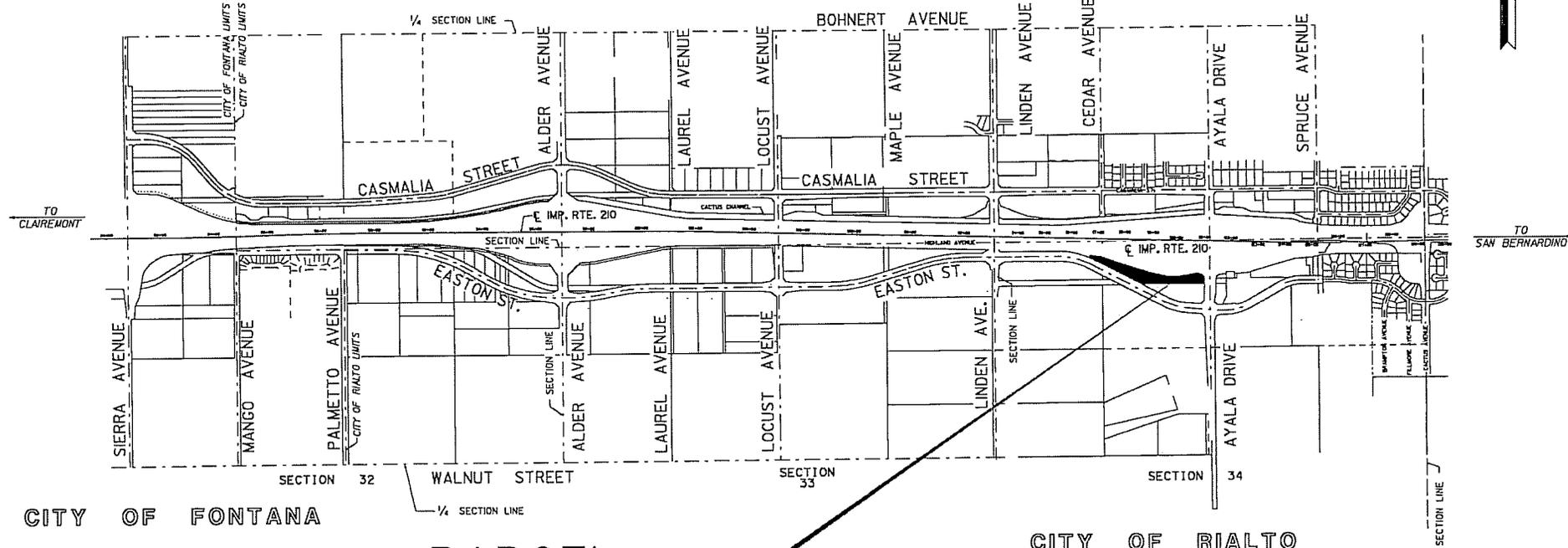
CITY OF RIALTO

CITY OF FONTANA

SECTION 29

SECTION 28

SECTION 27



CITY OF FONTANA

CITY OF RIALTO

PARCEL  
DD011701-01-02

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED  
VICINITY MAP  
NO SCALE

Attachment 30 O

Attachment 30 O

T 1 N, R 5 W  
 CITY OF RIALTO  
 COUNTY OF  
 SAN BERNARDINO

DISTRICT	COUNTY	ROUTE	POST MILE	NUMBER
08	SBd	210	17.27	DD011701-01-02

STATE ROUTE 210

N 1/4 COR. SEC. 34

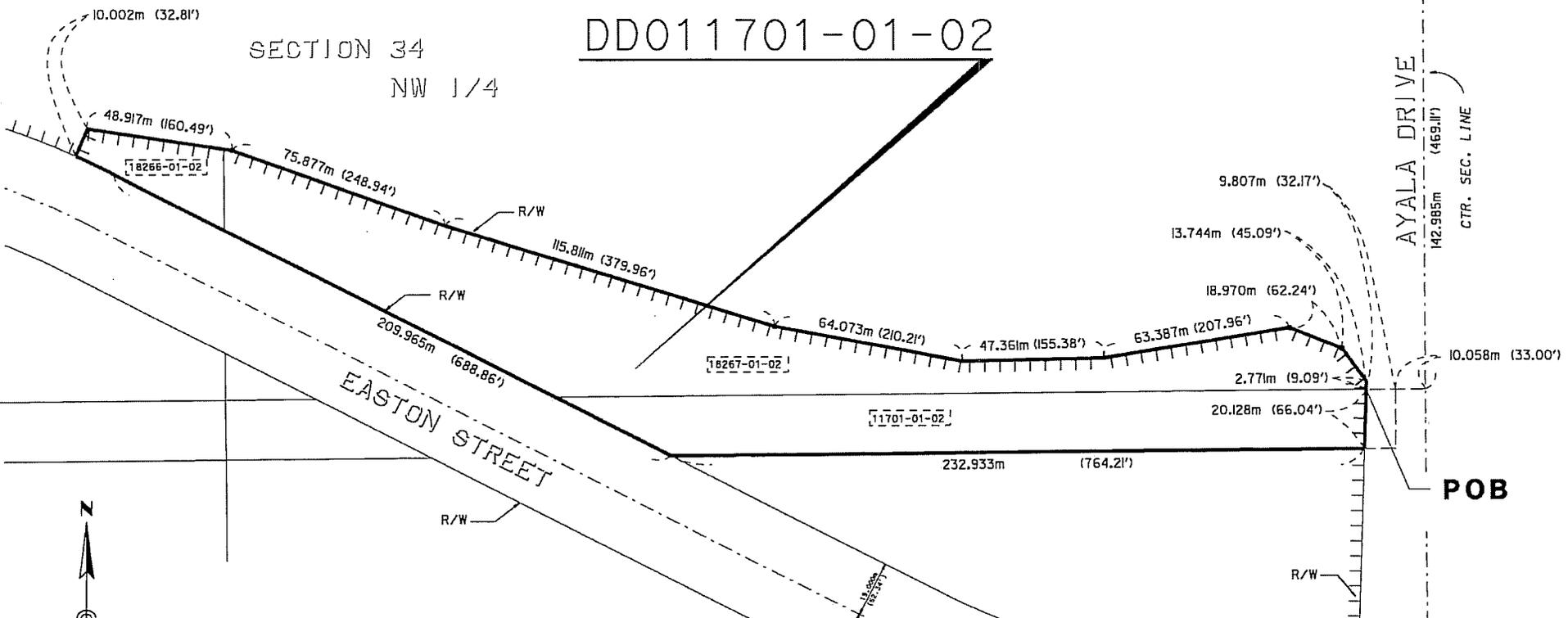
POC

SECTION LINE

SECTION 34

NW 1/4

DD011701-01-02



PARCEL	AREA
11701-01-02	5081.8 SQ. M (54,700 SQ. FT)
18266-01-02	896.4 SQ. M (9,649 SQ. FT)
18267-01-02	9613.3 SQ. M (103,477 SQ. FT)
TOTAL	15591.5 SQ. M (167,826 SQ. FT)

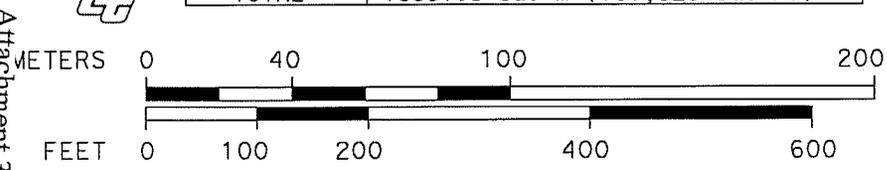
STATE OF CALIFORNIA  
 BUSINESS & TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED PLAT

Bearings and distances are on CCS NAD 83, Zone 5. Distances are grid distances. Multiply by 1.000092576 to obtain ground distances. Supplementary information may be obtained from the District Office, Survey Branch or Right of Way Engineering Branch.

SCALE = 1:2000

DATE: 10/12/06  
 DRAWN BY: T. LENFESTEY



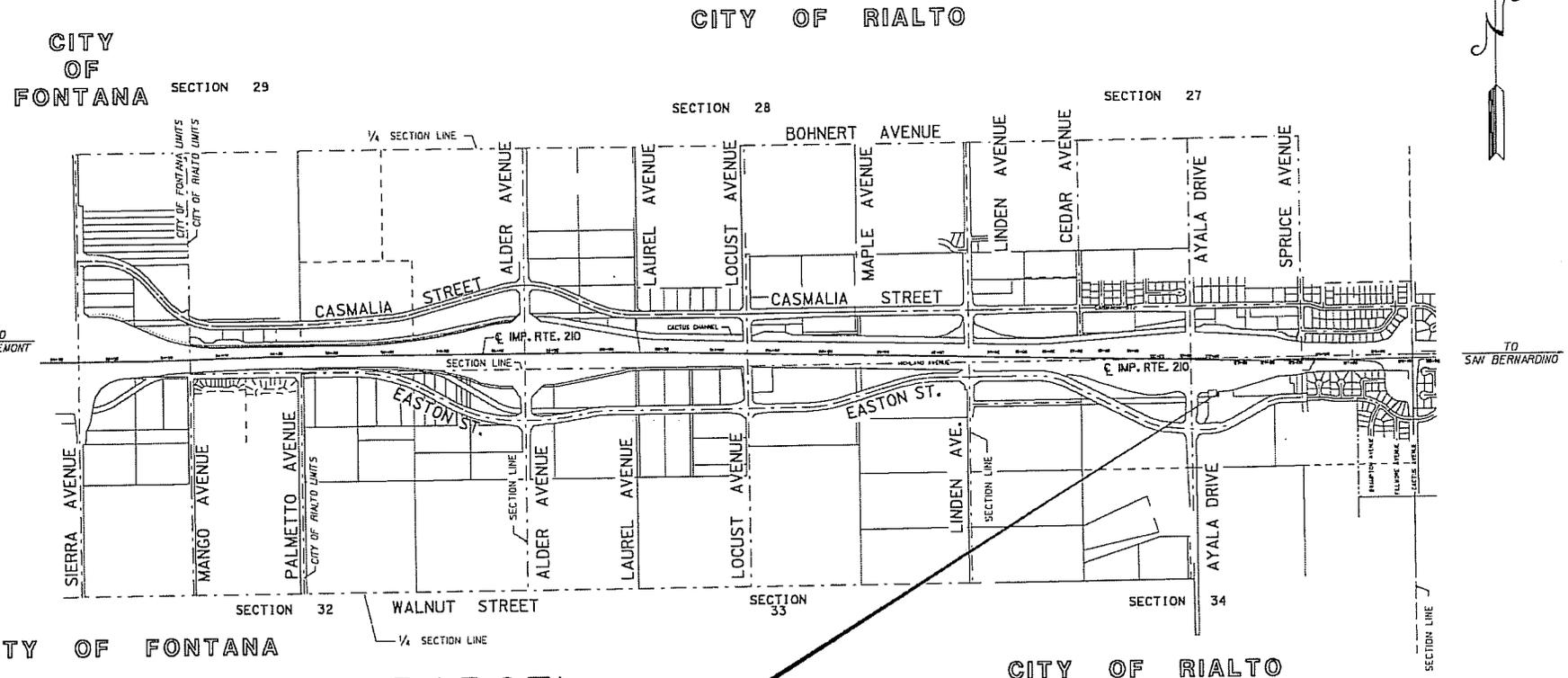
ACCESS CONTROL

Attachment 30P

DIST.	COUNTY	ROUTE	POSTMILE
08	SBd.	210	17.49

T. 1 N. R. 5 W. S.B.M.

EXHIBIT "B"  
SHEET 1 OF 2



PARCEL  
DD018271-01-01

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION

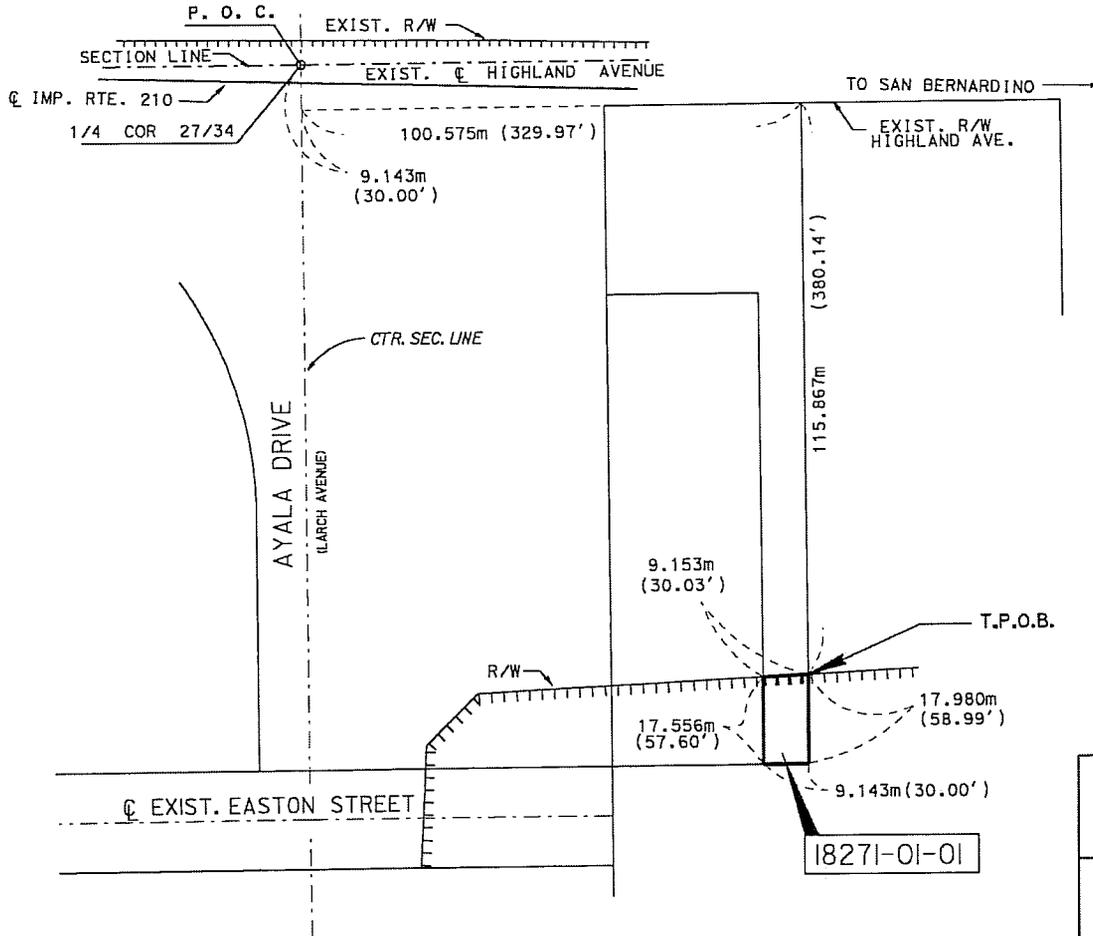
DIRECTOR'S DEED  
VICINITY MAP  
NO SCALE

Attachment 30 Q

T. 1 N. R. 5 W. S.B.M.  
SECTION 34  
CITY OF RIALTO

DISTRICT	COUNTY	ROUTE	POSTMILE	NUMBER
08	SBd	210	17.49	DD018271-01-01

EXHIBIT "B"  
SHEET 2 OF 2



<b>STATE OF CALIFORNIA BUSINESS &amp; TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION</b>	
<b>DIRECTOR'S DEED PLAT</b>	
<small>Bearings and distances are on CCS NAD 83, Zone 5. Distances are grid distances. Multiply by 1.000090047 to obtain ground distances. Supplementary information may be obtained from the District Office, Survey Branch or Right of Way Engineering Branch.</small>	
<b>SCALE: 1:1500</b>	<b>DATE: 5/17/07 DRAWN BY: T. LENFESTEY</b>

PARCEL	AREA
18271-01-01	162.5 SQ.M. (1749 SQ. FT.)

