

Memorandum

To: CHAIR AND COMMISSIONERS

CTC Meeting: February 13-14, 2008

Reference No.: 2.4d.
Action Item

From: CINDY McKIM
Chief Financial Officer

Prepared by: Bimla G. Rhinehart
Chief
Division of Right of Way
and Land Surveys

Subject: **DIRECTOR'S DEEDS**

RECOMMENDATION:

The California Department of Transportation (Department) recommends the California Transportation Commission (Commission) authorize the execution of the Director's Deeds summarized below. The conveyances of excess State-owned real property, including exchanges, are pursuant to Section 118 of the Streets and Highways Code.

The Director's Deeds included in this item involve an estimated current value of \$1,486,290. The State will receive a return of \$2,086,990 from the sale of these properties. A recapitulation of the items presented and corresponding maps are attached.

ISSUE:

01-02-Teh-99-PM 0.2 Tehama County
Disposal Unit #DD 031592-01-01 377.1 acres
Convey to: Butte County Association of Governments \$0 (Appraisal N/A)
Direct Conveyance. Direct conveyance for no monetary consideration. Parcel is being conveyed to satisfy mitigation requirement for projects 03-1E1609 and 03-3A6309. Per executed cooperative agreement 03-0327 Butte County Association of Governments (BCAG) will perform all work necessary to satisfy Army Corp of Engineers Permit 404, California Department of Fish and Game Permit 1602, and Regional Water Quality Control Board Section 401 Permit. Per the terms of executed cooperative agreement 03-0385, BCAG will hold fee title while the Department retains control of all mitigation values remaining on parcel for use in future State projects.

02-04-Son-116 PM 6.9R Monte Rio
Disposal Unit #DD059910-01-01 0.02 acres
Convey to: Bruce St. John Maher, a single man \$0.00 (Appraisal N/A)
Direct Conveyance. Direct conveyance for no monetary consideration. The parcel was purchased in 2005. It was subsequently determined that the area purchased was greater than required. The original area acquired was 1,485 square feet (SF) and included a portion of the Grantors' septic system and leach field. This project requires only 452 SF and does not include the septic system. this transaction is being handled under an amended right of way contract. This conveyance relieves the Department of any inverse action and liability.

03-06-Ker-58-PM 116.04

Disposal Unit # DD002970-02-01

Convey to: Richard Smith

Direct sale. Selling price represents the appraised value received from the only adjoining owner.

The highest and best use of the excess parcel is as plottage to the only adjoining property. A sale to a buyer other than the adjoining owner would deprive the adjoining owner a vested right of access to a public highway.

Kern County

0.79 acres

\$3,890 (Appraisal \$3,890)

04-07-LA-14-PM R 30.3

Disposal Unit # DK 0C1002-02-02

Convey to: Pardee Homes, a California Corporation

Direct sale. Selling price represents the appraised value received from the underlying fee owner.

The subject property was used by the Department for a drainage facility, but that facility was replaced by the buyer at the buyer's expense. The interest being conveyed is a cloud on the underlying fee owner's title.

Los Angeles County

0.252 acres

\$1,000 (Appraisal \$1,000)

05-07-LA-101-PM 7.2

Disposal Unit # DD001074-01-01

Convey to: Santa Monica Mountain Conservancy

Direct Conveyance to a governmental agency pursuant to California Public Resource Code Section 33207(b), for open space use. Statute provides the Conservancy with a right of first refusal for properties within its defined boundaries. The sale price represents the original acquisition price plus accumulated administrative and management costs as prescribed by statute. The Department has included a reversionary clause to restrict changes in use from open space.

Los Angeles

0.827 acres

\$162,100 (Appraisal N/A)

06-07-LA-105-PM 17.7

Disposal Unit # DD059935-3

Convey to: City of Norwalk

Direct conveyance to the City of Norwalk for a replacement utility facility per Utility Agreement No. 7Ut-10549, dated May 14, 1987.

Norwalk

0.053 acres

\$0 (Appraisal N/A)

07-11-SD-125 PM 12.1

Disposal Unit #DD030240-01-01

Convey to: Latif Zoura and Ikhlass Zoura

Public Sale. Selling price represents the highest bid received from the second public auction. There were three active bidders out of 36 registered bidders.

Spring Valley

0.32 acres

\$520,000 (PSE \$320,000)

08-11-SD-125 PM 12.5

Disposal Unit #DK016456-2

Convey to: Markovich Family Trust 11/6/01

Direct Conveyance. Direct conveyance for no monetary consideration. This transaction is a quitclaim of a driveway easement encumbering a previously sold excess parcel. The easement was reserved by the Department when the excess parcel was sold at the June 20, 2007 auction. The Department is now quitclaiming our interest to the adjacent owner for their continued use as driveway access to their property.

La Mesa

0.011 acres

\$0 (Appraisal N/A)

09-11-SD-125 PM 13.2

Disposal Unit #DD021999-01-02

Convey to: Peter and Sandra Schwartz

Public Sale. Selling price represents the highest bid received at the first public auction. There were five active bidders out of 36 registered bidders. Neither of the two adjoining owners was interested in purchasing the parcel.

Lemon Grove

0.202 acres

\$31,000 (PSE \$11,400)

10-11-SD-125 PM 13.2

Disposal Unit #DD030115-01-01

Convey to: Abdulmagid and Rima Elghraoui

Public Sale. The selling price represents the highest bid received at the third public auction. There was one active bidder out of 36 registered bidders.

San Diego

0.209 acres

\$76,000 (PSE \$97,000)

11-11-SD-125 PM 13.2

Disposal Unit #DD 030257-01-01

Convey to: Minerva G. Nunez

Public Sale. The selling price represents the highest bid received at the second public auction. There were two active bidders out of 36 registered bidders.

Lemon Grove

0.31 acres

\$99,000 (PSE \$101,000)

12-11-SD-125 PM 13.7

Disposal Unit #DD027640-02-01

Convey to: Barbara Brouard

Public Sale. The selling price represents the highest bid received at the first public auction. There was one active bidder out of 36 registered bidders.

Lemon Grove

0.353 acres

\$311,000 (PSE \$415,000)

13-11-SD-125 PM 14.4

Disposal Unit #DD 05269-01-02

Convey to: Peter and Sandra Schwartz

Public Sale. Selling price represents the highest bid received at the first public auction. There were eight active bidders out of 36 registered bidders.

La Mesa

2.37 acres

\$420,000 (PSE \$103,000)

14-11-SD-125 PM 14.4

Disposal Unit #DD 021912-01-01

Convey to: South C Health Holdings LLC

Public Sale. Selling price represents the highest bid received at the second public auction. There were five active bidders out of 28 registered bidders.

Lemon Grove

0.53 acres

\$290,000 (PSE \$222,000)

15-11-SD-125 PM 14.5

Disposal Unit # DD 018468-01-02

Convey to: Dan R. Brophy

Public Sale. The selling price represents the highest bid received at the first public auction. There were three active bidders out of 36 registered bidders.

Lemon Grove

0.84 acres

\$163,000 (PSE \$202,000)

16-12-Ora-5 PM 32.6

Disposal Unit #DD069744-01-01

Convey to: Landon Fichtner

Public Sale. Selling price represents the highest bid received at the third public auction. There was one active bidder out of four registered bidders.

Santa Ana

0.094 acres

\$10,000 (PSE \$10,000)

Attachments

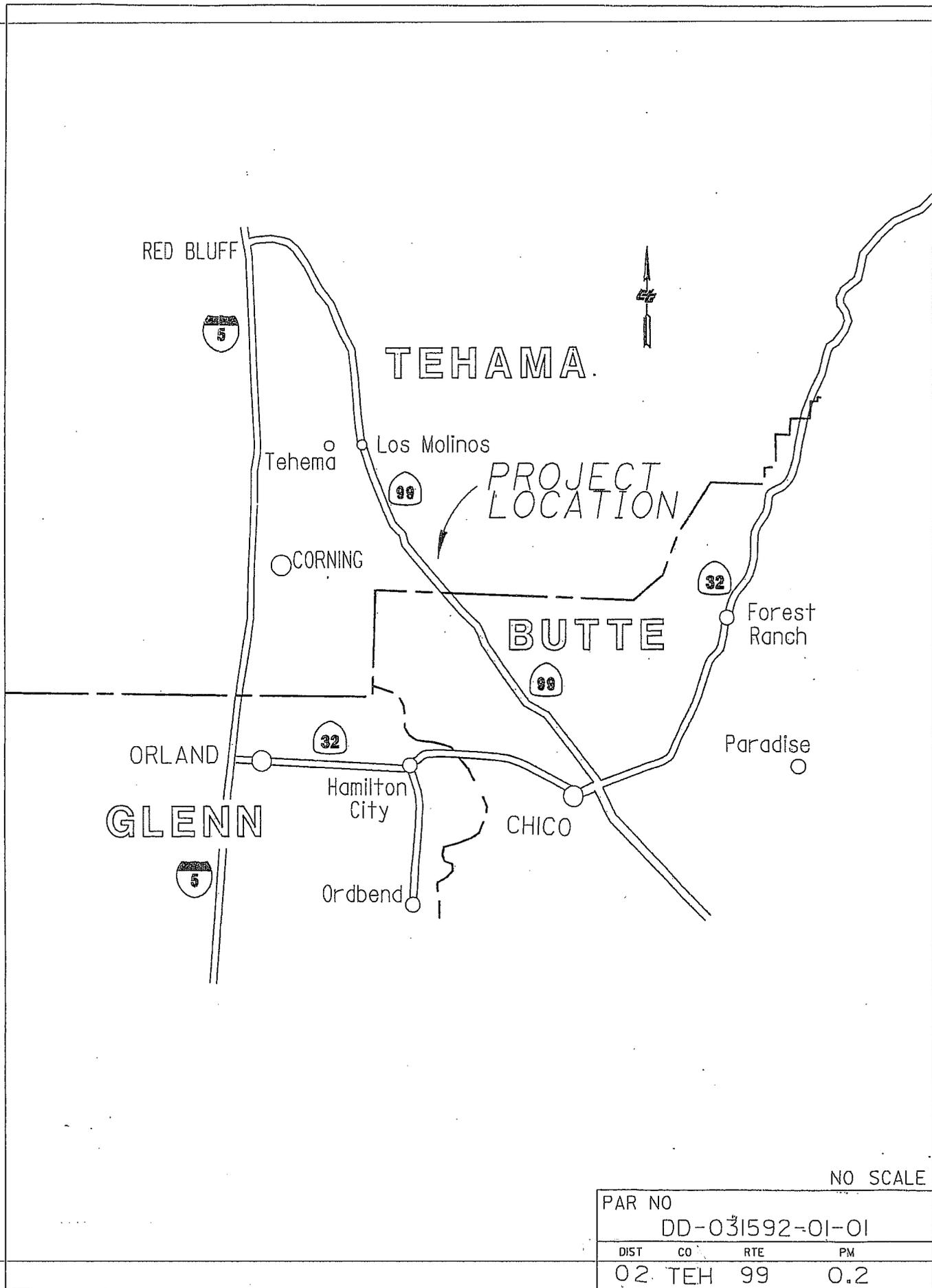
**SUMMARY OF DIRECTOR'S DEEDS 2.4d.
PRESENTED TO CALIFORNIA TRANSPORTATION COMMISSION - FEBRUARY 2008**

Table I - Volume by Districts

District	Direct Sales	Public Sales	Non-Inventory Conveyances	Other Funded Sales	Total Items	Current Estimated Value	Return From Sales	Recovery %	
								% Return From Sales	Current Value
01					0	\$0	\$0		
02	1				1	\$0	\$0		
03					0	\$0	\$0		
04	1				1	\$0	\$0		
05					0	\$0	\$0		
06	1				1	\$3,890	\$3,890	100%	
07	3				3	\$1,000	\$163,100	16310%	
08					0	\$0	\$0		
09					0	\$0	\$0		
10					0	\$0	\$0		
11	1	8			9	\$1,471,400	\$1,910,000	130%	
12		1			1	\$10,000	\$10,000	100%	
Total	7	9	0	0	16	\$1,486,290	\$2,086,990	140%	

Table II - Analysis by Type of Sale

Type of Sale	# of Items	Current Estimated Value	Return From Sales	Recovery %	
				% Return From Sales	Current Value
Direct Sales	7	\$4,890	\$166,990	3415%	
Public Sales	9	\$1,481,400	\$1,920,000	130%	
Non-Inventory Conveyances	0	\$0	\$0		
Sub-Total	16	\$1,486,290	\$2,086,990	140%	
Other Funded Sales	0	\$0	\$0		
Total	16	\$1,486,290	\$2,086,990	140%	



NO SCALE

PAR NO			
DD-031592-01-01			
DIST	CO	RTE	PM
02	TEH	99	0.2

T.24N., R.1W., M.D.M.

SECTIONS 22, 23, 26, 27, 28, 33, & 34

LASSEN ROAD



DD031592-01-01

377.1 acres

TO LOS MOLINOS

STATE HIGHWAY 99

TO CHICO

TEHAMA COUNTY
BUTTE COUNTY

1"=1500'

PAR NO

DD-031592-01-01

DIST

CO

RTE

PM

02

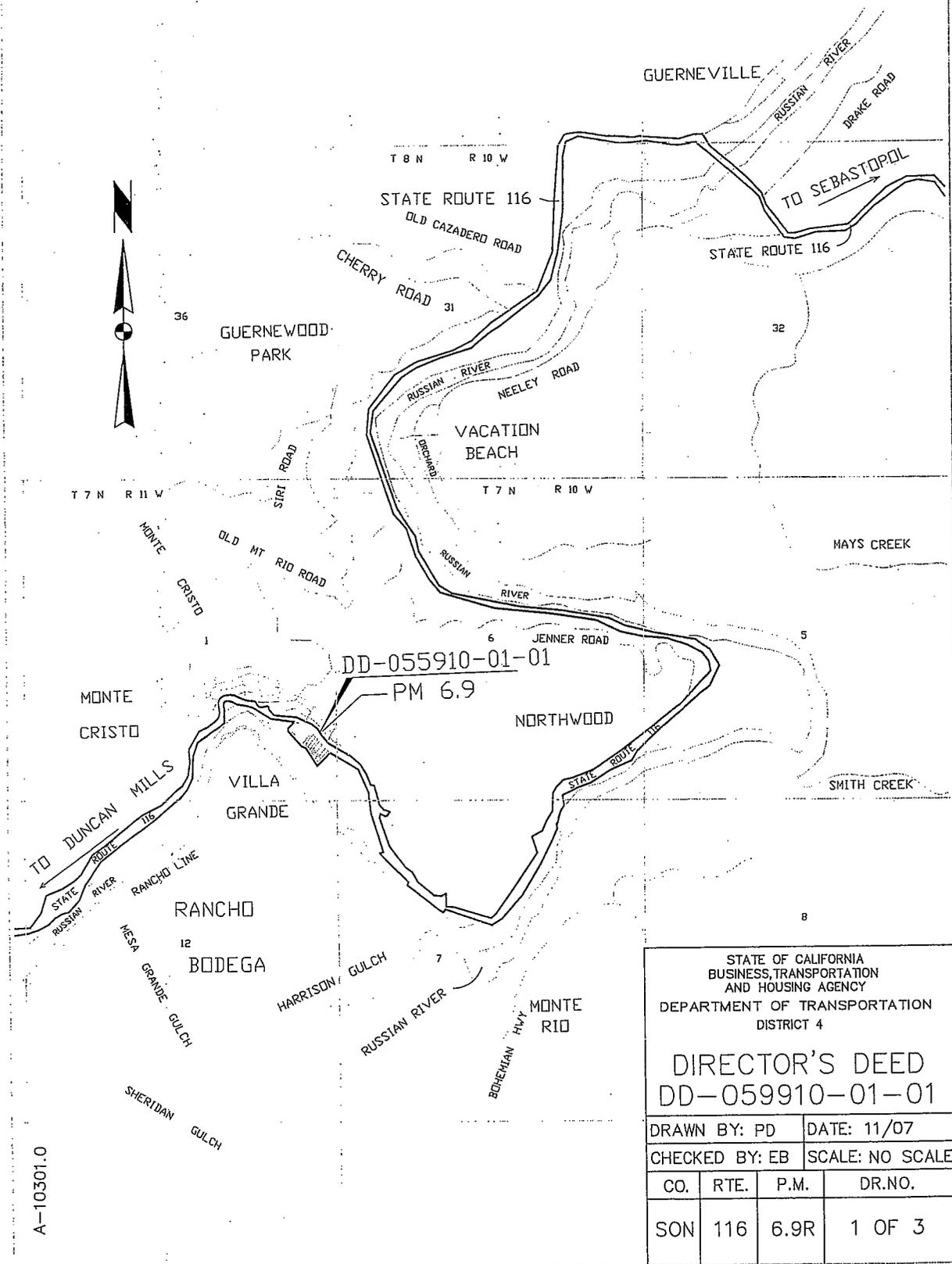
TEH

99

0.2

Attachment 1 B

SONOMA COUNTY

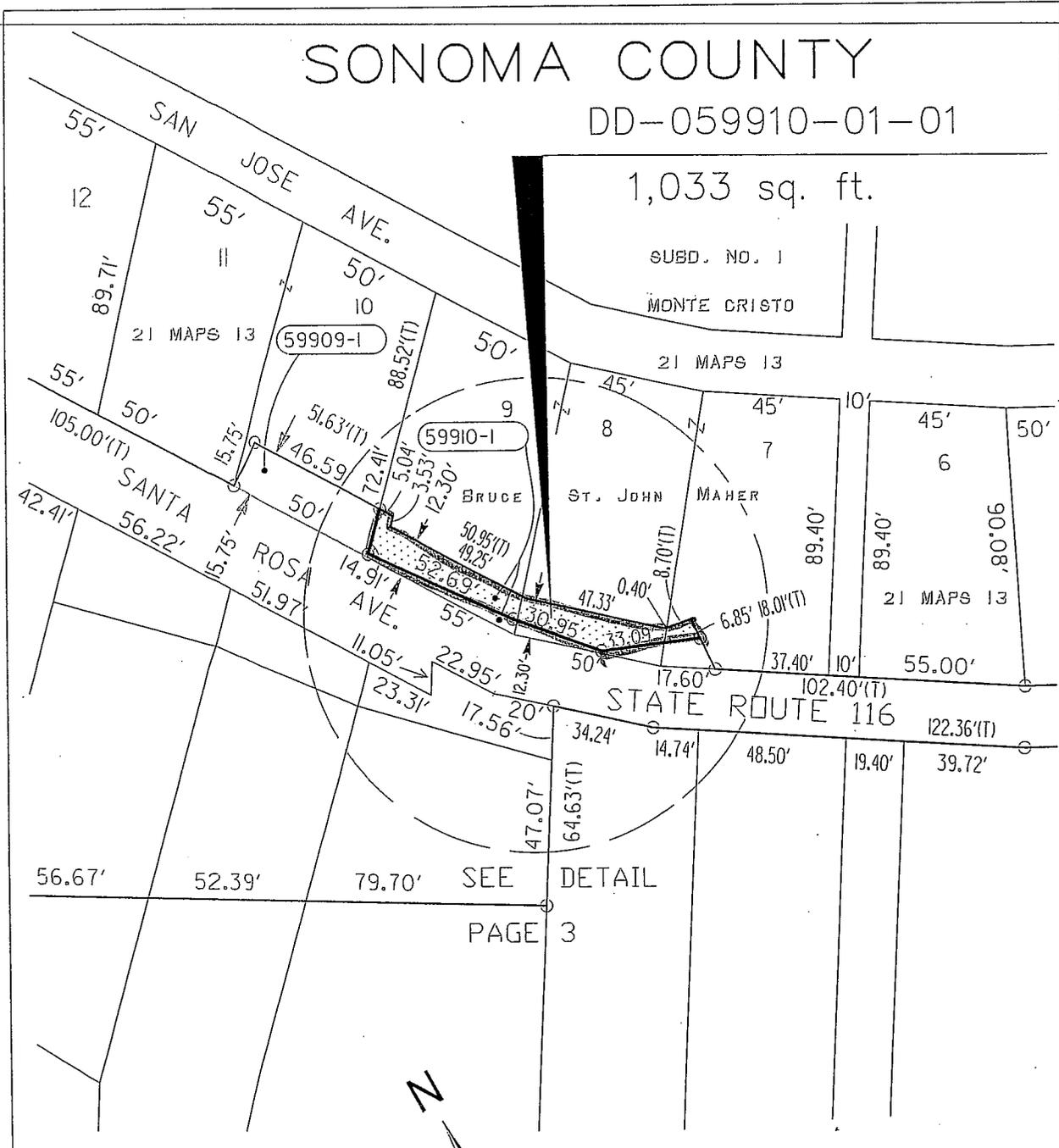


A-10301.0

STATE OF CALIFORNIA BUSINESS, TRANSPORTATION AND HOUSING AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 4			
DIRECTOR'S DEED DD-059910-01-01			
DRAWN BY: PD		DATE: 11/07	
CHECKED BY: EB		SCALE: NO SCALE	
CO.	RTE.	P.M.	DR.NO.
SON	116	6.9R	1 OF 3

SONOMA COUNTY

DD-059910-01-01



1,033 sq. ft.

SUBD. NO. 1
MONTE CRISTO

21 MAPS 13

STATE ROUTE 116

SEE DETAIL
PAGE 3

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION
AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION
DISTRICT 4

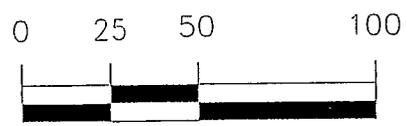
DIRECTOR'S DEED
DD-059910-01-01

DRAWN BY: PD DATE: 11/07

CHECKED BY: EB SCALE: 1"=50'

CO.	RTE.	P.M.	DR.NO.
SON	116	6.9R	2 OF 3

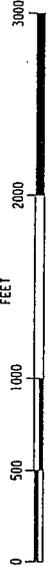
A-10301.1



1 inch = 50 ft.

T.11 N., S.B.M.
UNINCORPORATED TERRITORY
OF THE COUNTY OF KERN

ACCESS PROHIBITED



SECTION 19

SECTION 13

002970-02-01

KER 58
BUS - 58 EAST

SECTION 24

MOJAVE

OLD KER 58

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION

**DIRECTOR'S DEED INDEX MAP FOR
DD - 002970-02-01**

DIST.	COUNTY	ROUTE	POST MILE	SHEET NO.
06	KER	58	R116.04	1 OF 2

ENGR: BEISCHEL
DATE: 08-08-2007

DRAWN BY: BEISCHEL
DATE: 08-08-2007

T.11 N., R.12 W., S.B.M.
UNINCORPORATED TERRITORY
OF THE COUNTY OF KERN

PARCEL 7 R.S. 7/16

FRONTAGE ROAD

KER-58

T.P.O.B.

002970-02-01

0.79 ACRE

RICHARD M.
SMITH

PARCEL 2 P.M. 1984

PARCEL 3 P.M. 1984

PARCEL 2
P.M. 1985

PARCEL 1 P.M. 1984

SECTION LINE

SECTION 13

SECTION 24

SEC. CORNER
FND. USGLO
BRASS CAP
ON 2" I.P.