Attachment 30 R

DRAWING BY: M. DUVAN  
DATE: 04-30-08  
CHECKED BY: S. O'MALLEY  
DATE: 04-30-08  
SCRIVENER BY: S. O'MALLEY  
DATE: 04-30-08

DIST.	COUNTY	ROUTE	POST MILE
08	SBD.	210	18.87

COUNTY OF SAN BERNARDINO  
T. 1N. R. 5W. S. B. M.  
CITY OF RIALTO

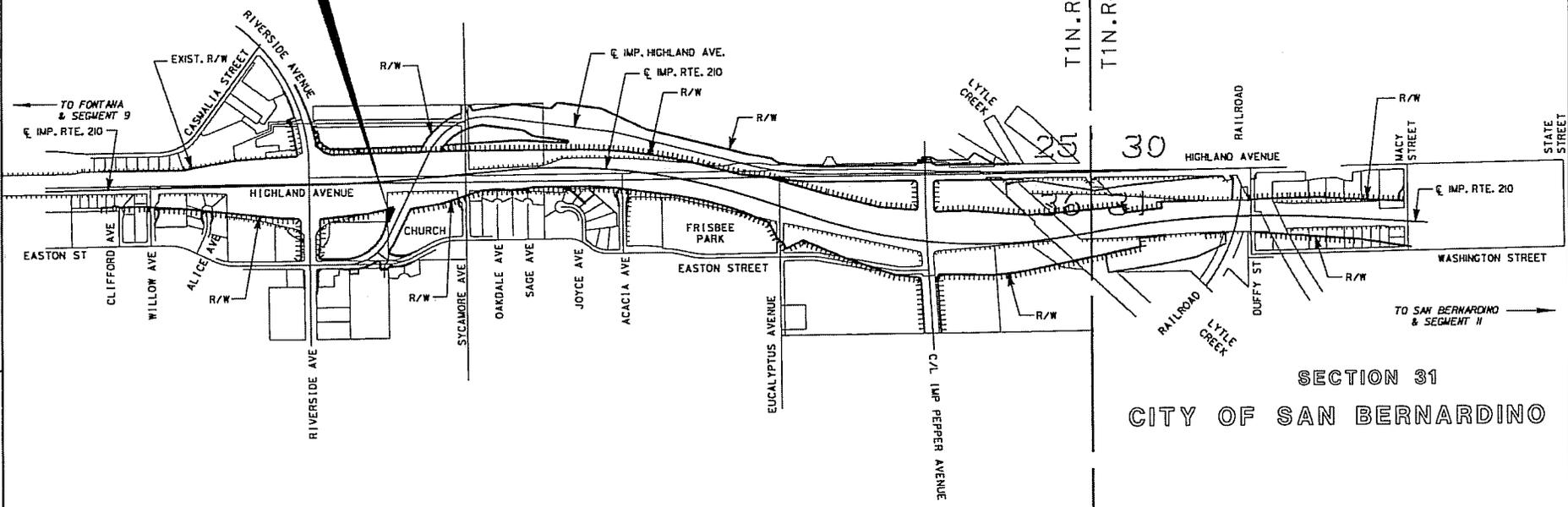
EXHIBIT "B"  
SHEET 1 OF 2  
(NOT TO BE RECORDED)

T. 1N. R. 4W. S. B. M.  
CITY OF SAN BERNARDINO  
SECTION 30

SECTION 26

SECTION 25

**DD018128-01-01**



SECTION 35

SECTION 36

CITY OF RIALTO

SECTION 31  
CITY OF SAN BERNARDINO

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED MAP  
DD018128-01-01

SCALE 1:1600      DATE: 04-30-08

DIST.	COUNTY	ROUTE	POST MILE
08	SBd.	210	18.87

EXHIBIT "B"

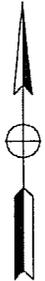
SHEET 2 OF 2  
(NOT TO BE RECORDED)

DRAWING BY: M. DUJAN DATE: 04-30-08 CHECKED BY: S. O'MALLEY DATE: 04-30-08 SCRIVENER BY: S. O'MALLEY DATE: 04-30-08

TO FONTANA

IMP. RTE. 210

TO SAN BERNARDINO



P.O.B.

(53.50')  
(16.306m)

(104.99')  
(32.000m)

(36.24m) (112.90')

R/W

EXIST. R/W

**DD018128-01-01**

SECTION 35

CITY OF RIALTO

COUNTY OF SAN BERNARDINO

T.1 N. R.5 W. S.B.M.

IMP. HIGHLAND AVE.

R/W

R/W

IMP. RIVERSIDE AVE.

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED MAP  
DD018128-01-01

SCALE 1:1000

DATE: 04-30-08

Attachment 30T

Attachment 30T

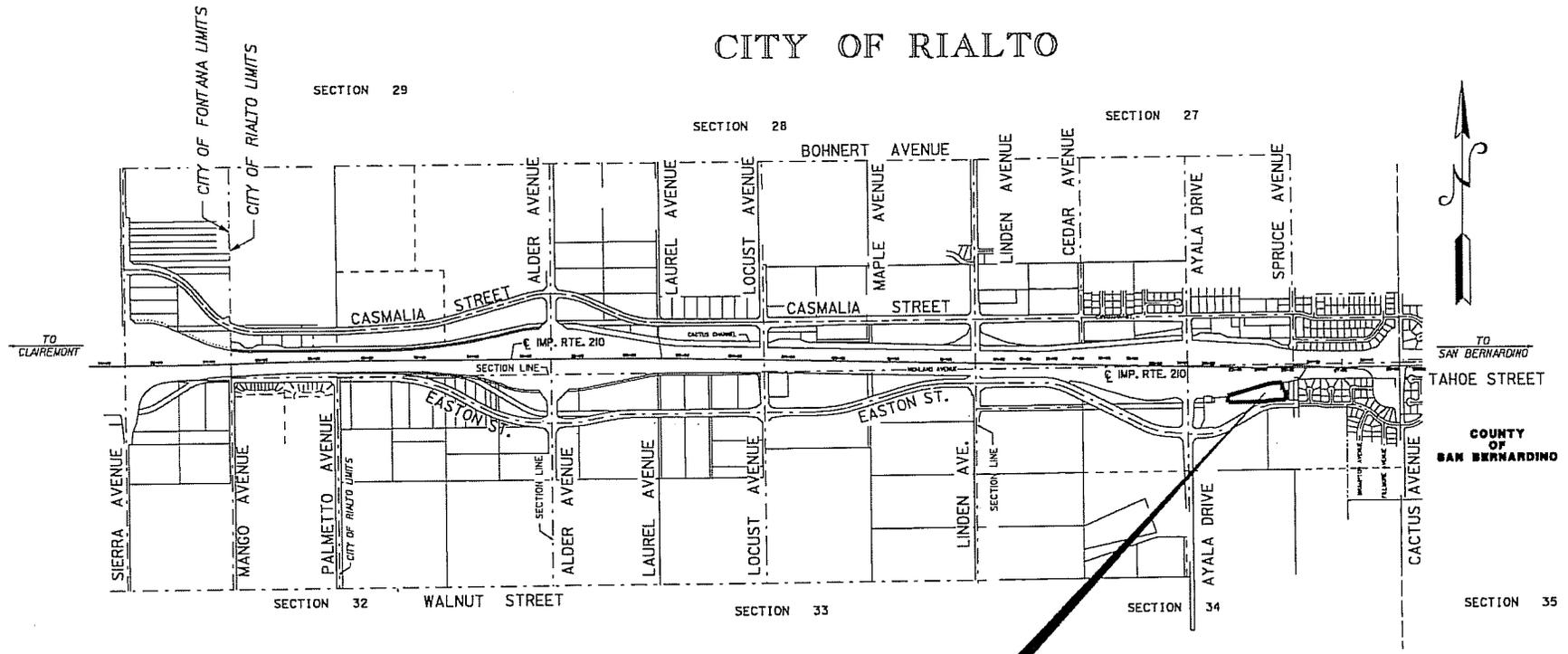
DRAWING BY: M. DUVAN  
 DATE: 11-26-07  
 CHECKED BY:  
 DATE:  
 SCRIVENER BY:  
 DATE:

T. 1 N. R. 5 W. S. B. M.  
 COUNTY OF SAN BERNARDINO

DIST.	COUNTY	ROUTE	POST MILE
08	SBd.	210	17.34 - 17.58

EXHIBIT "B"  
 SHEET 1 OF 2

CITY OF RIALTO



CITY OF FONTANA

**DD018273-01-01**

STATE OF CALIFORNIA  
 BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
 DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED  
 VICINITY MAP  
 DD018273-01-01

NOT TO SCALE	DATE: 11-26-07
--------------	----------------

T. 1 N. R. 5 W. S. B. M.

SECTION 34

DIST.	COUNTY	ROUTE	POST MILE
08	SBd.	210	17.34 - 17.58

EXHIBIT "B"

SHEET 2 OF 2

← TO FONTANA

☉ IMP. RTE. 210

→ TO SAN BERNARDINO

CITY OF RIALTO

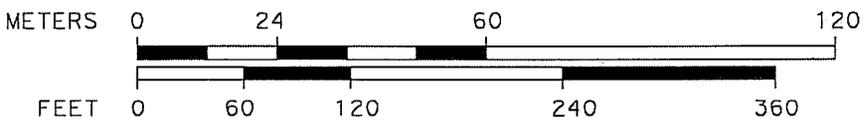
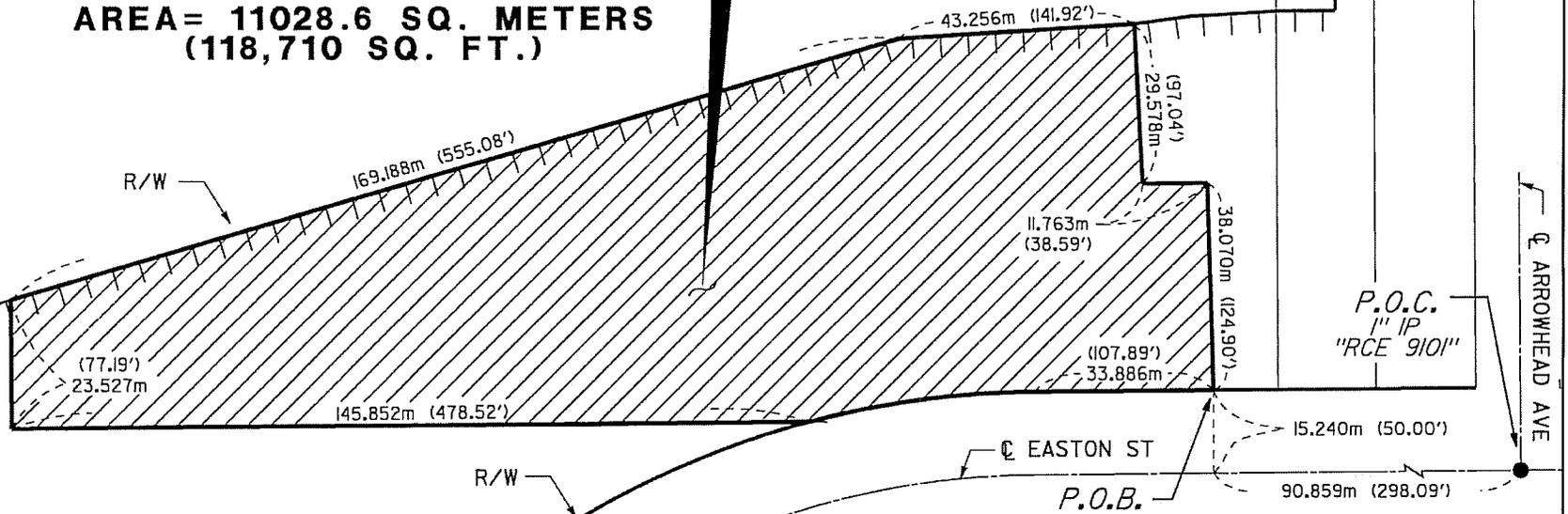
COUNTY OF SAN BERNARDINO

**DD018273-01-01**

AREA = 11028.6 SQ. METERS  
(118,710 SQ. FT.)

PORTION OF THE NW 1/4 OF THE  
NE 1/4 OF SECTION 34

DATE: \_\_\_\_\_  
SCRIVENER BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
CHECKED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
DRAWING BY: \_\_\_\_\_



ACCESS CONTROL

STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION

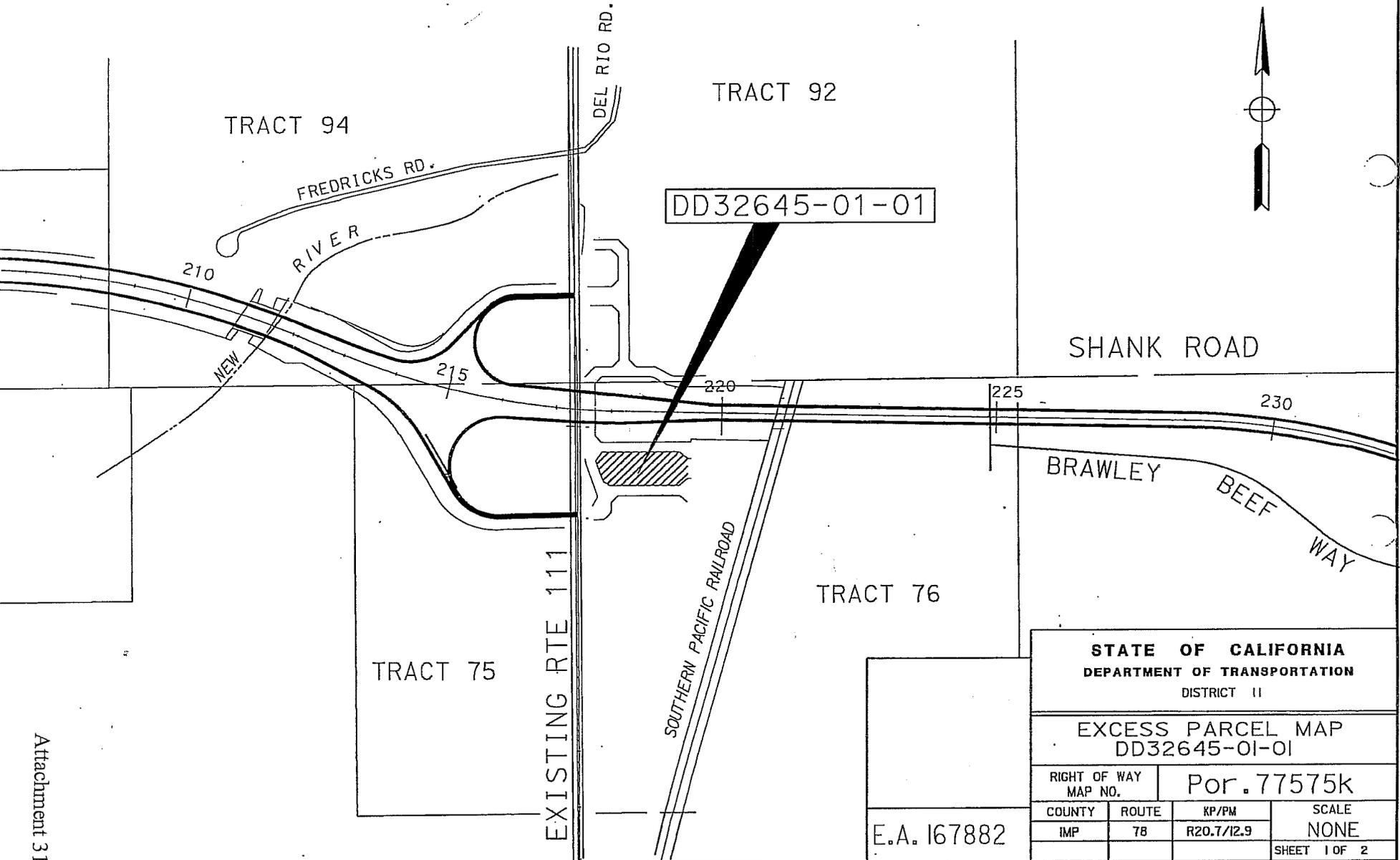
**DIRECTOR'S DEED MAP**  
**DD018273-01-01**

SCALE 1:1200      DATE: 11-26-07

Attachment 30 V

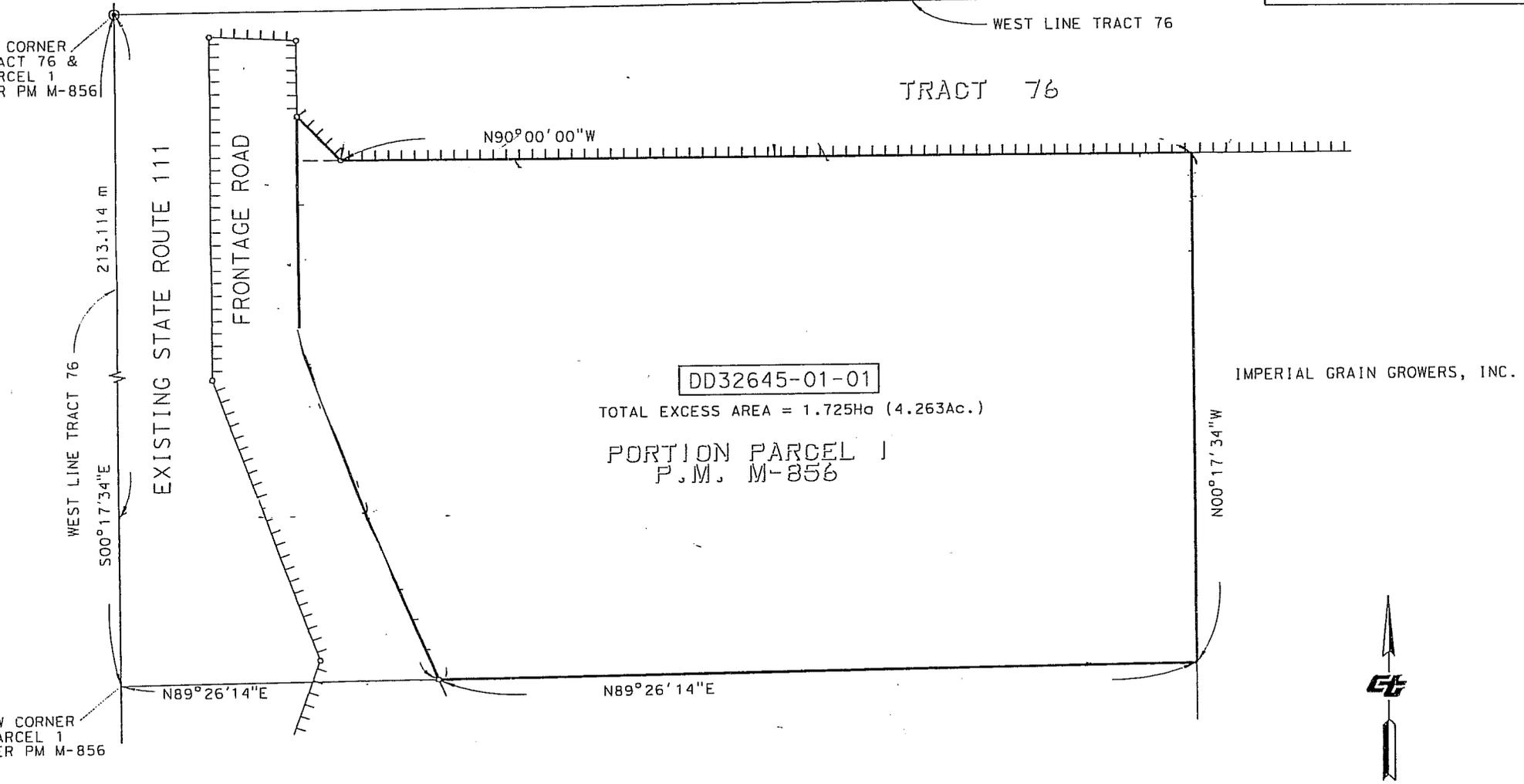
Attachment 30V

# COUNTY OF IMPERIAL



<b>STATE OF CALIFORNIA</b> DEPARTMENT OF TRANSPORTATION DISTRICT 11			
EXCESS PARCEL MAP DD32645-01-01			
RIGHT OF WAY MAP NO.		Por. 77575K	
COUNTY	ROUTE	KP/PM	SCALE
IMP	78	R20.7/12.9	NONE
			SHEET 1 OF 2

E.A. 167882



Attachment 31 B

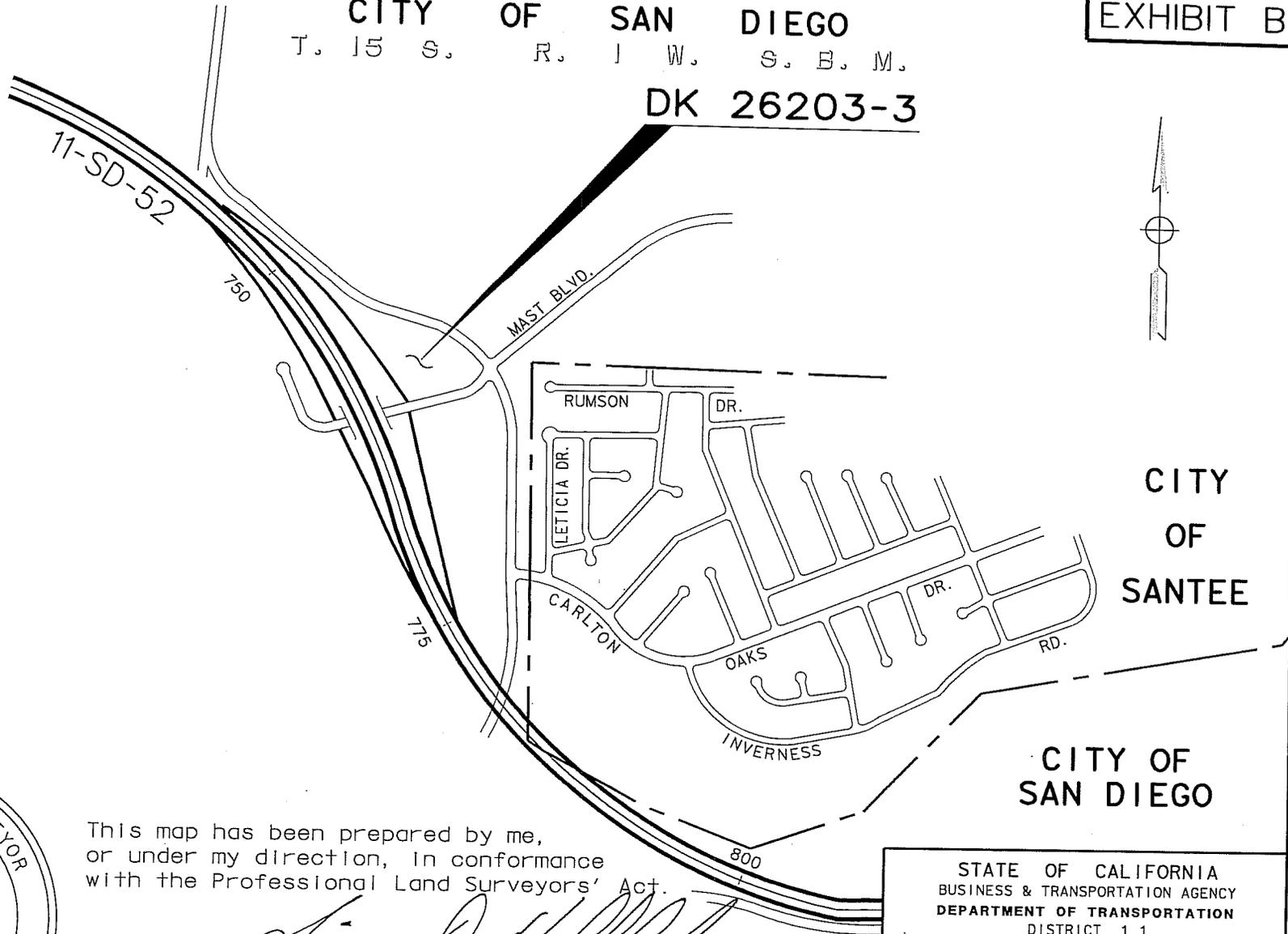
STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION DISTRICT II			
EXCESS PARCEL MAP DD32645-01-01			
RIGHT OF WAY MAP NO.		Por. 77610.1m	
COUNTY	ROUTE	KP/PM	SCALE
IM	78	R20.7/12.9	NONE
			SHEET 2 OF 2

E.A. 167882

CITY OF SAN DIEGO  
T. 15 S. R. 1 W. S. B. M.

EXHIBIT B

DK 26203-3



This map has been prepared by me,  
or under my direction, in conformance  
with the Professional Land Surveyors' Act.

Signature *Simon D. Hubble*

Date *10/10/2007*

STATE OF CALIFORNIA  
BUSINESS & TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION  
DISTRICT 1 1

DIRECTOR'S DEED KEY MAP  
DK 26203-3

RIGHT OF WAY MAP NO. Por.

COUNTY	ROUTE	POST MILES	SCALE
SD	52	8.5	NONE
			SHEET 1 OF 2

E.A.

CITY OF SAN DIEGO

T. 15 S. R. 1 W. S. B. M.

RESUBDIVISION OF

FANITA RANCHO MAP 1703

LOT 4



P.M. 13.1

SANITARY FILL SERVICE ROAD

SANITARY FILL SERVICE ROAD

MAST BLVD CITY OF SAN DIEGO CITY OF SANTEE

CITY OF SANTEE

26203-3 = 2.55 Ac.  
26639-2 = 1.72 Ac.  
TOTAL AREA = 4.27 Ac.

DK26203-3

WEST HILLS PARKWAY CITY OF SAN DIEGO CITY OF SANTEE

STATE OF CALIFORNIA  
BUSINESS & TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION  
DISTRICT 11

DIRECTOR'S DEED MAP  
DK 26203-3

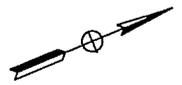
RIGHT OF WAY MAP NO. Por. 47534

COUNTY	ROUTE	POST MILES	SCALE
SD	52	8.5	NONE
			SHEET 2 OF 2

E.A.

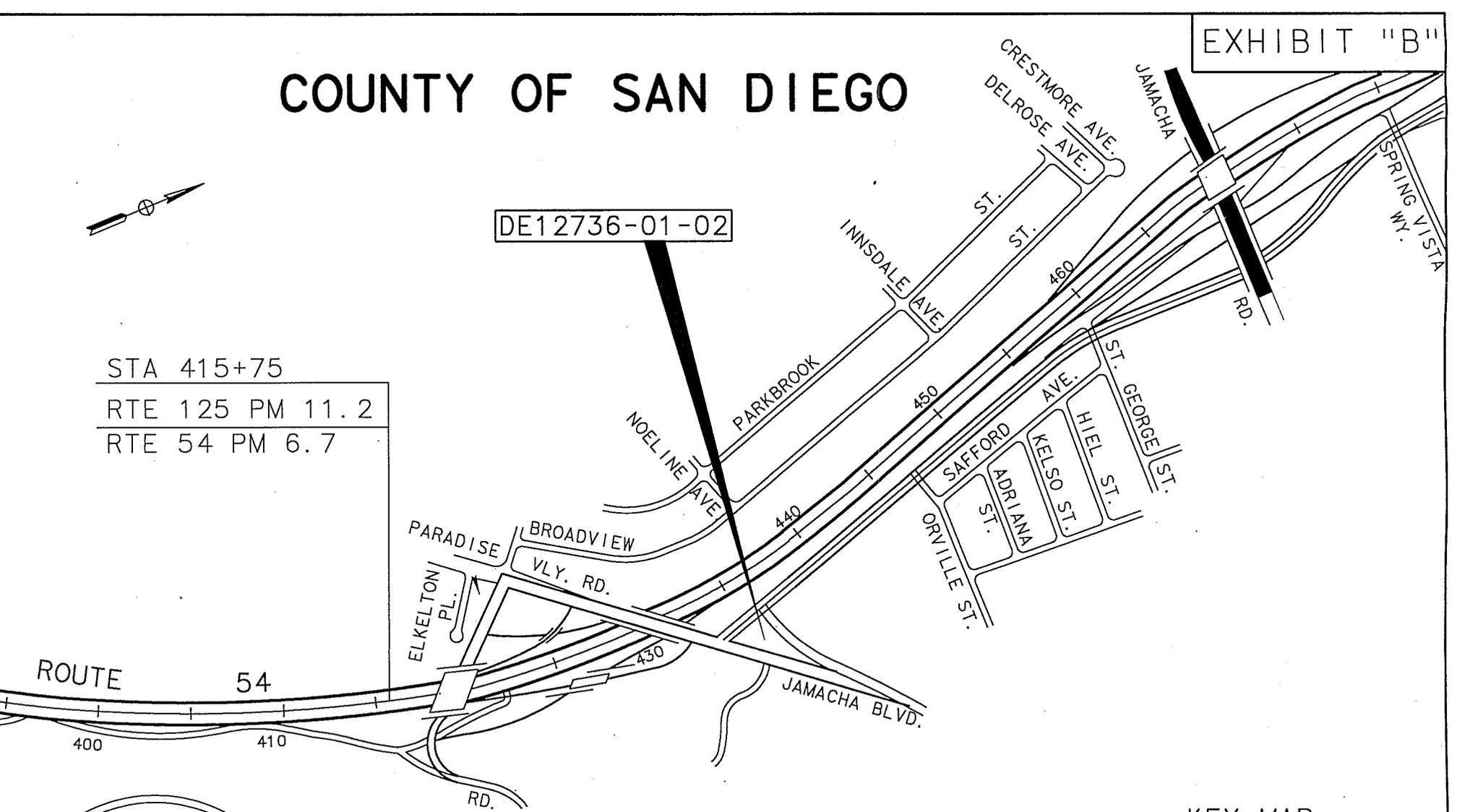
# COUNTY OF SAN DIEGO

EXHIBIT "B"



DE12736-01-02

STA 415+75  
 RTE 125 PM 11.2  
 RTE 54 PM 6.7

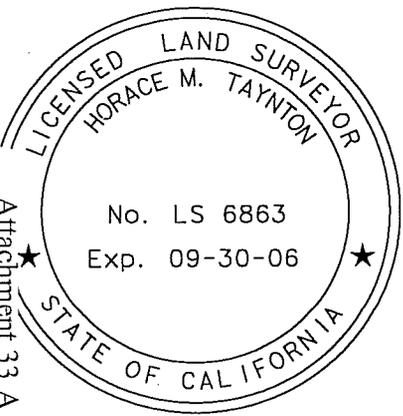


KEY MAP

This map has been prepared by me,  
 or under my direction, in conformance  
 with the Professional Land Surveyors Act.