SECTION LINE
COMMENCE



ACCESS PROHIBITED



THE BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1983(1991.35), ZONE 5. DIVIDE DISTANCES BY 0.99980596 TO OBTAIN GROUND LEVEL DISTANCES.

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION

DIRECTOR'S DEED MAP
DD-002970-02-01

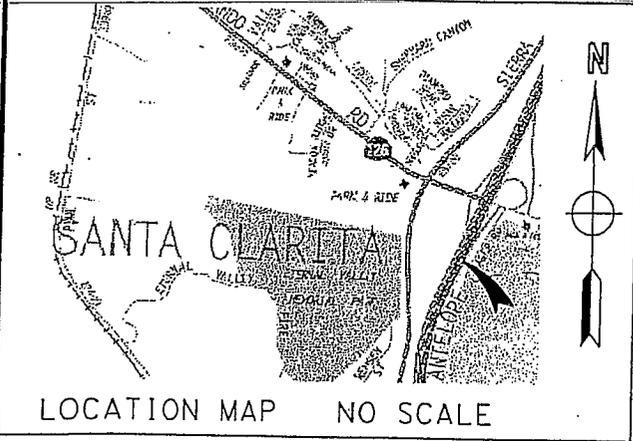
DIST.	COUNTY	ROUTE	POST MILE	SHEET NO.
06	KER	58	R 116.04	2 OF 2

ENGR: BEISCHEL
DATE: 08-10-2007

DRAWN BY: BEISCHEL
DATE: 08-10-2007

COUNTY OF LOS ANGELES

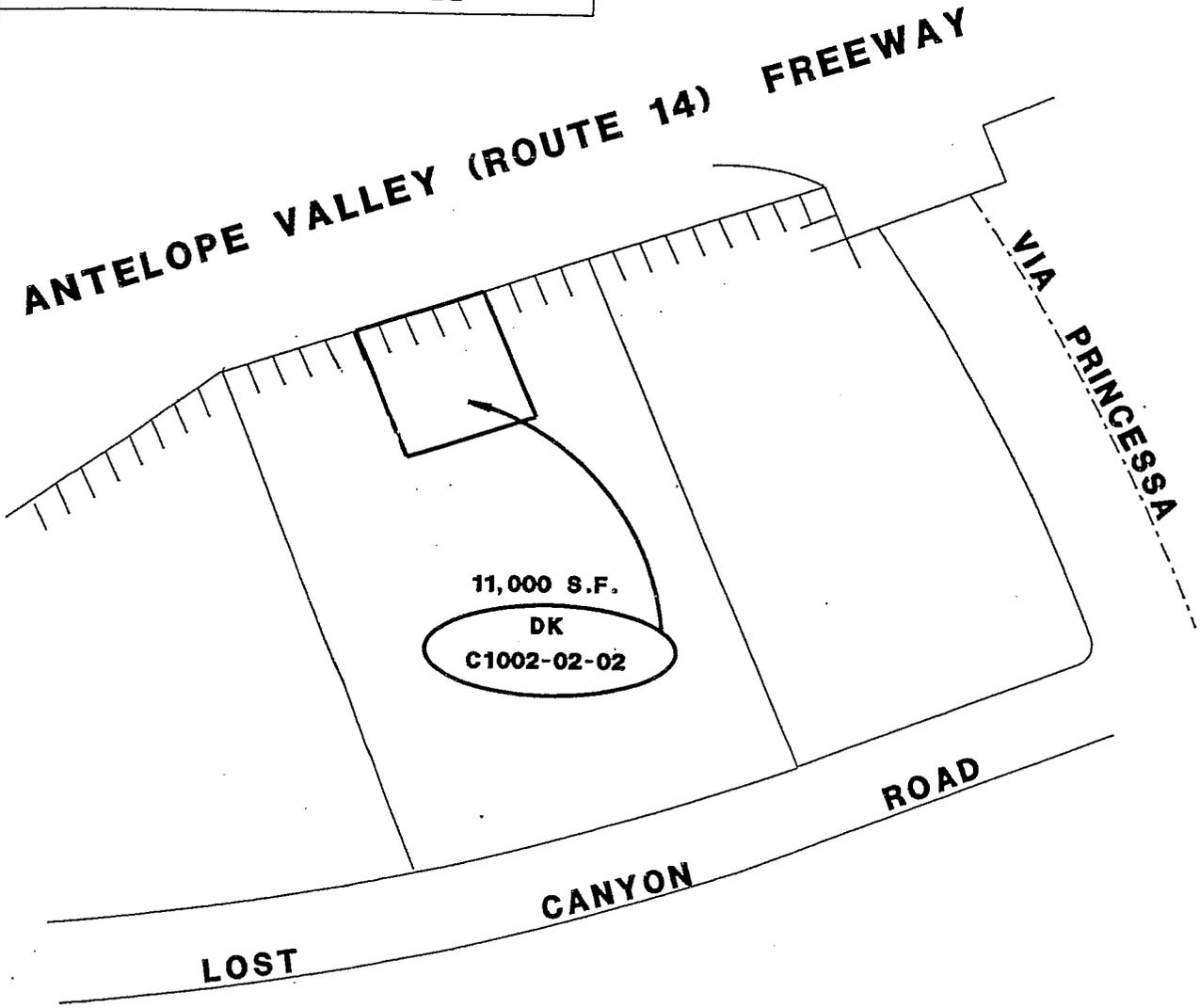
DIST	COUNTY	ROUTE	POST-MILE
07	LA	14	R 30.3



PARCEL NO. AREA
DD C1002-02-02 11,000 S.F.

SE QUARTER, SECTION 28
 T.4 N., R.15 W.
 S.B.M.

TRACT NO. 47200-02
 M.B. 1234-27 / 39



||||||| STATE RETAINS ACCESS RIGHTS

COUNTY OF LOS ANGELES

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

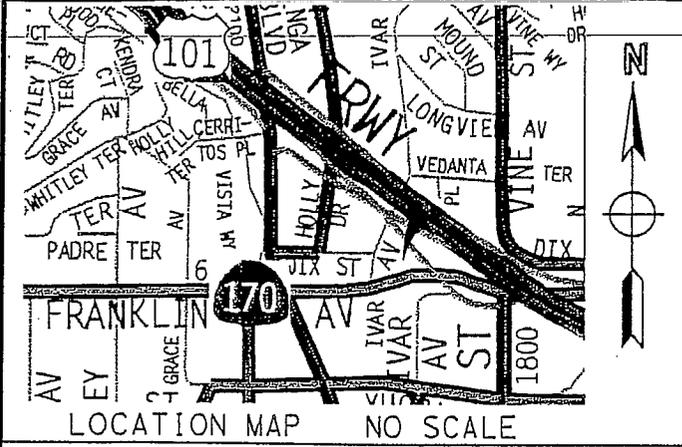
PLAT ACCOMPANYING
DIRECTOR'S DEED DK C1002-02-02

SCALE: NONE
 DRWN: FC CHKD: JM
 DATE: 10-30-2007

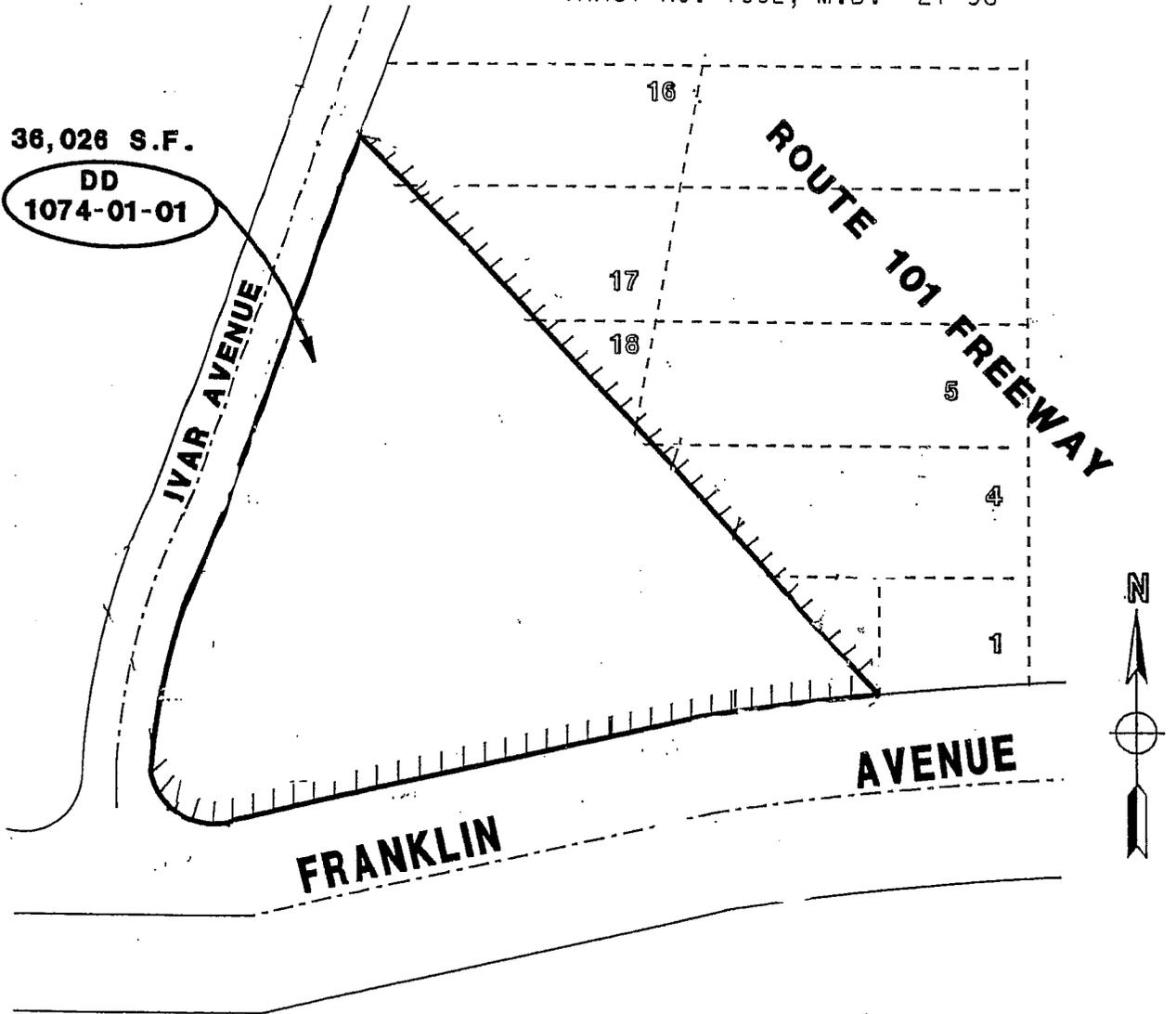
REF. MAP: F1057-7

CITY OF LOS ANGELES

DIST	COUNTY	ROUTE	POST MILE
07	LA	101	7.2



DD 1074-01-01 36,026 S.F.
 PORTION OF LOTS 2 TO 5 AND 16 TO 22
 TRACT NO. 1992, M.B. 21-96



||||| STATE RETAINS ACCESS RIGHTS

CITY OF LOS ANGELES

STATE OF CALIFORNIA-DEPARTMENT OF TRANSPORTATION-DISTRICT 07

PLAT ACCOMPANYING

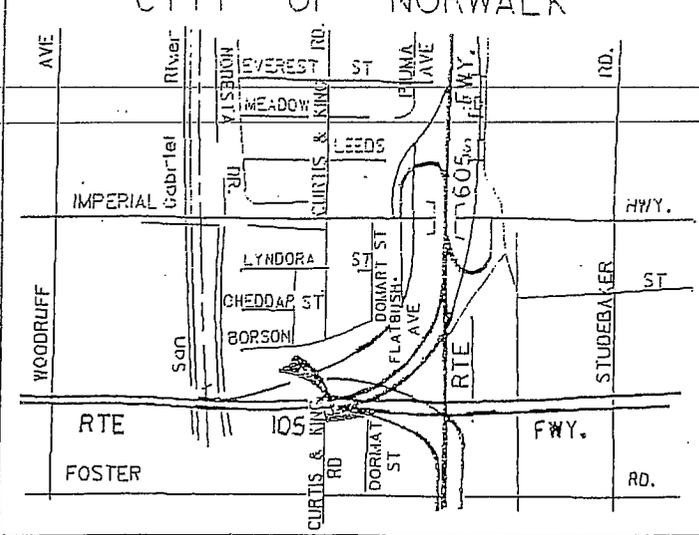
DIRECTOR'S DEED DD 1074-01-01

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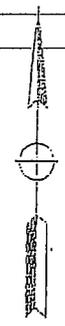
SCALE: NONE