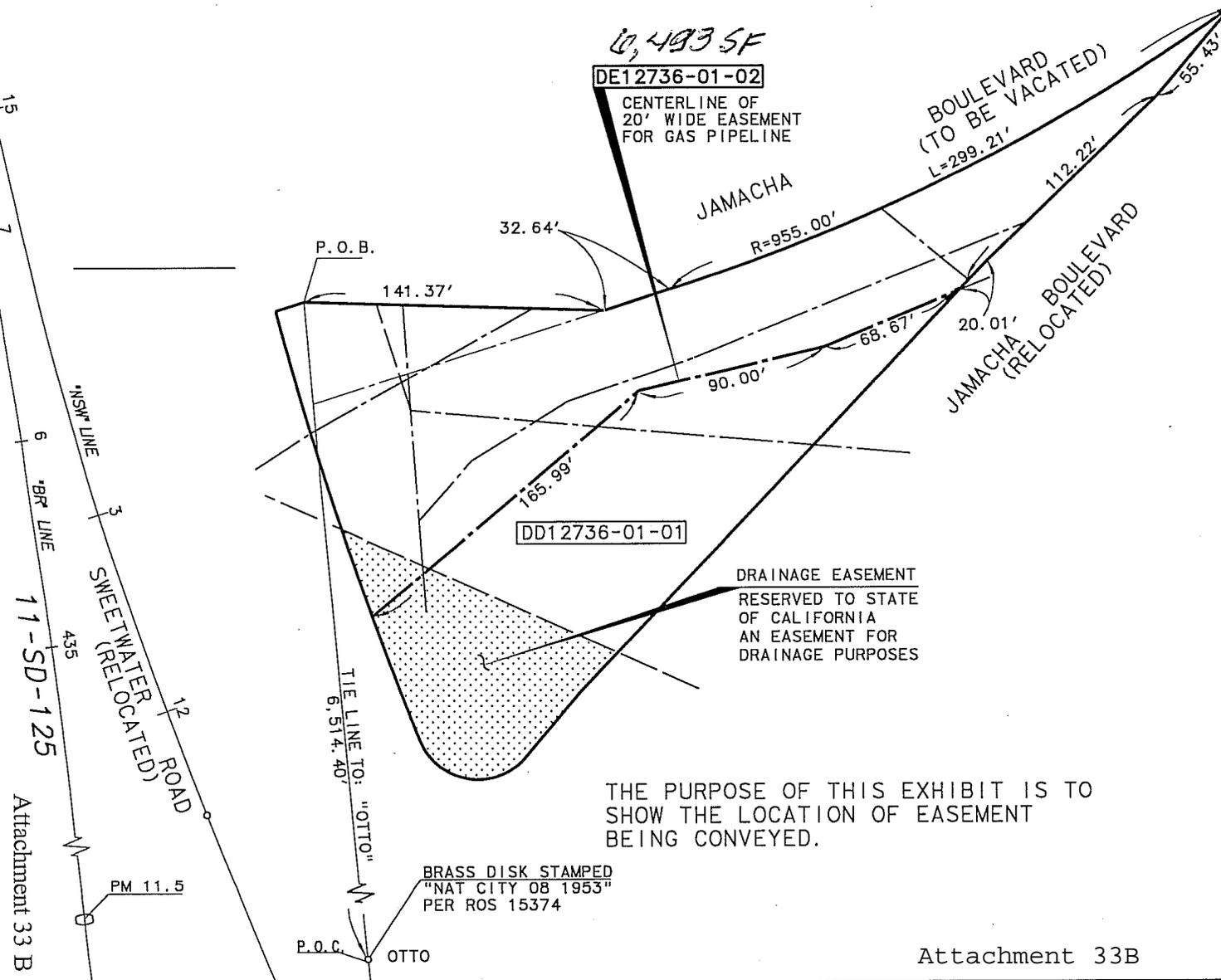
Signature *Horace M. Taynton*

Date *June 7, 2006*



<b>STATE OF CALIFORNIA</b> BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
EXCESS PARCEL MAP DE12736-01-02			
RIGHT OF WAY MAP NO.		Por. 53530k	
COUNTY	ROUTE	POST MILES	SCALE
SD	125	11.5	NONE
			SHEET 1 OF 2

# COUNTY OF SAN DIEGO



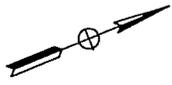
THE PURPOSE OF THIS EXHIBIT IS TO SHOW THE LOCATION OF EASEMENT BEING CONVEYED.

Attachment 33B

STATE OF CALIFORNIA BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
EXCESS PARCEL MAP DE12736-01-02			
RIGHT OF WAY MAP NO.		Por. 53520	
COUNTY	ROUTE	POST MILES	SCALE
SD	125	11.5	NONE
			SHEET 2 OF 2

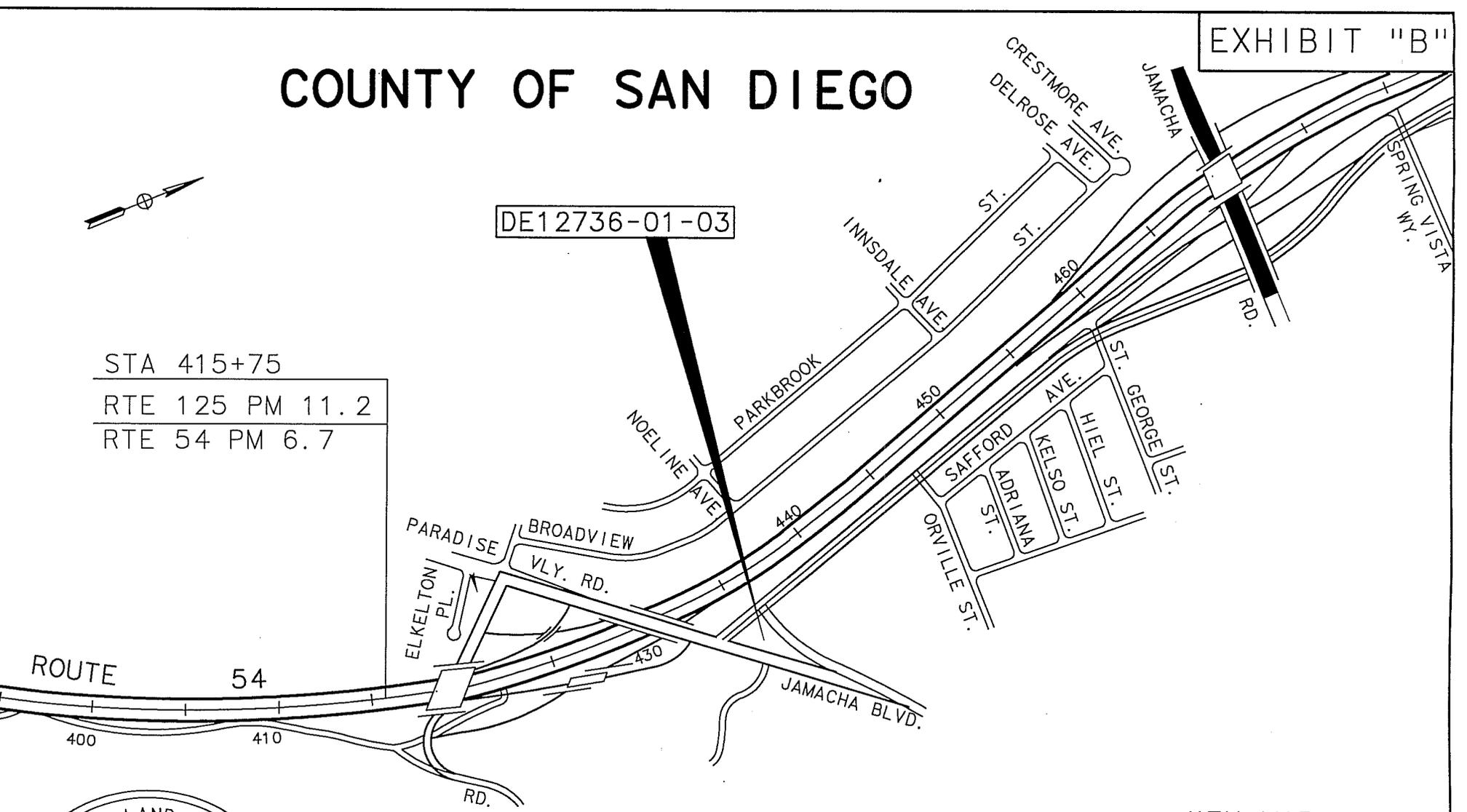
15  
7  
6  
3  
435  
Attachment 33 B

# COUNTY OF SAN DIEGO



DE12736-01-03

STA 415+75  
 RTE 125 PM 11.2  
 RTE 54 PM 6.7



## KEY MAP

This map has been prepared by me,  
 or under my direction, in conformance  
 with the Professional Land Surveyors Act.

Signature Horace M. Taynton

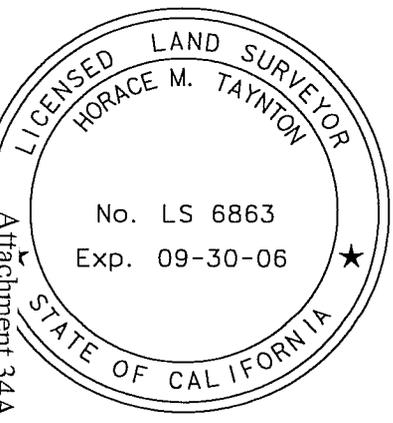
Date June 7, 2006

**STATE OF CALIFORNIA**  
 BUSINESS & TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION  
 DISTRICT 11

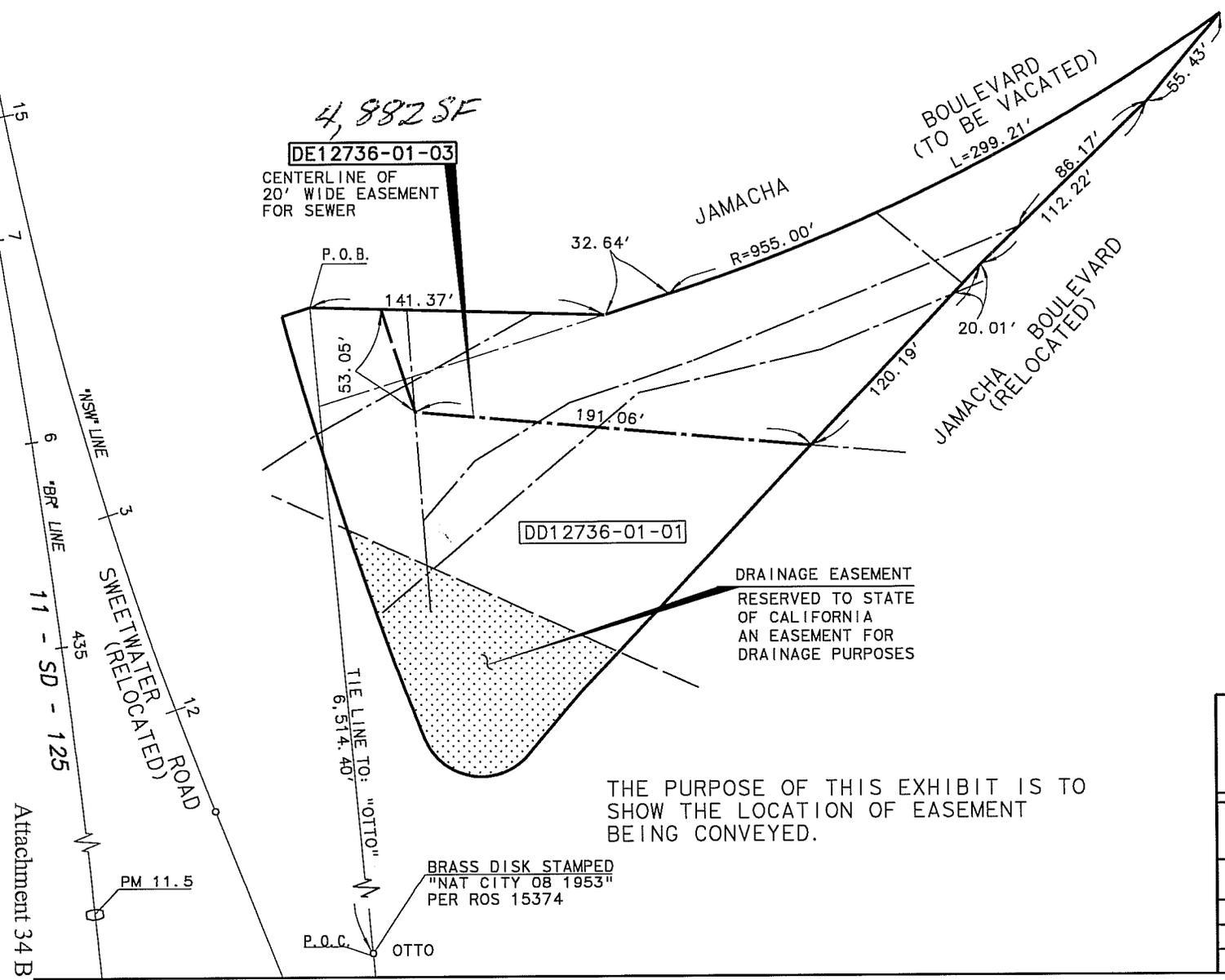
**EXCESS PARCEL MAP**  
 DE12736-01-03

RIGHT OF WAY MAP NO. **Por. 53530k**

COUNTY	ROUTE	POST MILES	SCALE
SD	125	11.5	NONE
			SHEET 1 OF 2



# COUNTY OF SAN DIEGO



THE PURPOSE OF THIS EXHIBIT IS TO  
SHOW THE LOCATION OF EASEMENT  
BEING CONVEYED.

<b>STATE OF CALIFORNIA</b> BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
<b>EXCESS PARCEL MAP</b> DE12736-01-03			
RIGHT OF WAY MAP NO.		Por. 53520	
COUNTY	ROUTE	POST MILES	SCALE
SD	125	11.5	NONE
			SHEET 2 OF 2

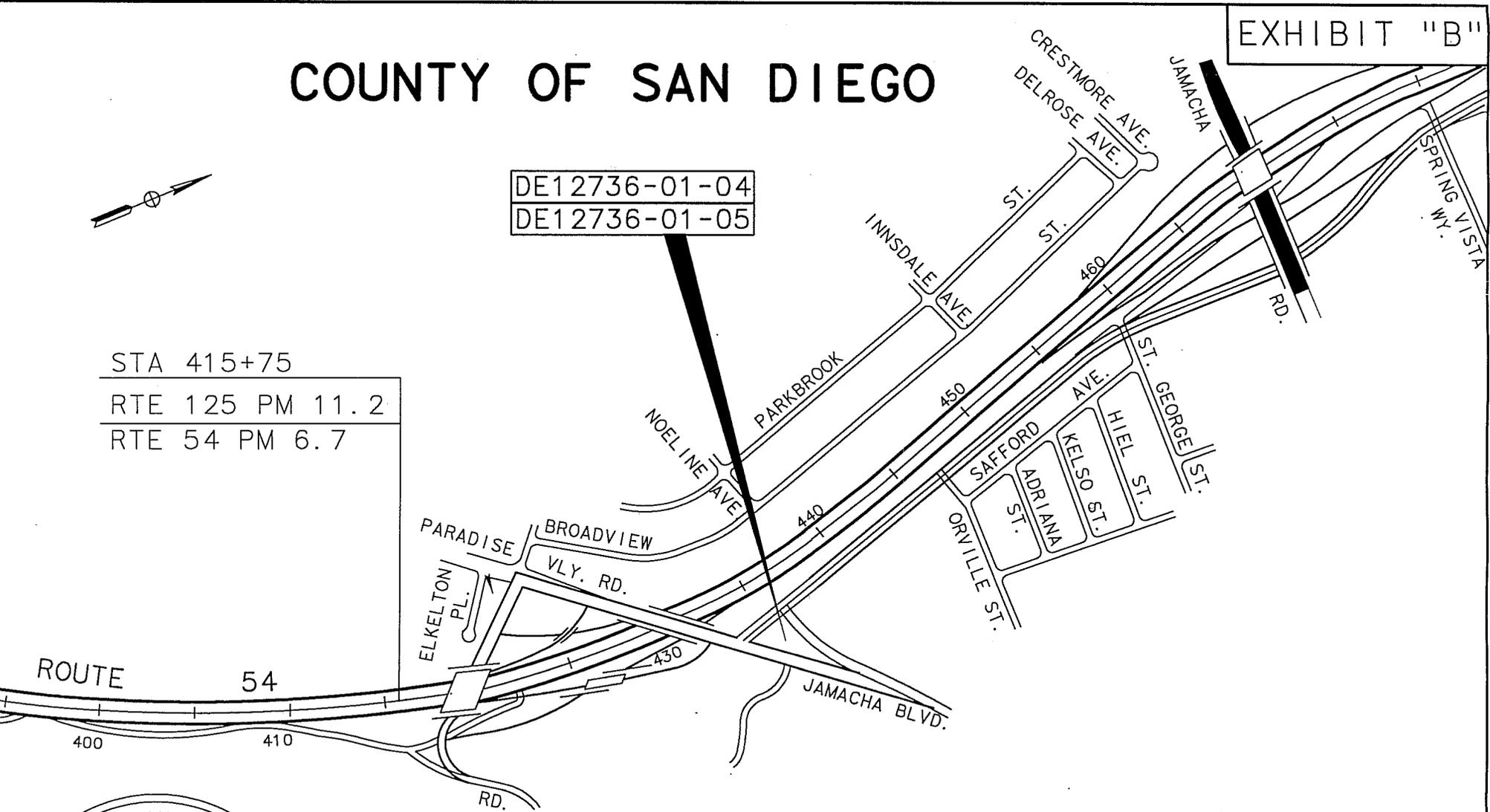
# COUNTY OF SAN DIEGO

EXHIBIT "B"



DE12736-01-04  
DE12736-01-05

STA 415+75  
RTE 125 PM 11.2  
RTE 54 PM 6.7



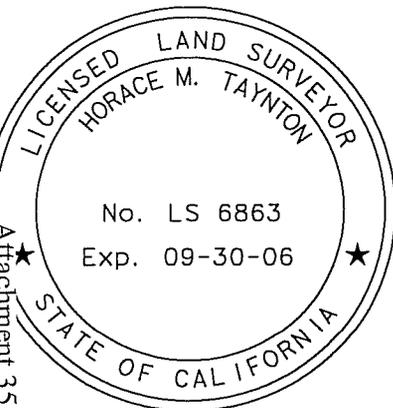
## KEY MAP

This map has been prepared by me,  
or under my direction, in conformance  
with the Professional Land Surveyors Act.

Signature *Horace Taynton*

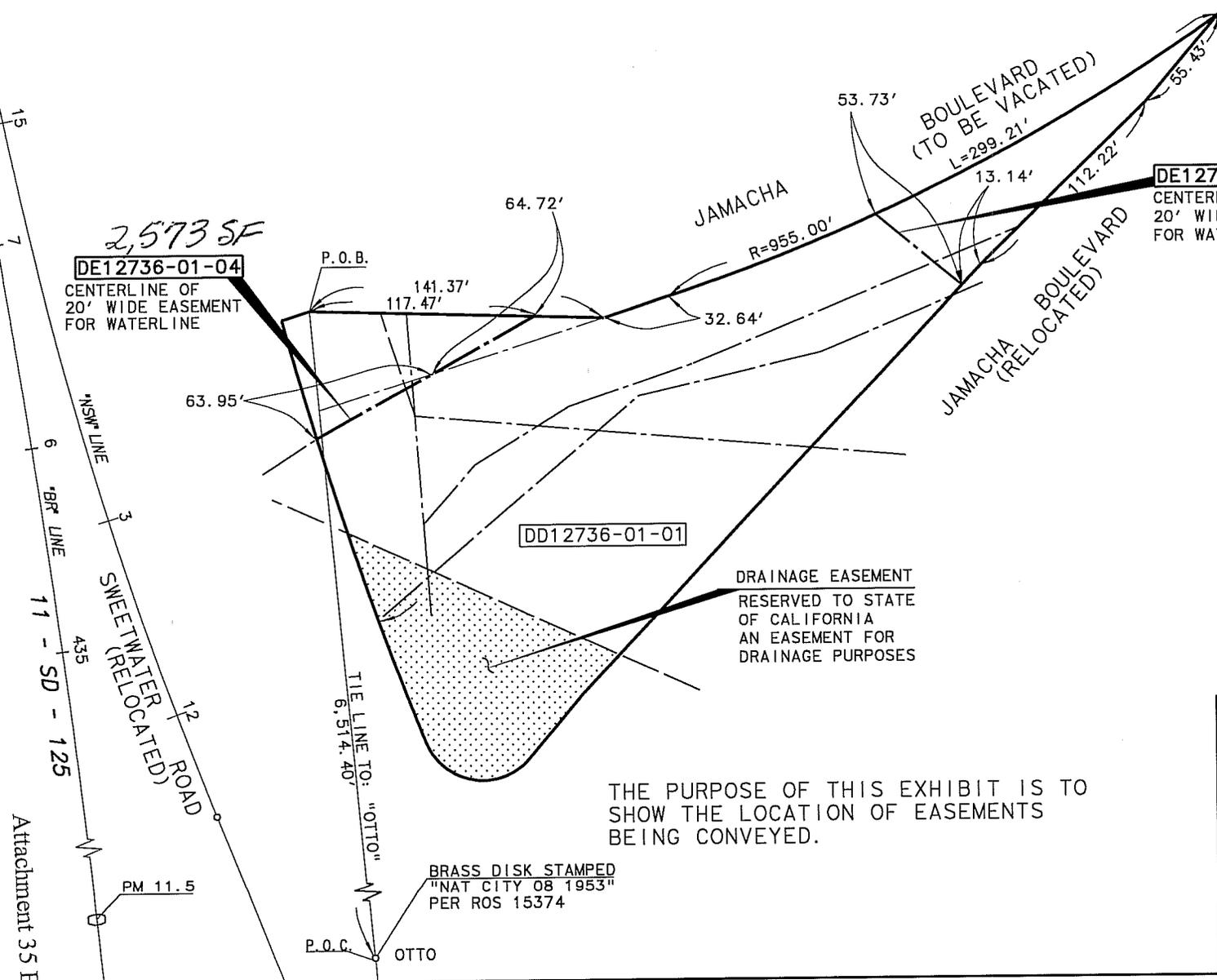
Date *June 7, 2006*

<b>STATE OF CALIFORNIA</b> BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
<b>EXCESS PARCEL MAP</b> DE12736-01-04 & 05			
RIGHT OF WAY MAP NO.		Por. 53530k	
COUNTY	ROUTE	POST MILES	SCALE
SD	125	11.5	NONE
			SHEET 1 OF 2



Attachment 35A

# COUNTY OF SAN DIEGO



THE PURPOSE OF THIS EXHIBIT IS TO SHOW THE LOCATION OF EASEMENTS BEING CONVEYED.

BRASS DISK STAMPED  
"NAT CITY 08 1953"  
PER ROS 15374

**STATE OF CALIFORNIA**  
BUSINESS & TRANSPORTATION AGENCY  
**DEPARTMENT OF TRANSPORTATION**  
DISTRICT 11

**EXCESS PARCEL MAP**  
DE12736-01-04, 05

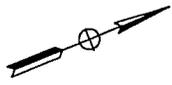
RIGHT OF WAY MAP NO. **Por. 53520**

COUNTY	ROUTE	POST MILES	SCALE
SD	125	11.5	NONE
			SHEET 2 OF 2

Attachment 35 B

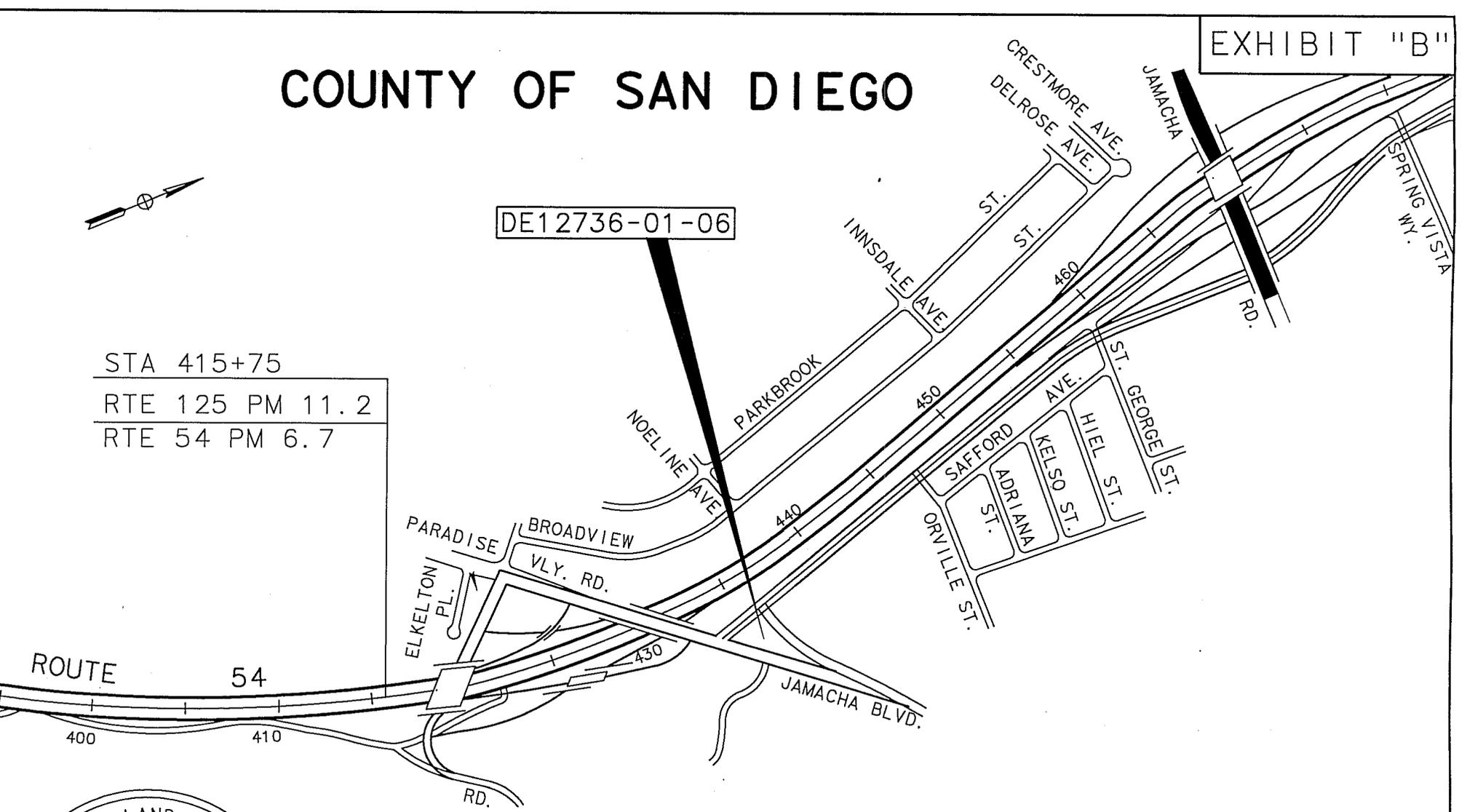
# COUNTY OF SAN DIEGO

EXHIBIT "B"



DE12736-01-06

STA 415+75  
 RTE 125 PM 11.2  
 RTE 54 PM 6.7



ROUTE 54  
 400 410

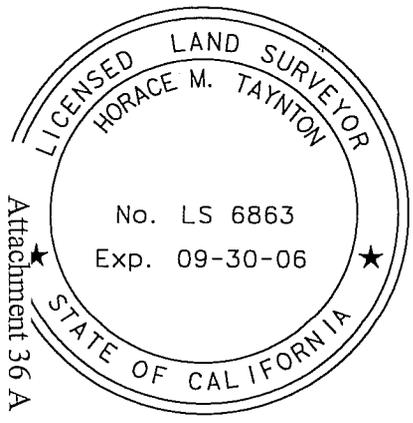
## KEY MAP

This map has been prepared by me,  
 or under my direction, in conformance  
 with the Professional Land Surveyors Act.

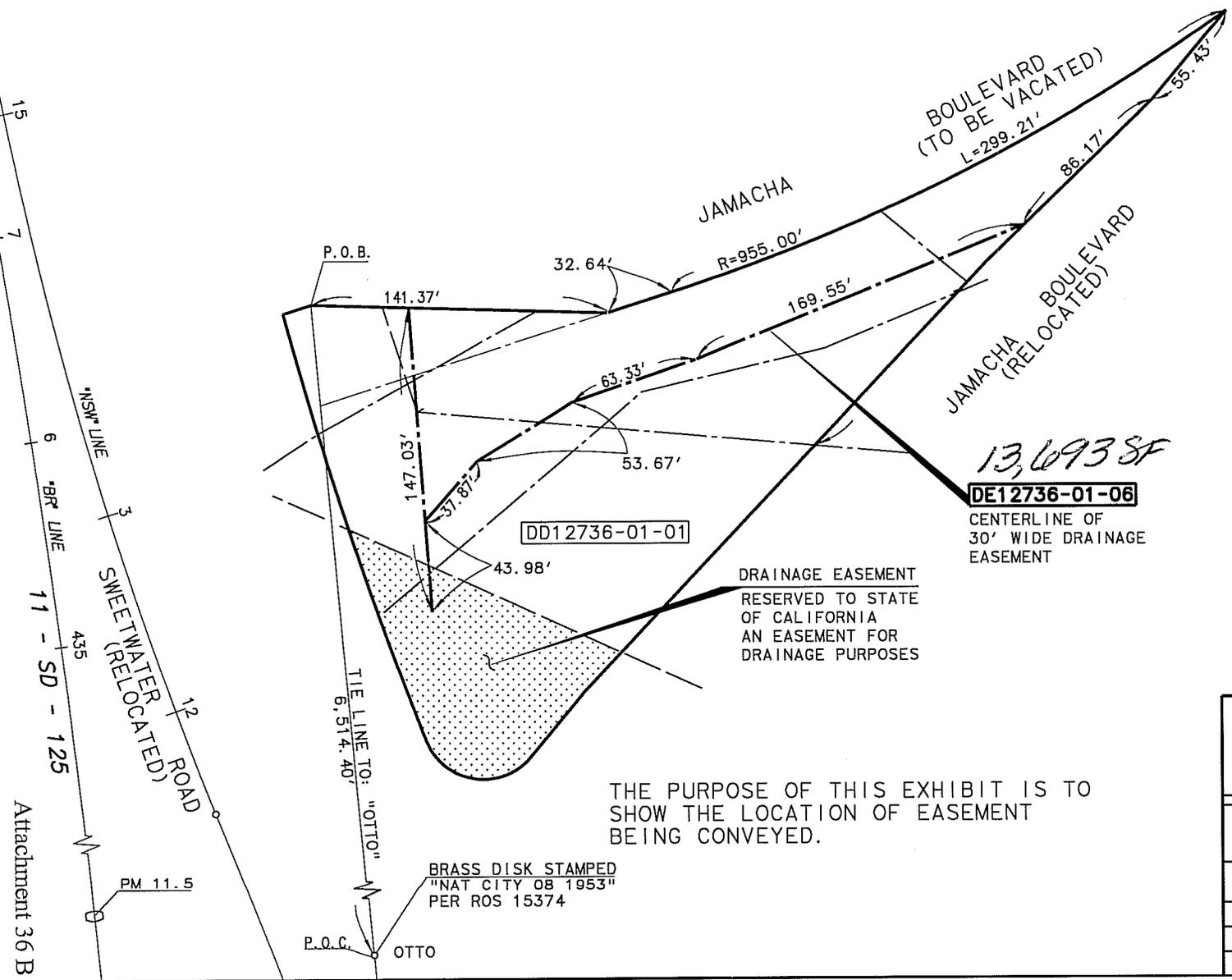
Signature Horace M. Taynton

Date June 7, 2006

STATE OF CALIFORNIA BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
EXCESS PARCEL MAP DE12736-01-06			
RIGHT OF WAY MAP NO.		Por. 53530k	
COUNTY	ROUTE	POST MILES	SCALE
SD	125	11.5	NONE
			SHEET 1 OF 2



# COUNTY OF SAN DIEGO



THE PURPOSE OF THIS EXHIBIT IS TO SHOW THE LOCATION OF EASEMENT BEING CONVEYED.