DRWN: FC CHKD: JM

DATE: 04-16-2007

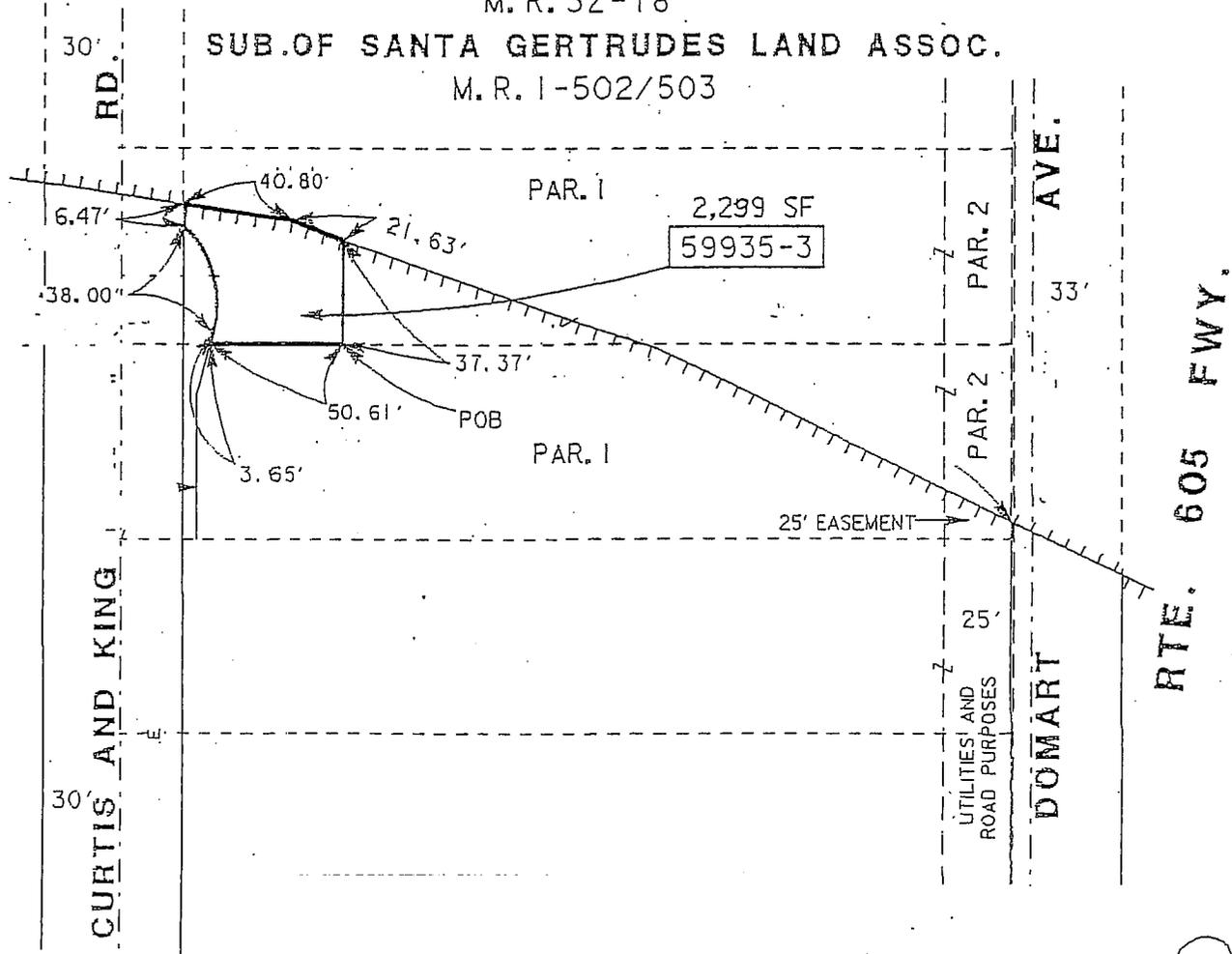


PARCEL NO. AREA
 DD 59935-3 2,299 s.f.



RTE. 105 FWY.

SW 1/4, NE 1/4, SEC.14, T.3S., R.12W.
 RANCHO SANTA GERTRUDES
 M. R. 32-18
 SUB. OF SANTA GERTRUDES LAND ASSOC.
 M. R. 1-502/503



STATE RETAINS ACCESS RIGHTS INTERSTATE

STATE OF CALIFORNIA- DEPARTMENT OF TRANSPORTATION- DISTRICT 07

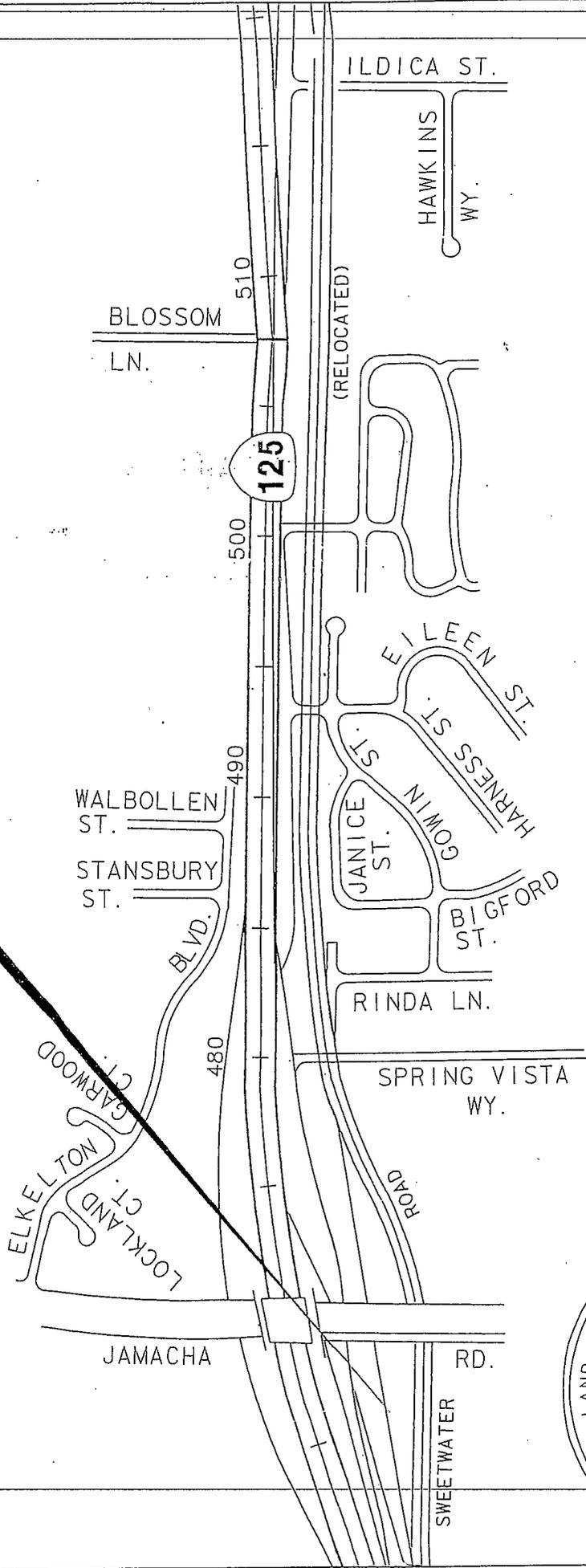
PLAT ACCOMPANYING
 DIRECTOR'S DEED DD 59935-3
 SCALE: NONE
 DRAWN: FG CHKD: JM
 DATE: 10-25-07

Attachment 6 A

EXHIBIT "B"

COUNTY OF SAN DIEGO

DD30240-01-01

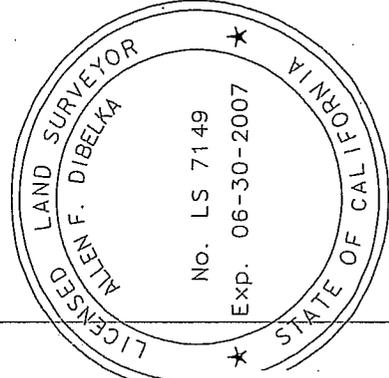


STATE OF CALIFORNIA BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11	
EXCESS PARCEL MAP DD30240-01-01	
RIGHT OF WAY MAP NO.	Por. 53530K
COUNTY	ROUTE
SD	125
POST MILES	SCALE
12.1	NONE
SHEET 1	OF 2

This map has been prepared by me,
or under my direction, in conformance
with the Professional Land Surveyors' Act.