BRASS DISK STAMPED  
"NAT CITY 08 1953"  
PER ROS 15374

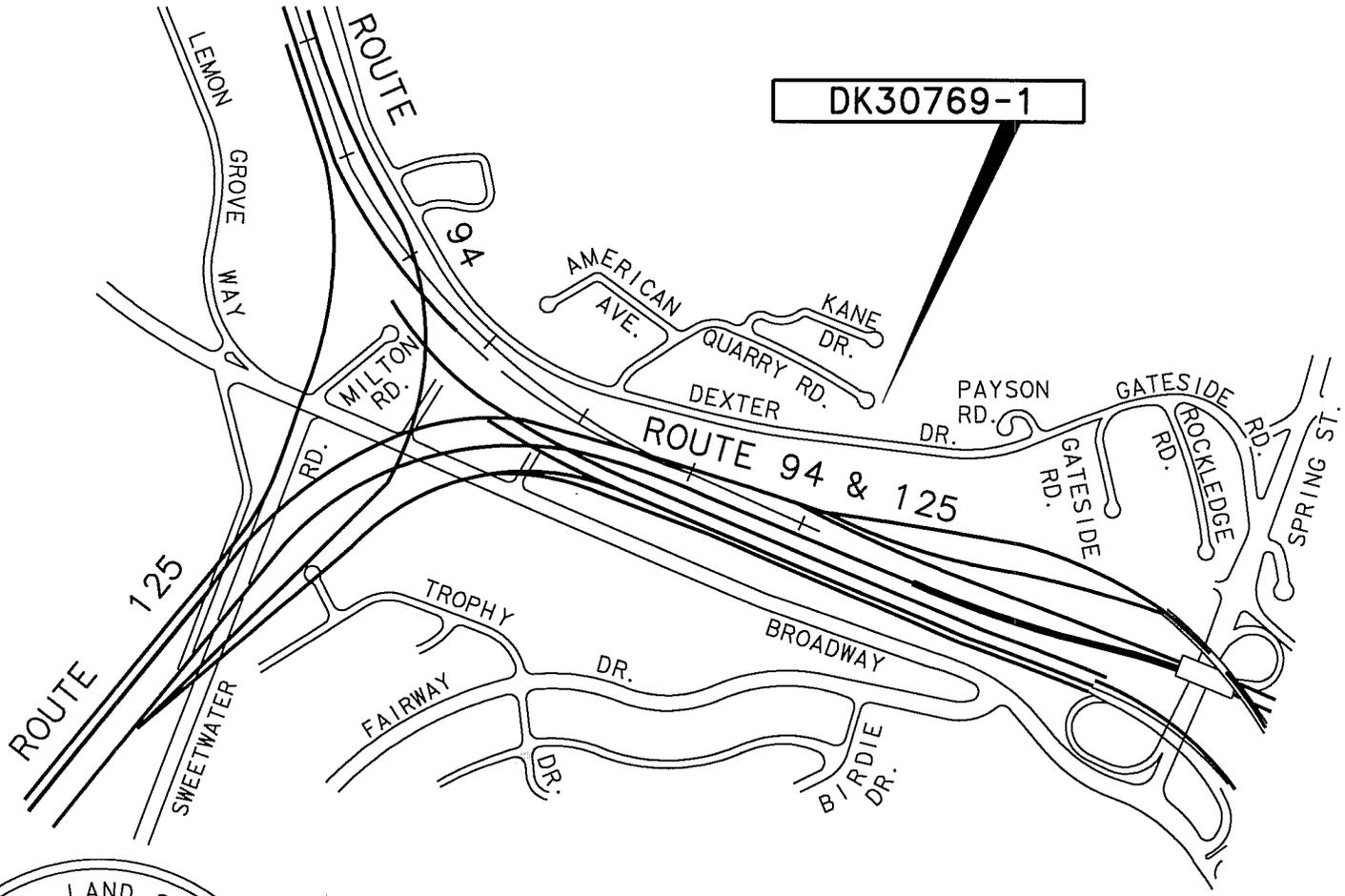
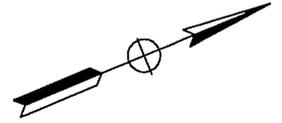
**STATE OF CALIFORNIA**  
BUSINESS & TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION  
DISTRICT 11

**EXCESS PARCEL MAP**  
DE12736-01-06

RIGHT OF WAY MAP NO. Por. 53520

COUNTY	ROUTE	POST MILES	SCALE
SD	125	11.5	NONE
			SHEET 2 OF 2

# CITY OF LA MESA



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or under my direction, in conformance  
with the Professional Land Surveyors Act.

Signature *Horace Taynton*

Date *June 20, 2006*

## KEY MAP

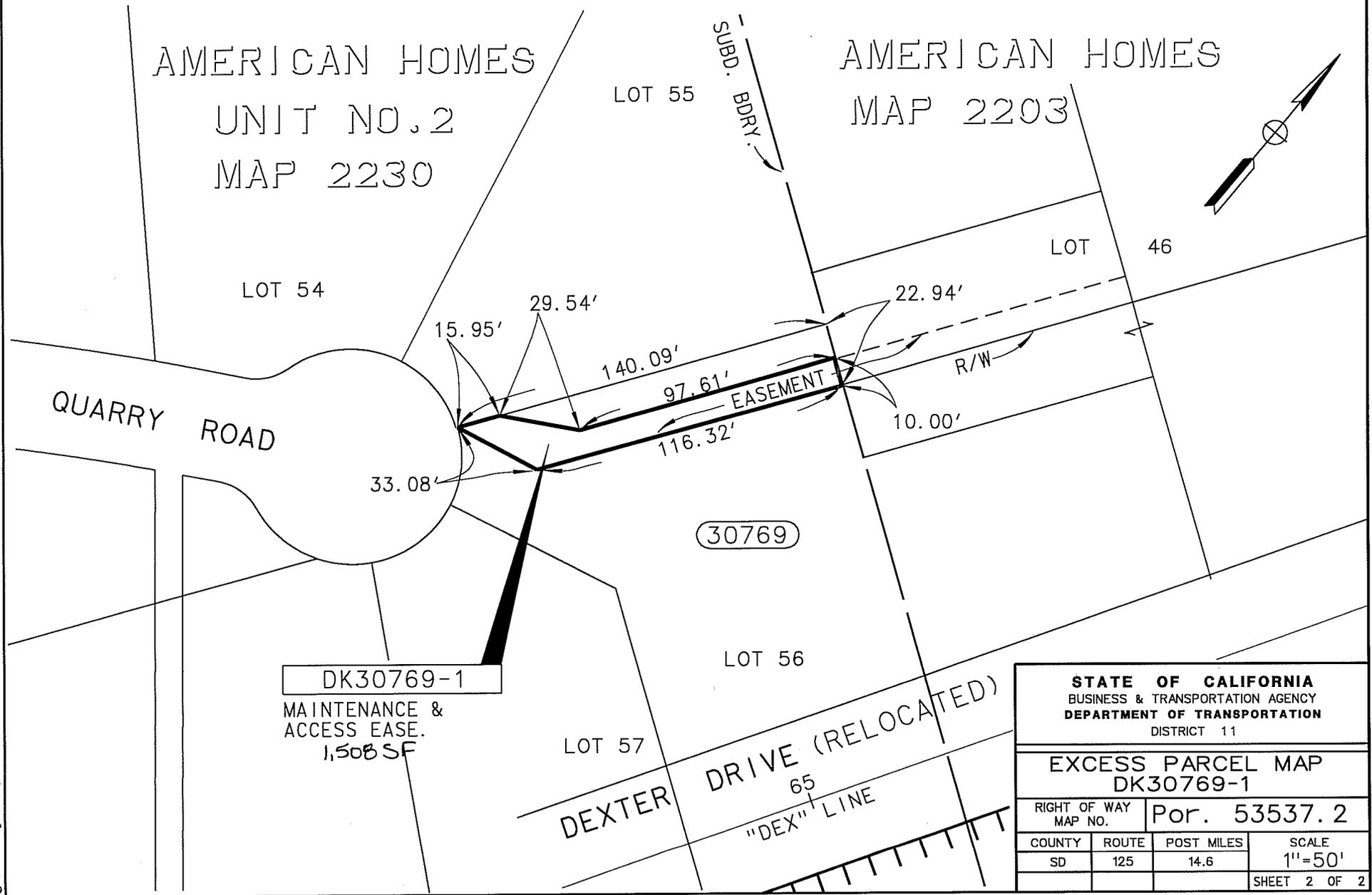
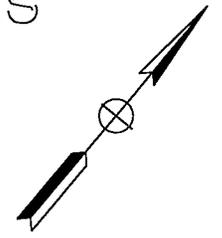
<b>STATE OF CALIFORNIA</b> BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
<b>EXCESS PARCEL MAP</b> <b>DK30769-1</b>			
RIGHT OF WAY MAP NO.		Por. 53530k	
COUNTY	ROUTE	POST MILES	SCALE
SD	125	14.8	NONE
			SHEET 1 OF 2

Attachment 37 A

# CITY OF LA MESA

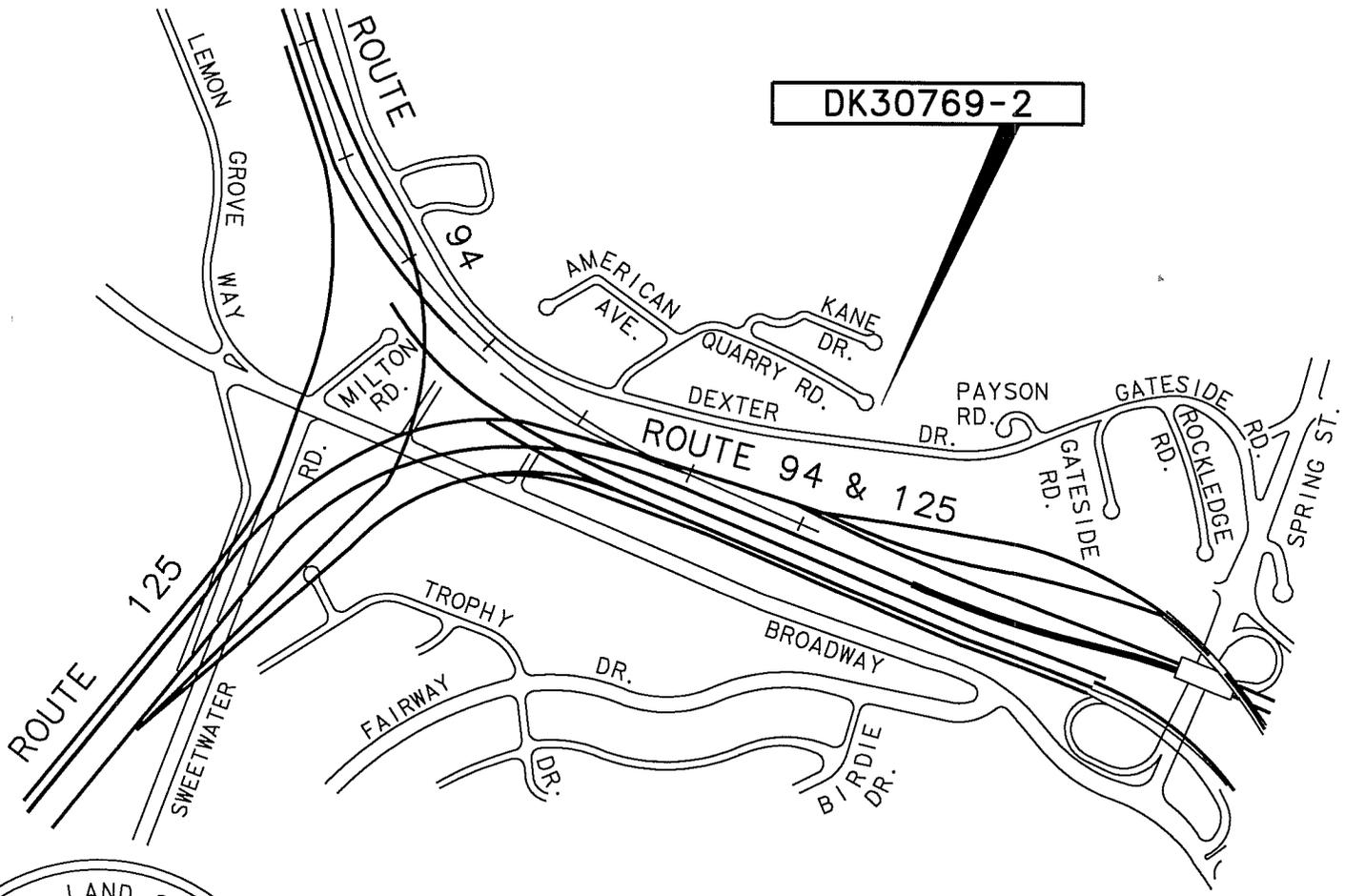
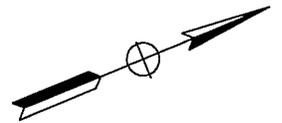
AMERICAN HOMES  
UNIT NO. 2  
MAP 2230

AMERICAN HOMES  
MAP 2203



<b>STATE OF CALIFORNIA</b> BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
<b>EXCESS PARCEL MAP</b> <b>DK30769-1</b>			
RIGHT OF WAY MAP NO.		Por. 53537.2	
COUNTY	ROUTE	POST MILES	SCALE
SD	125	14.6	1"=50'
			SHEET 2 OF 2

# CITY OF LA MESA



This map has been prepared by me,  
or under my direction, in conformance  
with the Professional Land Surveyors Act.