Signature *Allen F. Dibelka*

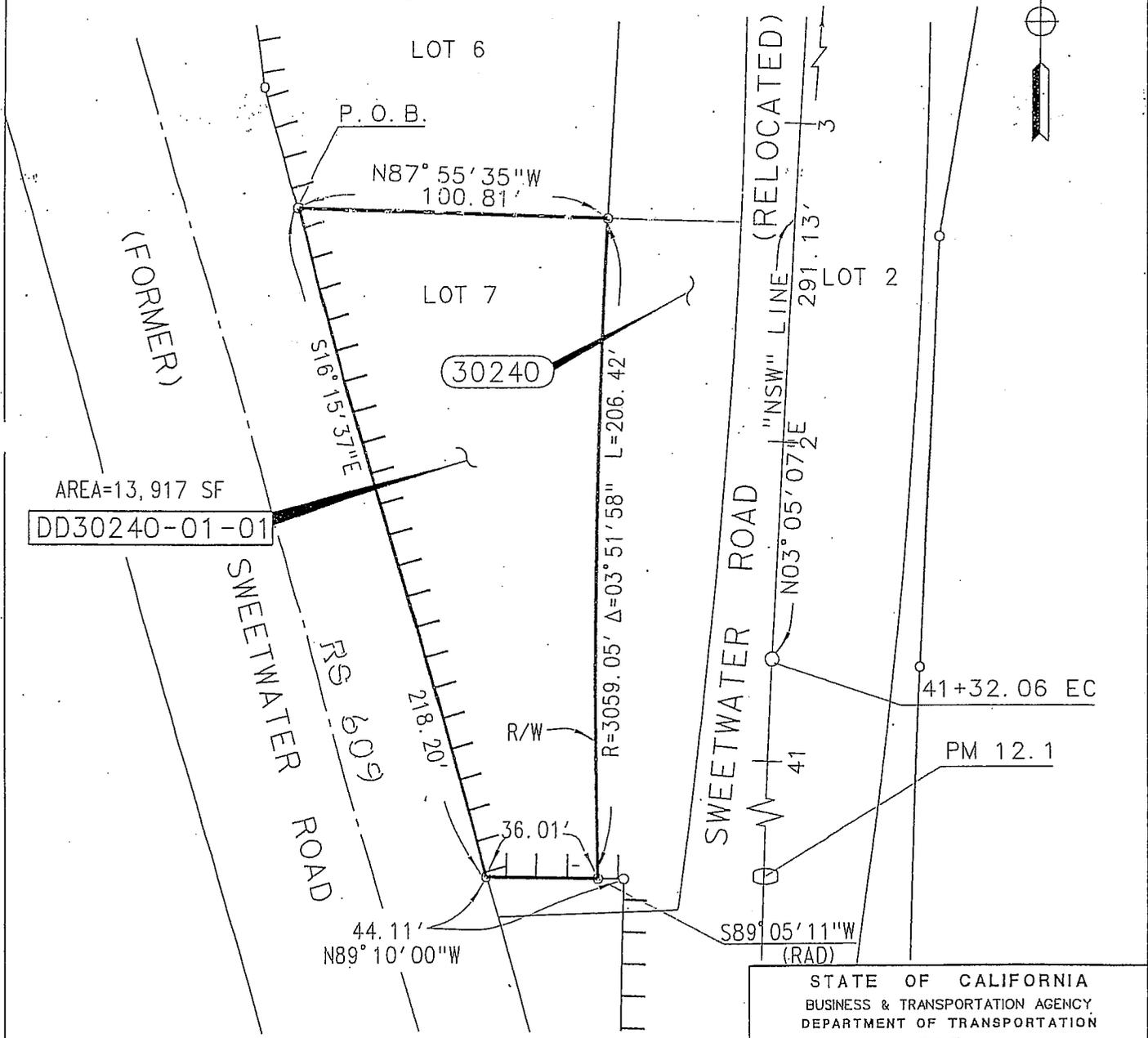
Date *3/18/2007*



COUNTY OF SAN DIEGO

E.G.S. CENTER

MAP 8152



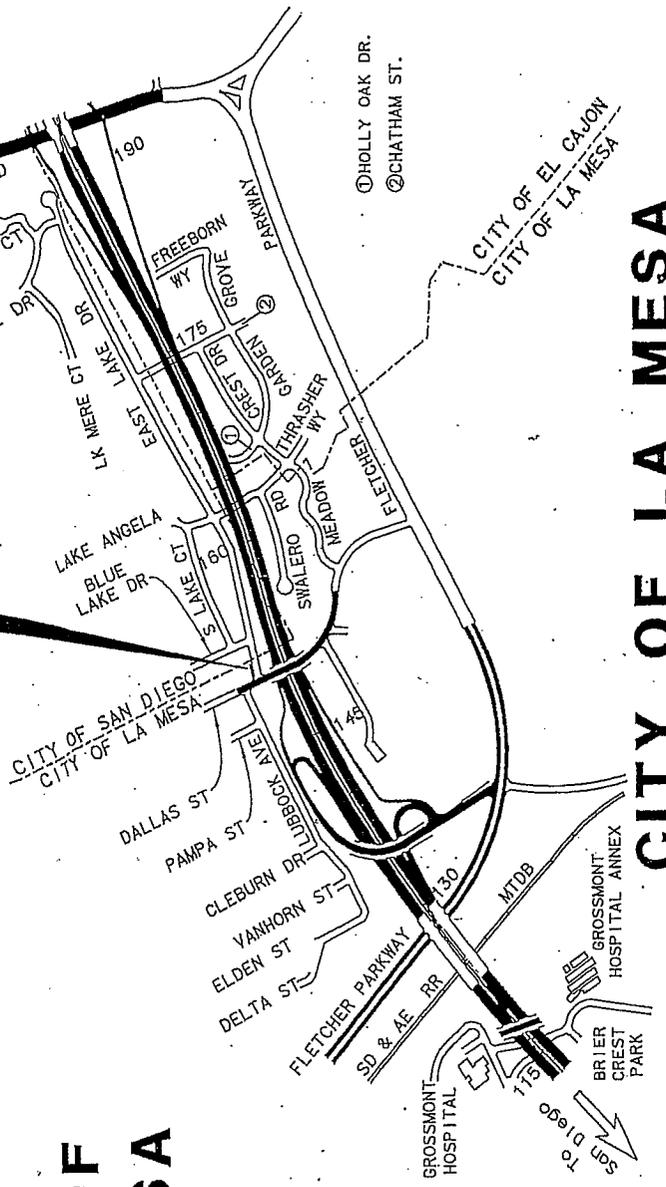
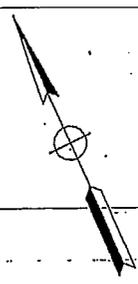
STATE OF CALIFORNIA
BUSINESS & TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
DISTRICT 11

EXCESS PARCEL MAP
DD30240-01-01

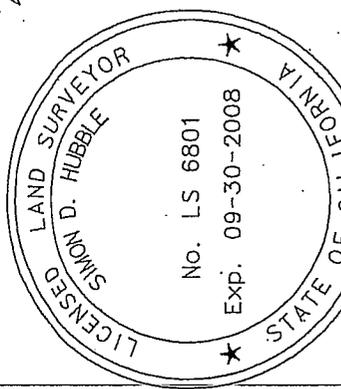
RIGHT OF WAY MAP NO.		Per. 53523	
COUNTY	ROUTE	POST MILES	SCALE
SD.	125	12.1	1"=50'

CITY OF SAN DIEGO

EXCESS PARCEL
DK 16456-2



CITY OF LA MESA



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with the Professional Land Surveyors Act

Signature *[Handwritten Signature]*

Date *[Handwritten Date: Jan. 14, 2008]*

KEY MAP

STATE OF CALIFORNIA BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11	
EXCESS PARCEL MAP DK 16456-2	ROUTE: POST MILES 125 18.0
RIGHT OF WAY MAP NO. POI. 53555K	SCALE NONE
COUNTY SD	SHEET 1 OF 2

DATE PLOTTED: 11-JAN-2008	TIME PLOTTED: 11:31	USER ID: tbsimon	FILE PATH: U:\PROJECTS\R\MAPS-SD\125\DK 16456k-2.dgn
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CITY OF SAN DIEGO

BLUE LAKE DR.

141

142

143

20 FOOT WIDE
DRIVEWAY RESERVATION

DR.

LAKE

PM 18.0

"A" LINE

CALTRANS R/W



CITY OF SAN DIEGO
CITY OF LA MESA

4

3

2

1

RESUBDIVISION
OF LA MESA
PARK HOMES

EAST

25'

20'

99.75'

114.67'

54'

L=23.38'

8.66'

11-SD-125

150

DALLAS STREET

DK 16456-2

AREA=500 SQ FT

LUBBOCK AVE

UNIT NO. 1
MAP 2810

83

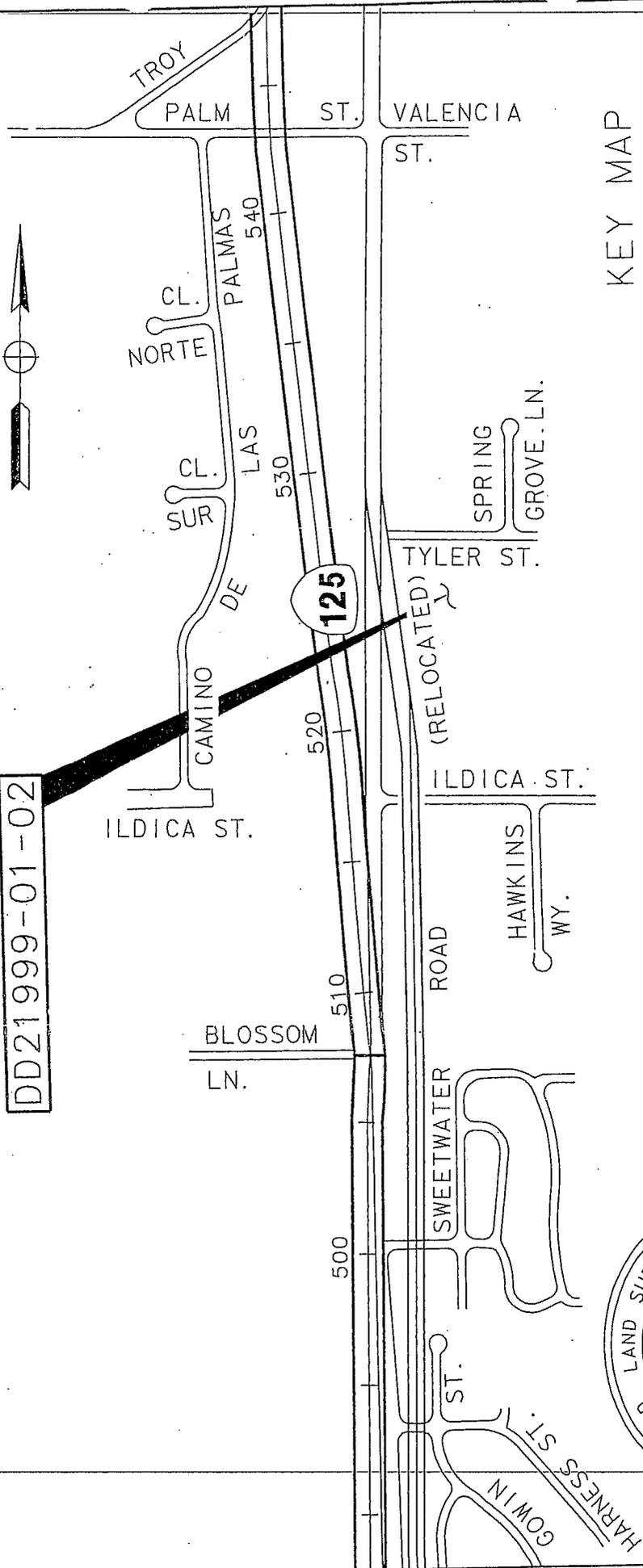
84

STATE OF CALIFORNIA BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
EXCESS PARCEL MAP DK 16456-2			
RIGHT OF WAY MAP NO.	Por. 53555		
COUNTY	ROUTE	POST MILES	SCALE
SD	125	18.0	NONE
SHEET 2 OF 2			

EXHIBIT "B"

COUNTY OF SAN DIEGO

DD21999-01-02

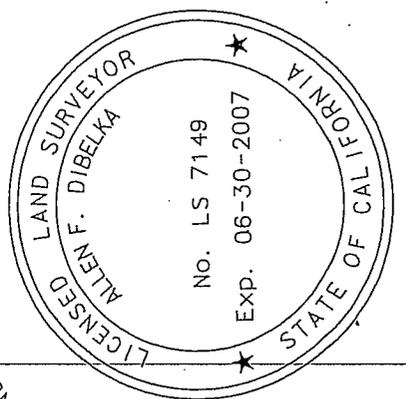


KEY MAP

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Signature: *Allen F. Dibelka*

Date: *02/23/2007*



STATE OF CALIFORNIA BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
EXCESS PARCEL MAP DD21999-01-02			
RIGHT OF WAY MAP NO.	POR. 53530K		
COUNTY SD	ROUTE 125	POST MILES 13.2	SCALE NONE
			SHEET 1 OF 2

EXHIBIT "B"

COUNTY OF SAN DIEGO

(RELOCATED)

PM 13.2



ROAD

100

"NSW" LINE

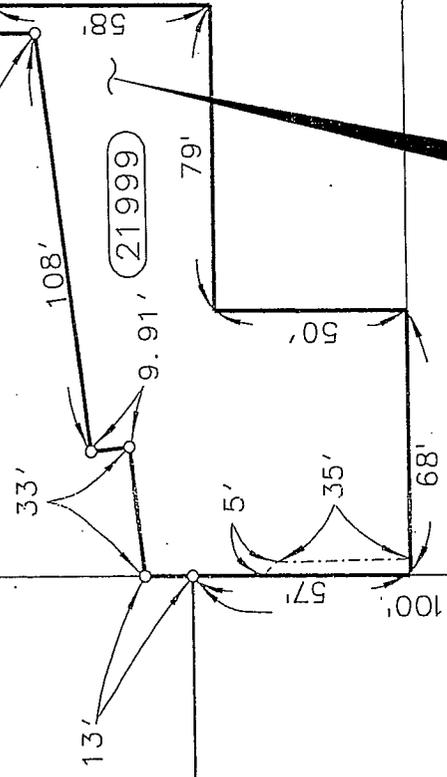
SWEETWATER

PARTITION OF RANCHO IMISSION OF SAN DIEGO

P.M. 14148

PAR 2

PAR 1



AREA=8,812 SF
DD21999-01-02

LOT 7

LOT 8

R.O.S. 9774

STATE OF CALIFORNIA
BUSINESS & TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
DISTRICT 11

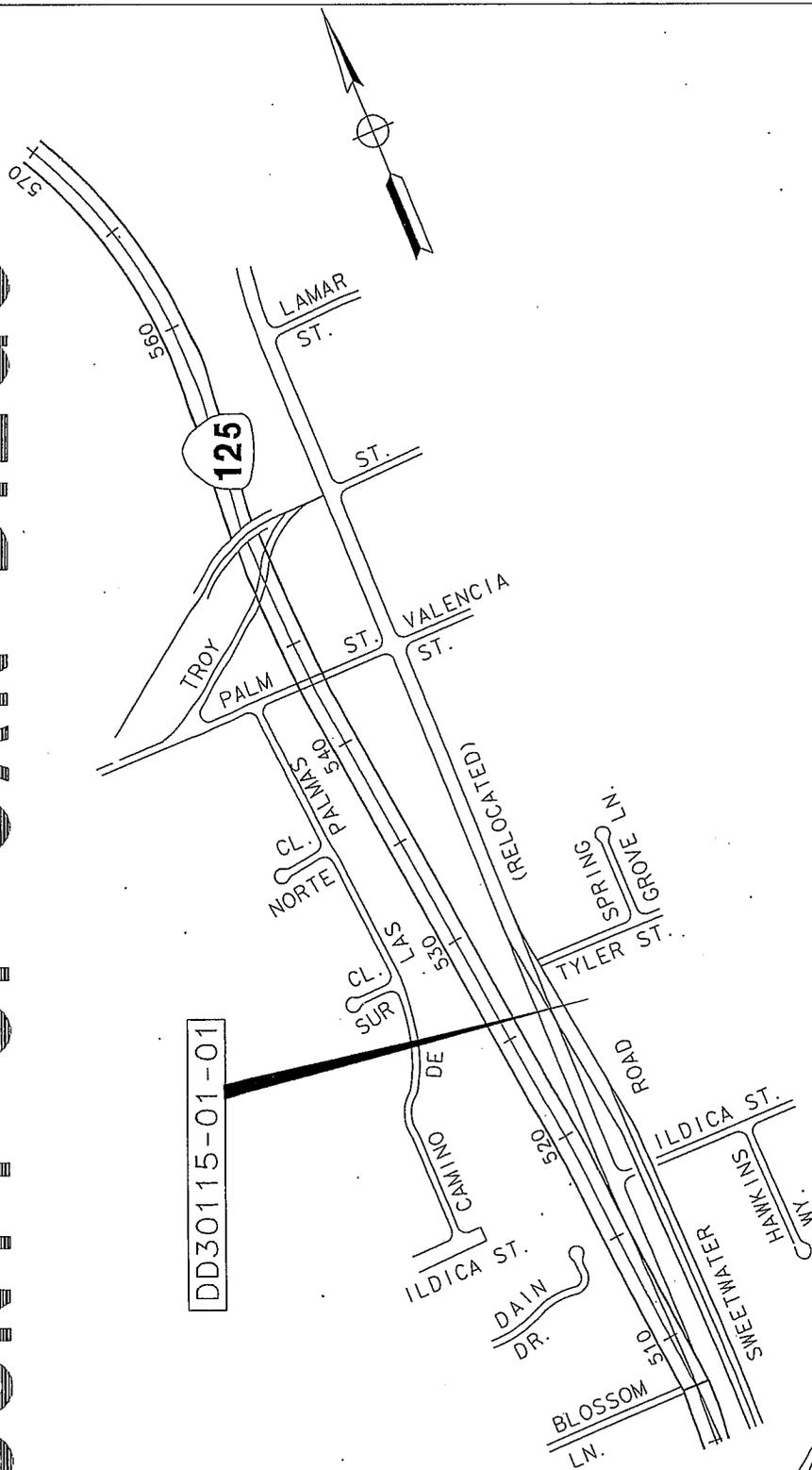
EXCESS PARCEL MAP
DD 21999-01-02

RIGHT OF WAY MAP NO.	POR. 53529	
COUNTY	ROUTE	POST MILES
SD	125	13.2
		SCALE
		1"=50'
		SHEET 2 OF 2

Attachment 9 B

EXHIBIT "B"

COUNTY OF SAN DIEGO



KEY MAP

STATE OF CALIFORNIA
 BUSINESS & TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
 DISTRICT 11

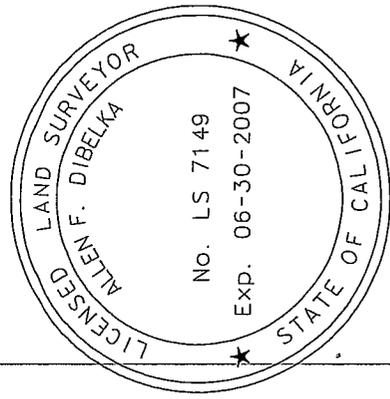
EXCESS PARCEL MAP
 DD30115-01-01

RIGHT OF WAY MAP NO.		Por. 53529	
COUNTY	ROUTE	POST MILES	SCALE
SD	125	13.2	NONE
			SHEET 1 OF 2

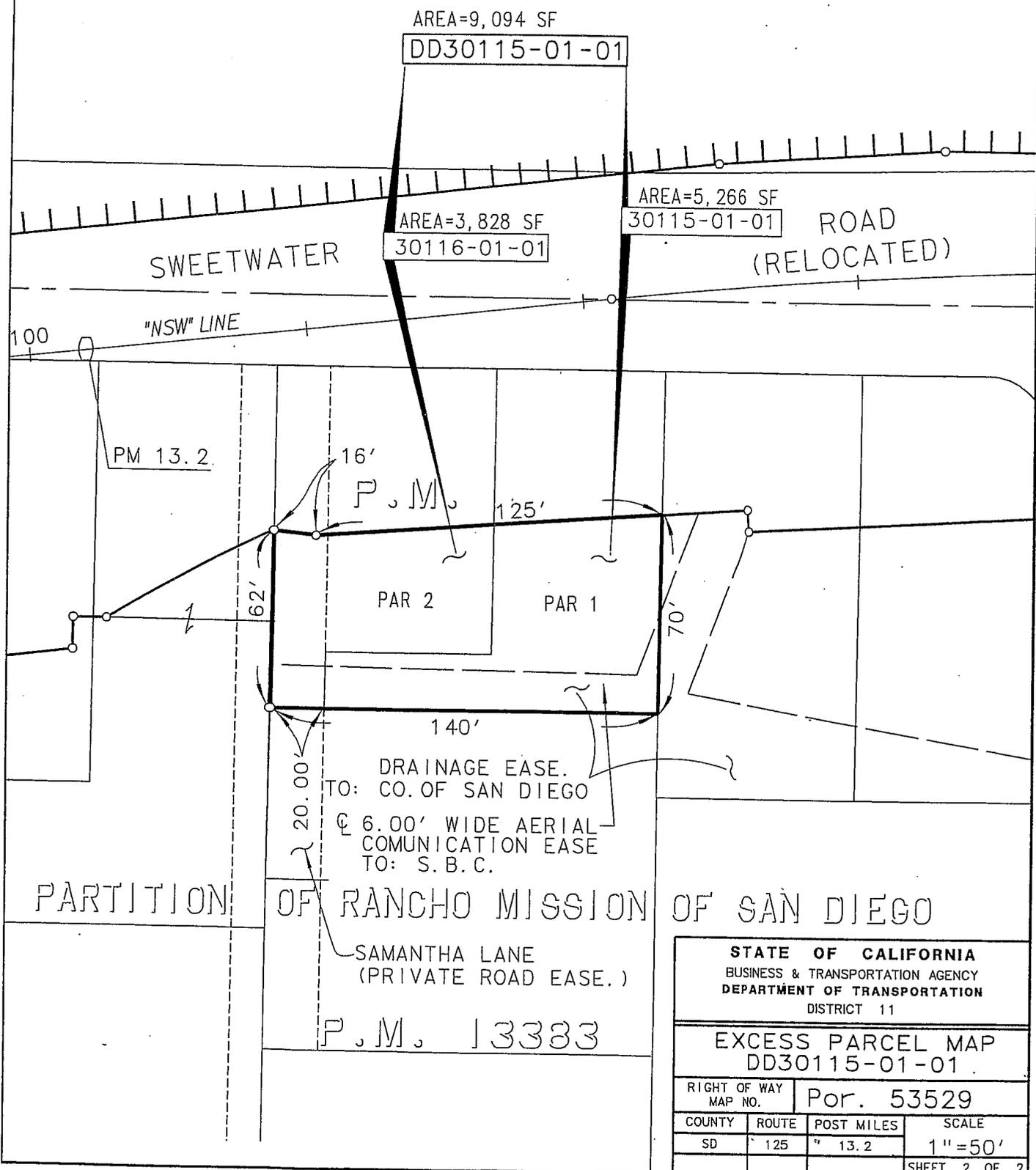
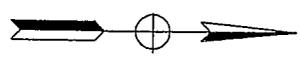
This map has been prepared by me,
 or under my direction, in conformance
 with the Professional Land Surveyors' Act.