Signature *Horace Taynton*

Date *June 20, 2006*

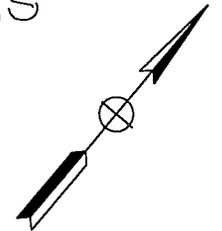
## KEY MAP

<b>STATE OF CALIFORNIA</b> BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
<b>EXCESS PARCEL MAP</b> <b>DK30769-2</b>			
RIGHT OF WAY MAP NO.		Por. 53530k	
COUNTY	ROUTE	POST MILES	SCALE
SD	125	14.8	NONE
			SHEET 1 OF 2

# CITY OF LA MESA

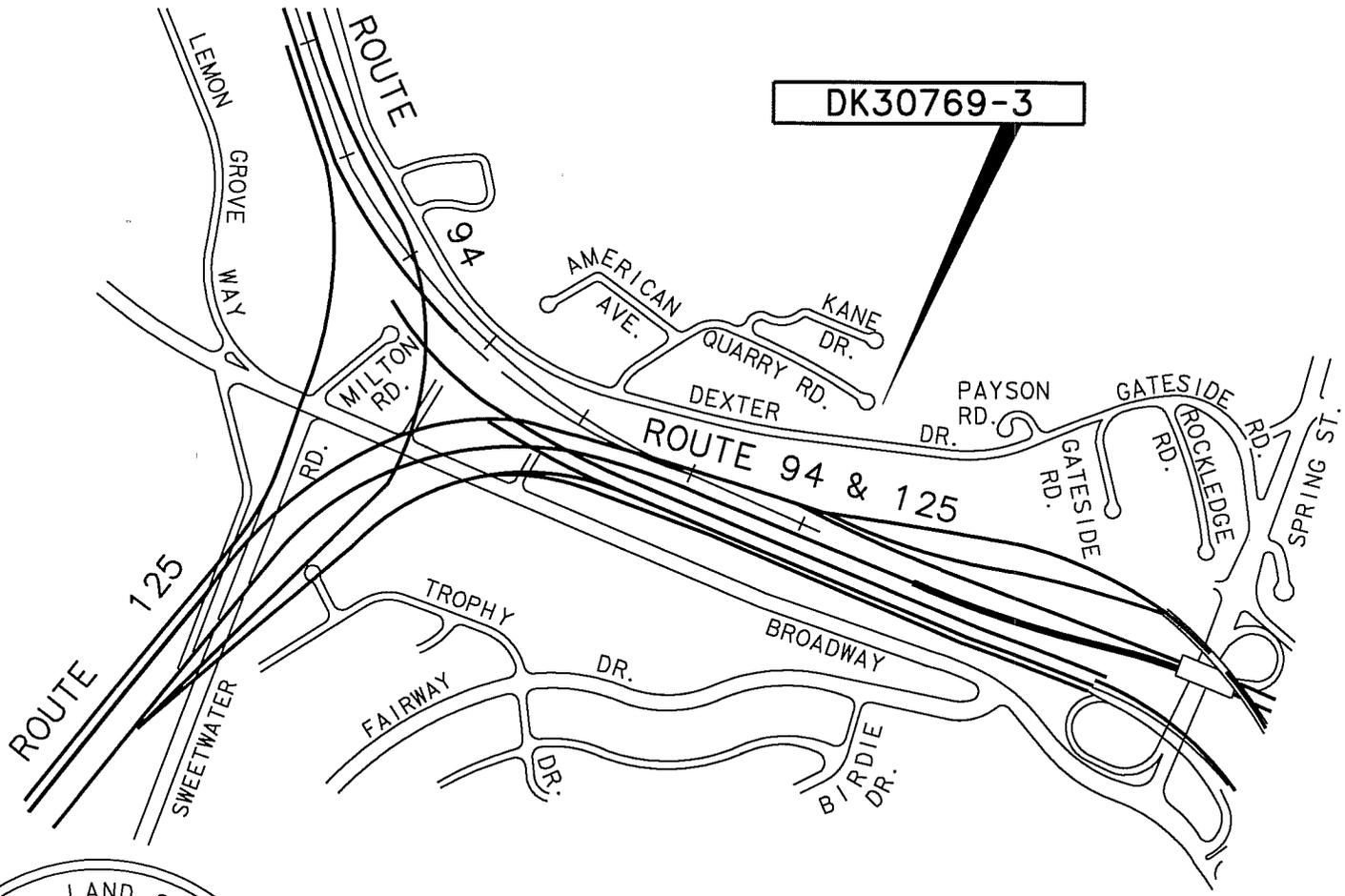
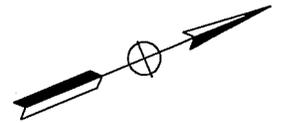
AMERICAN HOMES  
UNIT NO. 2  
MAP 2230

AMERICAN HOMES  
MAP 2203



<b>STATE OF CALIFORNIA</b> BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
<b>EXCESS PARCEL MAP</b> <b>DK30769-2</b>			
RIGHT OF WAY MAP NO.		Por. 53537.2	
COUNTY	ROUTE	POST MILES	SCALE
SD	125	14.6	1"=50'
			SHEET 2 OF 2

# CITY OF LA MESA



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or under my direction, in conformance  
with the Professional Land Surveyors Act.

Signature *Horace Taynton*

Date *June 20, 2006*

## KEY MAP

<b>STATE OF CALIFORNIA</b> BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
<b>EXCESS PARCEL MAP</b> <b>DK30769-3</b>			
RIGHT OF WAY MAP NO.		Por. 53530k	
COUNTY	ROUTE	POST MILES	SCALE
SD	125	14.8	NONE
			SHEET 1 OF 2

# CITY OF LA MESA

EXHIBIT "B"

AMERICAN HOMES  
UNIT NO. 2  
MAP 2230

AMERICAN HOMES  
MAP 2203



DK30769-3

S. D. G. & E. EASE.  
1508 SF.

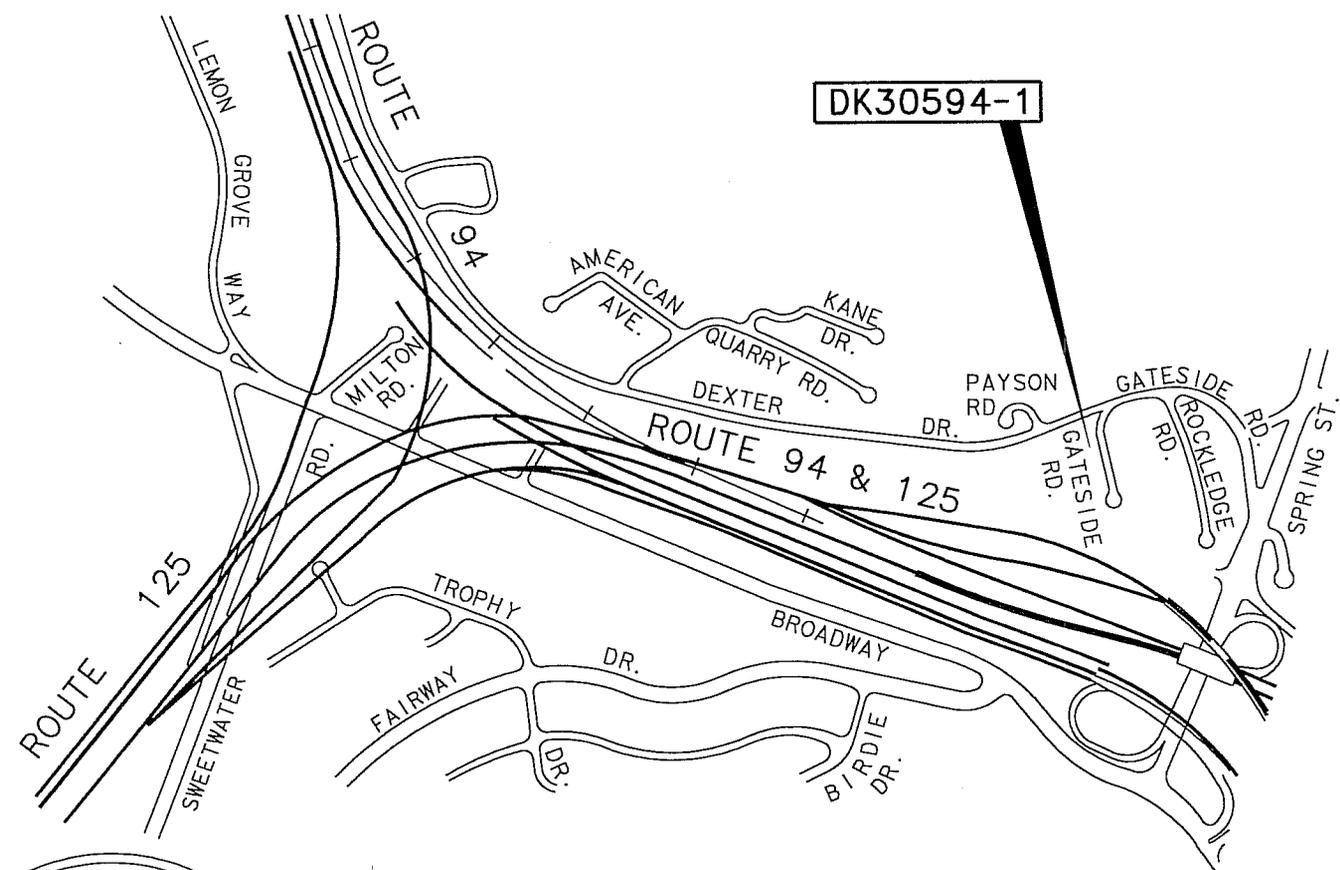
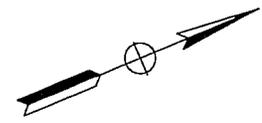
**STATE OF CALIFORNIA**  
BUSINESS & TRANSPORTATION AGENCY  
**DEPARTMENT OF TRANSPORTATION**  
DISTRICT 11

**EXCESS PARCEL MAP**  
DK30769-3

RIGHT OF WAY MAP NO.		Por. 53537.2	
COUNTY	ROUTE	POST MILES	SCALE
SD	125	14.6	1"=50'
			SHEET 2 OF 2

Attachment 39 B

# CITY OF LA MESA



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Signature Horace Taynton

Date FEB. 7, 2006

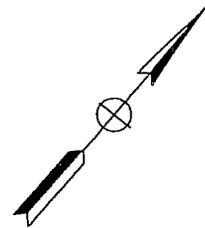
## KEY MAP

<b>STATE OF CALIFORNIA</b> BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
<b>EXCESS PARCEL MAP</b> <b>DK30594-1</b>			
RIGHT OF WAY MAP NO.	Por. 53530k		
COUNTY	ROUTE	POST MILES	SCALE
SD	125	14.8	NONE
			SHEET 1 OF 2

# CITY OF LA MESA

## SPRING VALLEY HIGHLANDS

### MAP 2206



R.O.S. 13218

LOT 26

GATESIDE ROAD

SUBD. BDRY.  
DEXTER DRIVE (RELOCATED)

"DEX" LINE

15.00'

140.95'

SEWER EASE.  
**DK30594-1**  
2,110 SF.

20.54'

12.00'

15.00'

LOT 25

LOT

46

**STATE OF CALIFORNIA**  
BUSINESS & TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION  
DISTRICT 11

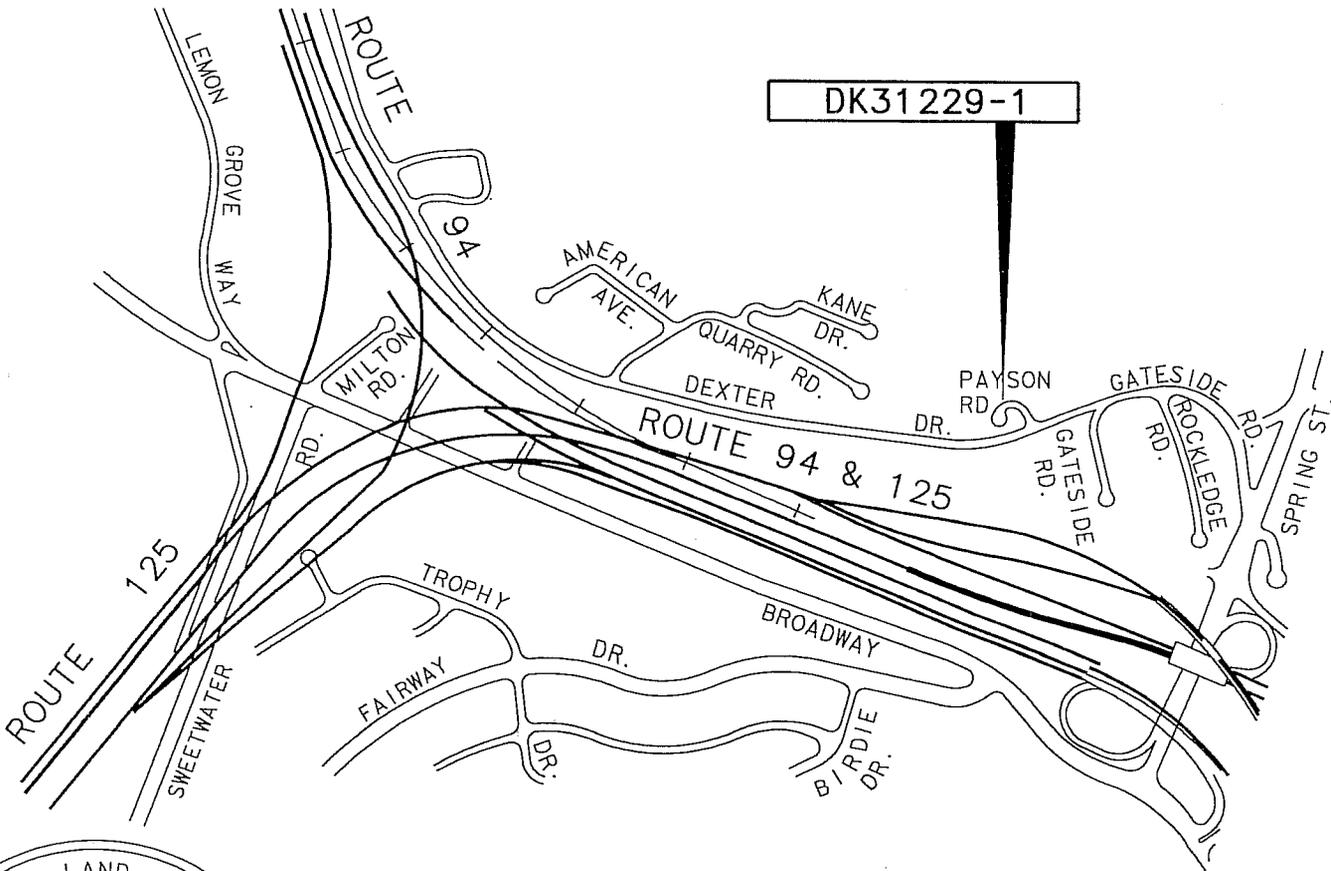
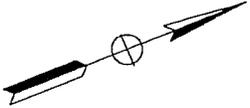
**EXCESS PARCEL MAP**  
**DK30594-1**

RIGHT OF WAY  
MAP NO. **Por. 53538.1A**

COUNTY	ROUTE	POST MILES	SCALE
SD	125	14.8	1"=40'

SHEET 2 OF 2

# CITY OF LA MESA



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with the Professional Land Surveyors Act.

Signature Horace Taynton

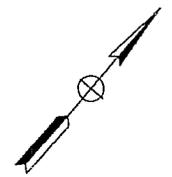
Date Feb. 7, 2006

### KEY MAP

<b>STATE OF CALIFORNIA</b> BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
<b>EXCESS PARCEL MAP</b> <b>DK31229-1</b>			
RIGHT OF WAY MAP NO.		Por. 53530k	
COUNTY	ROUTE	POST MILES	SCALE
SD	125	14.8	NONE
SHEET 1 OF 2			

# CITY OF LA MESA

SPRING VALLEY HIGHLANDS



MAP 2206

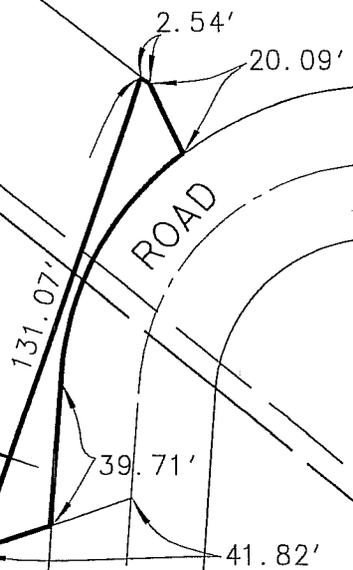
SUBD. BDRY. (31229) SUBD. BDRY.