Signature *Allen F. Dibelka*

Date *02/16/2005*



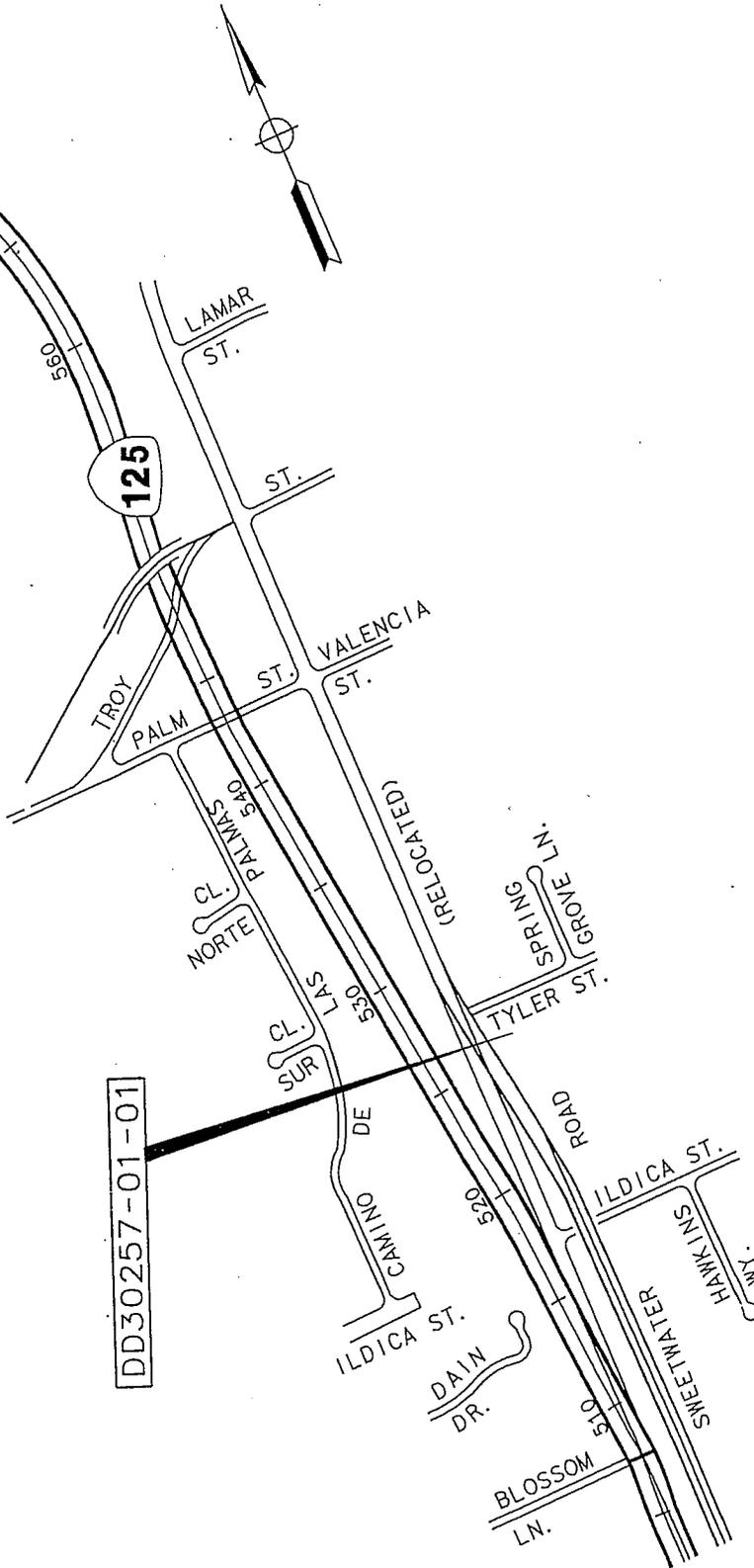
COUNTY OF SAN DIEGO



STATE OF CALIFORNIA			
BUSINESS & TRANSPORTATION AGENCY			
DEPARTMENT OF TRANSPORTATION			
DISTRICT 11			
EXCESS PARCEL MAP			
DD30115-01-01			
RIGHT OF WAY MAP NO.	Por. 53529		
COUNTY	ROUTE	POST MILES	SCALE
SD	125	13.2	1" = 50'
SHEET 2 OF 2			

EXHIBIT "B"

COUNTY OF SAN DIEGO



DD30257-01-01

125

KEY MAP

STATE OF CALIFORNIA
 BUSINESS & TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
 DISTRICT 11

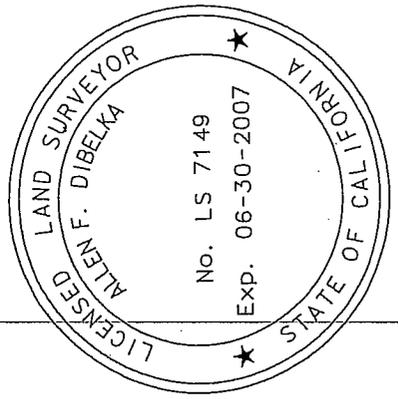
EXCESS PARCEL MAP
 DD30257-01-01

RIGHT OF WAY MAP NO.	POR. 53529		SCALE	SHEET 1 OF 2
COUNTY	ROUTE 125	POST MILES 13.2	NONE	

This map has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

Signature *Allen F. Dibelka*

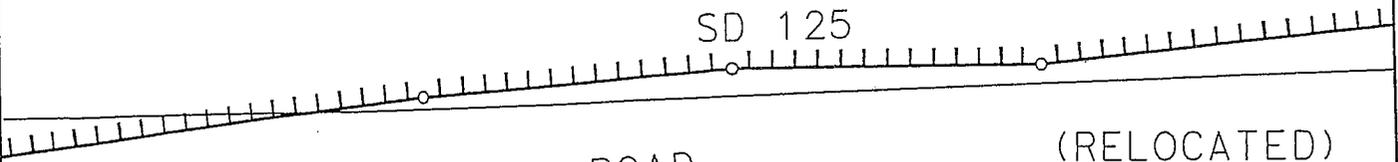
Date *12/15/2006*



COUNTY OF SAN DIEGO



SD 125



SWEETWATER

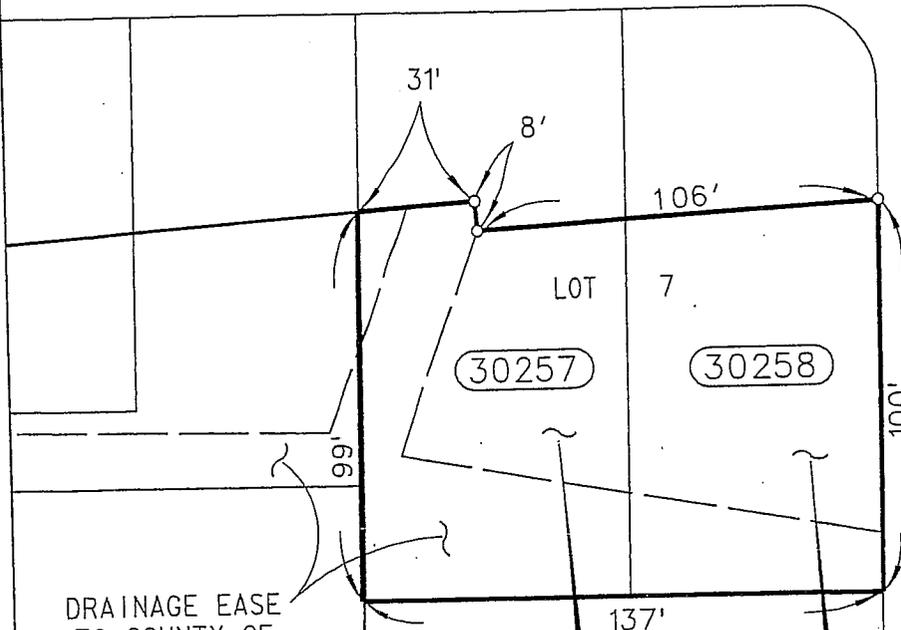
ROAD

(RELOCATED)

P.M. 13.2

2

"NSW" LINE



LOT 7

30257

30258

DRAINAGE EASE
TO COUNTY OF
SAN DIEGO

RS 1023
TYLER STREET

PARTITION OF RANCHO MISSION OF SAN DIEGO

AREA=7,027 SF

30257-01-01

AREA=6,439 SF

30258-01-01

AREA=13,466 SF

DD 30257-01-01

STATE OF CALIFORNIA
BUSINESS & TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
DISTRICT 11

EXCESS PARCEL MAP
DD30257-01-01

RIGHT OF WAY
MAP NO. Por. 53529

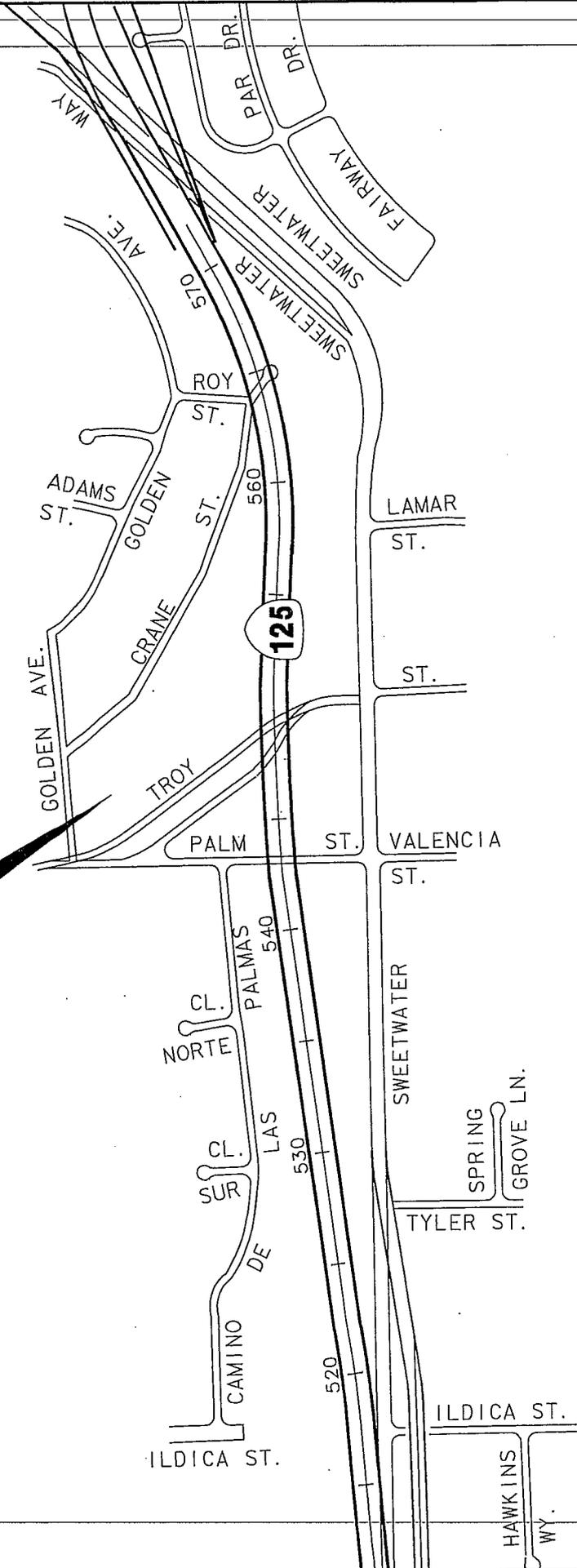
COUNTY	ROUTE	POST MILES	SCALE
SD	125	13.2	1" = 50'

SHEET 2 OF 2

EXHIBIT "B"