AMERICAN HOMES  
MAP 2203

S. D. G. & E. EASE.  
**DK31229-1**  
1,051 SF.

LOT 46

LOT 27



**STATE OF CALIFORNIA**  
BUSINESS & TRANSPORTATION AGENCY  
DEPARTMENT OF TRANSPORTATION  
DISTRICT 11

EXCESS PARCEL MAP  
DK31229-1

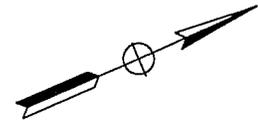
RIGHT OF WAY MAP NO. Por. 53538.1

COUNTY	ROUTE	POST MILES	SCALE
SD	125	14.8	1"=50'

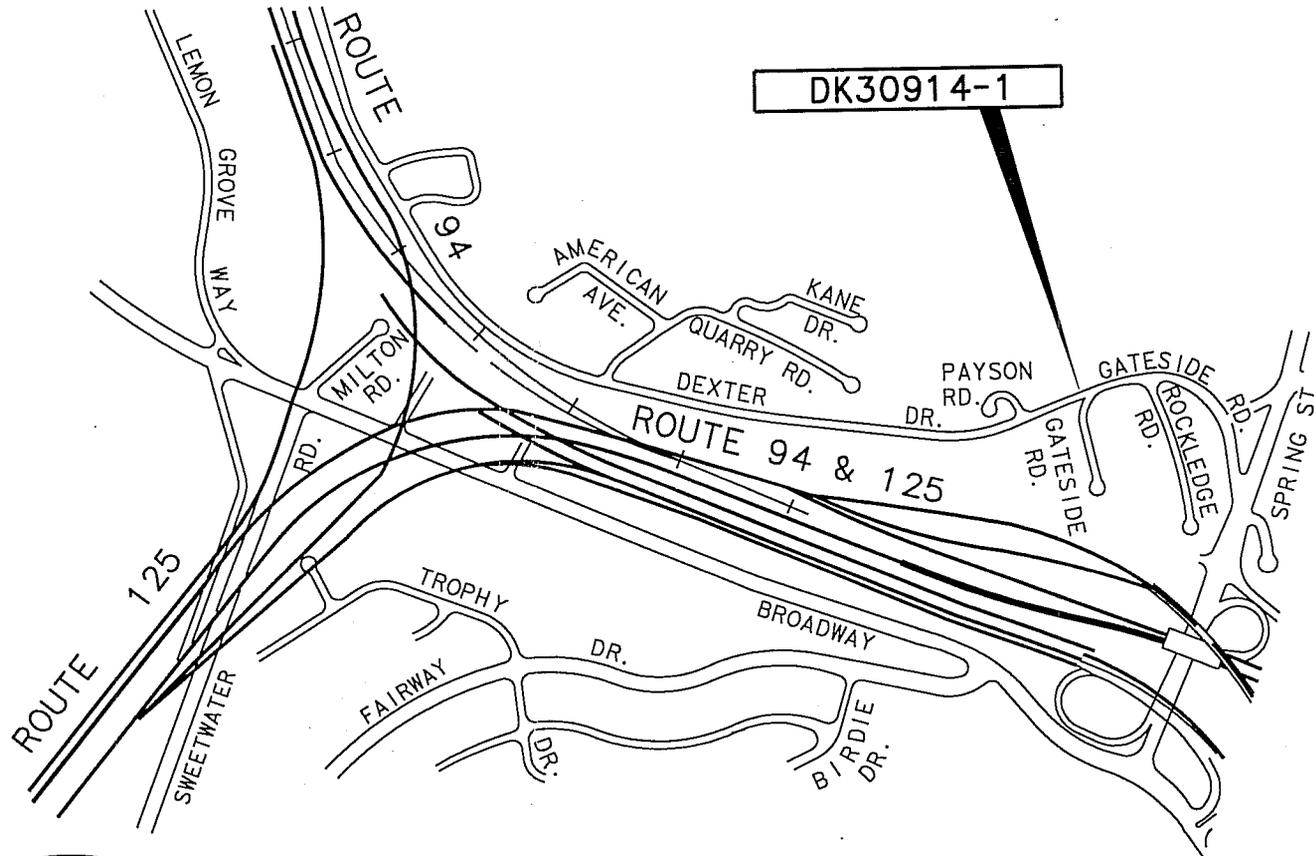
SHEET 2 OF 2

Attachment 41 B

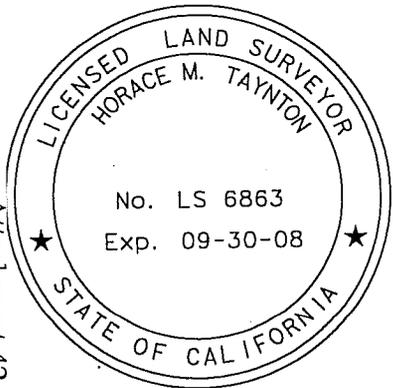
# CITY OF LA MESA



DK30914-1



KEY MAP



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or under my direction, in conformance  
with the Professional Land Surveyors Act.

Signature *Horace Taynton*

Date *April 23, 2007*

<b>STATE OF CALIFORNIA</b> BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
<b>EXCESS PARCEL MAP</b> <b>DK30914-1</b>			
RIGHT OF WAY MAP NO.		Por. 53530k	
COUNTY	ROUTE	POST MILES	SCALE
SD	125	14.8	NONE
			SHEET 1 OF 2

Attachment 42 A

# CITY OF LA MESA

## SPRING VALLEY HIGHLANDS MAP 2206

PM 10130

S. D. G. & E. EASE.

**DK30914-1**

TOTAL  
AREA = 550 SF.

PARCEL 1

30914

PARCEL 2

GATESIDE ROAD

LOT 29

LOT 27

LOT 26

DEXTER DRIVE  
(RELOCATED)

73 "DEX" LINE

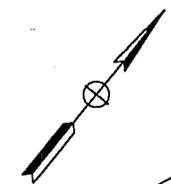
12'

95'

81'

74'

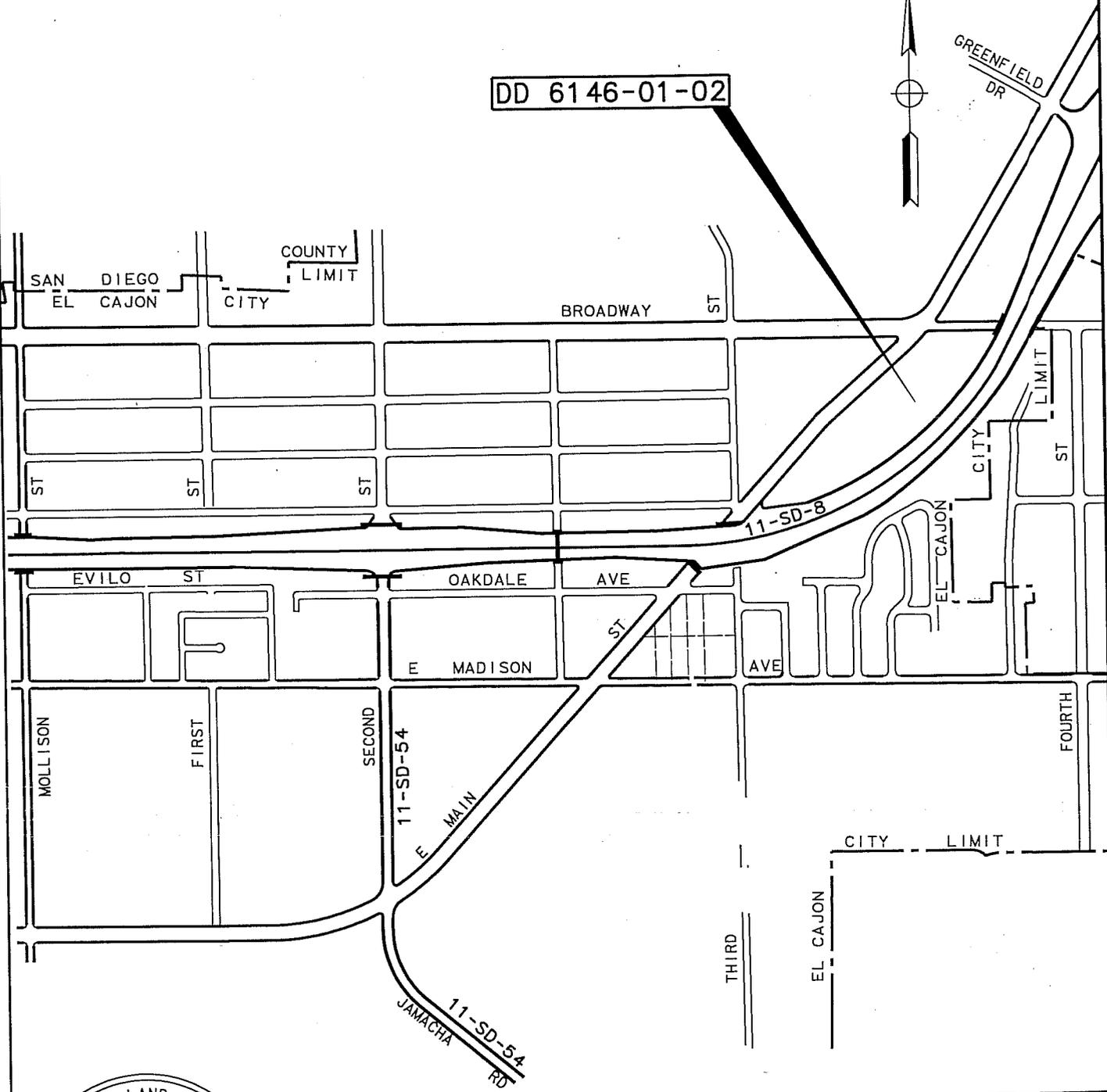
8'



STATE OF CALIFORNIA			
BUSINESS & TRANSPORTATION AGENCY			
DEPARTMENT OF TRANSPORTATION			
DISTRICT 11			
EXCESS PARCEL MAP DK30914-1			
RIGHT OF WAY MAP NO.		Por. 53538.1	
COUNTY	ROUTE	POST MILES	SCALE
SD	125	14.8	1"=50'
			SHEET 2 OF 2

# CITY OF EL CAJON

DD 6146-01-02



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Signature *Simon D. Hubble*

Date *Jan. 18, 2007*

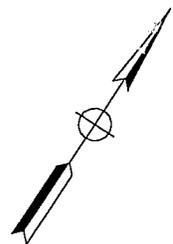
**STATE OF CALIFORNIA**  
 BUSINESS & TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION  
 DISTRICT 11

**EXCESS PARCEL MAP**  
 DD 6146-01-02

RIGHT OF WAY MAP NO.		Por. 14600K	
COUNTY	ROUTE	POST MILES	SCALE
SD	8	18.1	NONE

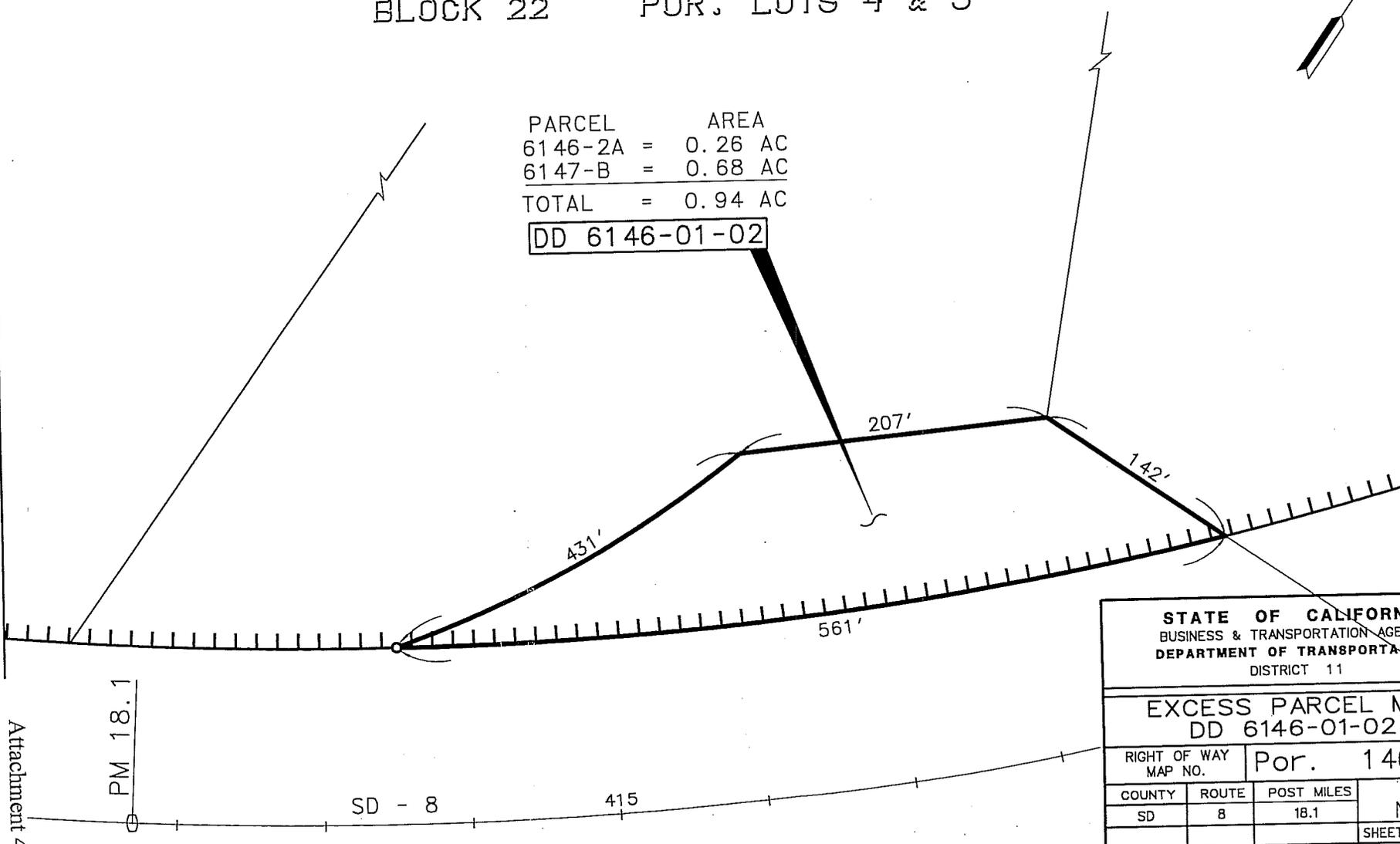
# CITY OF EL CAJON

PORTION OF "S" TRACT  
 RANCHO EL CAJON - MAP 355  
 BLOCK 22 POR. LOTS 4 & 5



PARCEL	AREA
6146-2A	= 0.26 AC
6147-B	= 0.68 AC
TOTAL	= 0.94 AC

**DD 6146-01-02**



STATE OF CALIFORNIA  
 BUSINESS & TRANSPORTATION AGENCY  
 DEPARTMENT OF TRANSPORTATION  
 DISTRICT 11

EXCESS PARCEL MAP  
 DD 6146-01-02

RIGHT OF WAY MAP NO.			Por. 14618
COUNTY	ROUTE	POST MILES	SCALE NONE
SD	8	18.1	
			SHEET 2 OF 2

Attachment 43 B