CITY OF LEMON GROVE

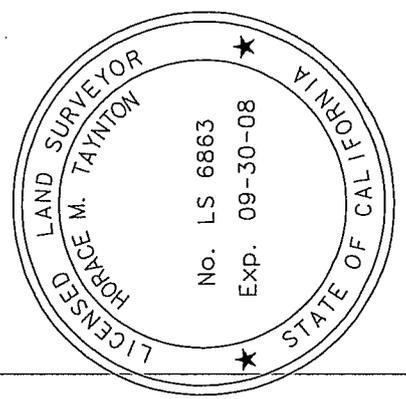
DD27640-02-01



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Signature *Horace Tainton*

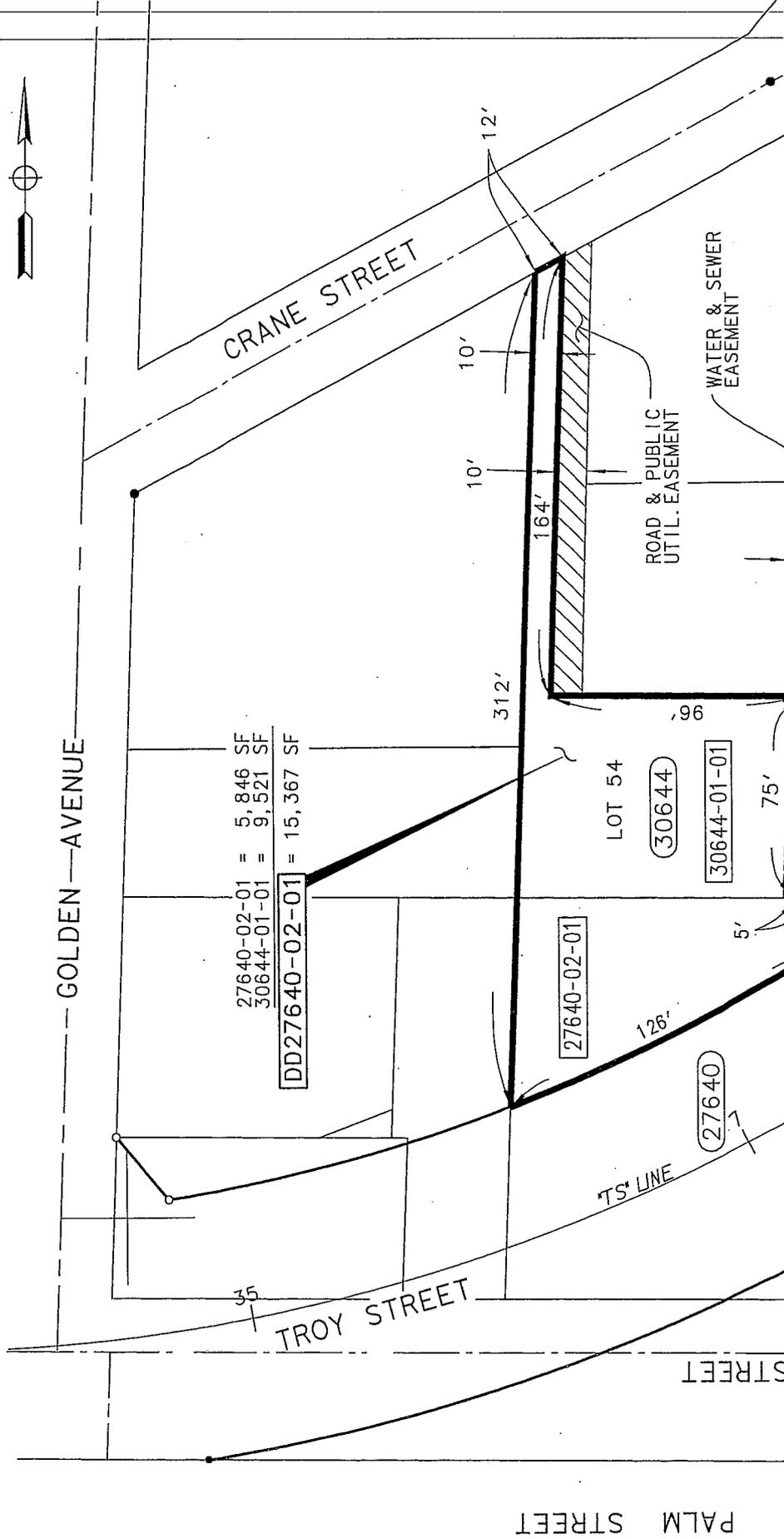
Date *FEB. 27, 2007*



STATE OF CALIFORNIA BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
EXCESS PARCEL MAP DD27640-02-01			
RIGHT OF WAY MAP NO.	POR. 53530K		
COUNTY	ROUTE	POST MILES	SCALE
SD	125	13.7	NONE
			SHEET 1 OF 2

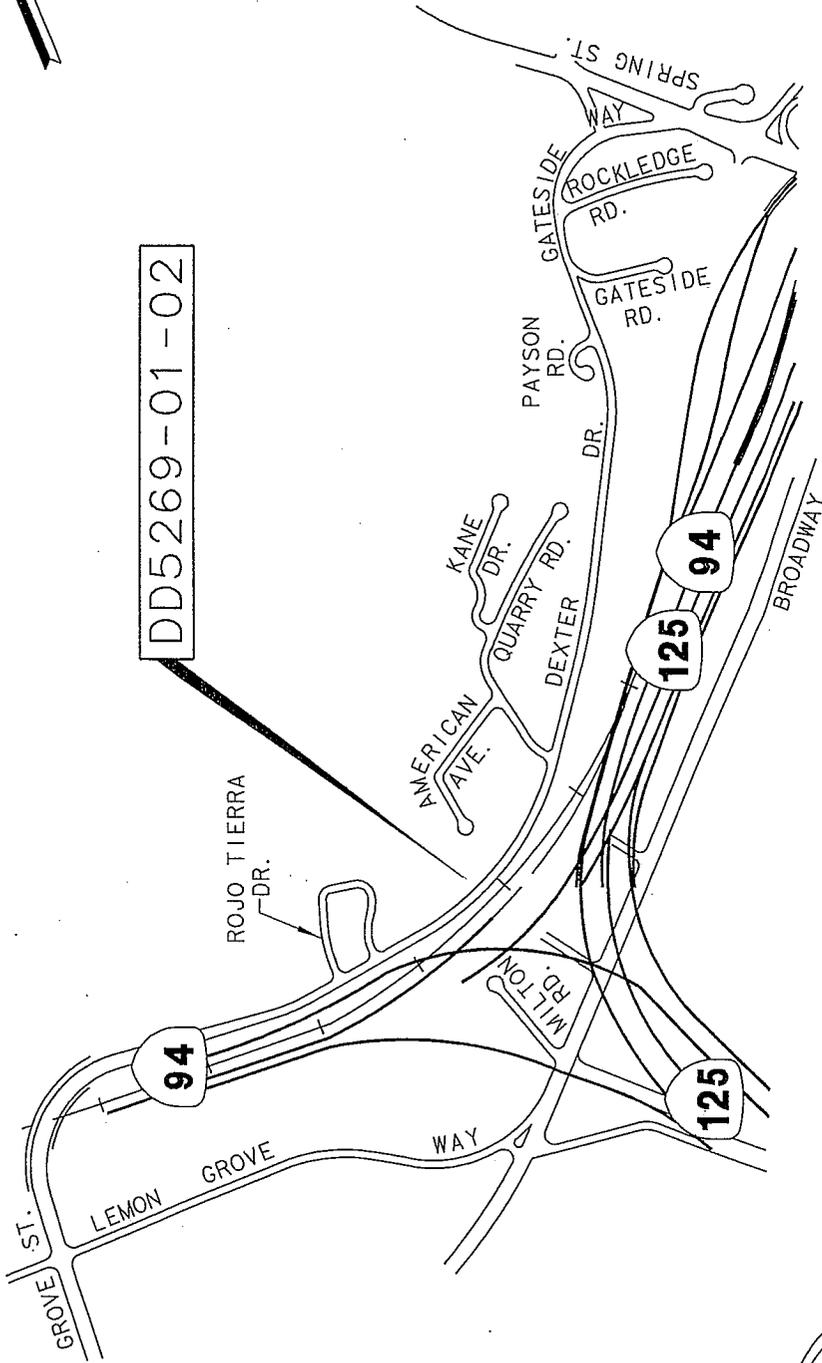
EXHIBIT "B"

CITY OF LEMON GROVE



STATE OF CALIFORNIA BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
EXCESS PARCEL MAP DD27640-02-01			
RIGHT OF WAY MAP NO.	Por. 53532		
COUNTY	ROUTE	POST MILES	SCALE
SD	125	13.7	NONE
			SHEET 2 OF 2

CITY OF LA MESA

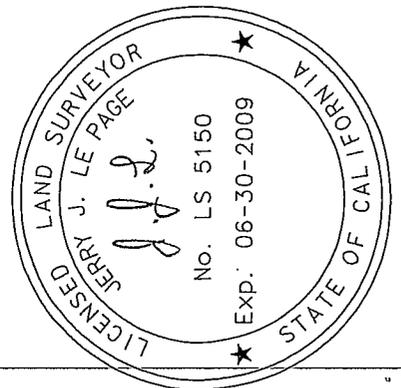


KEY MAP

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 with the Professional Land Surveyors' Act.

Signature Jerry J. LePage

Date Oct. 1, 2007

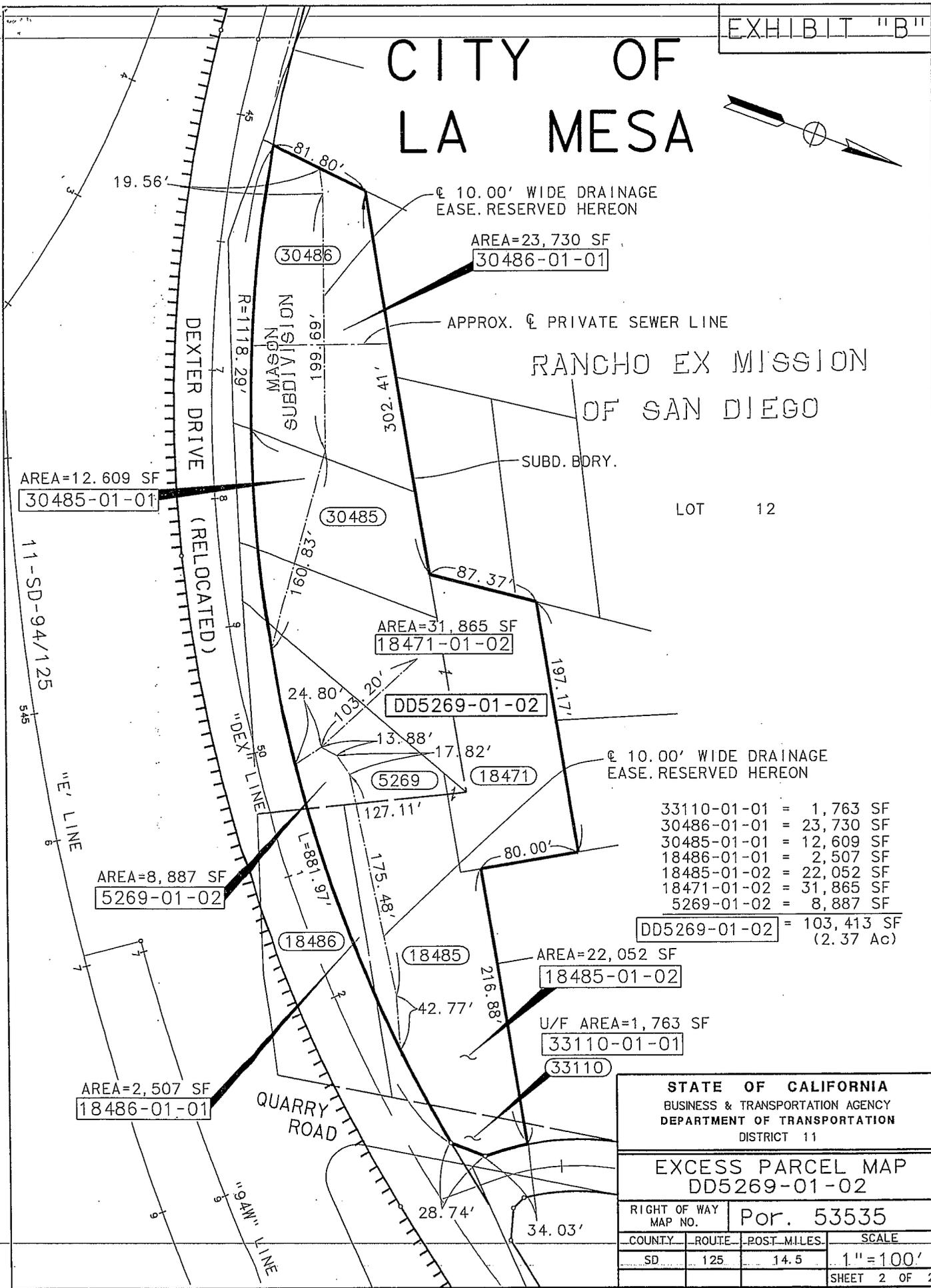
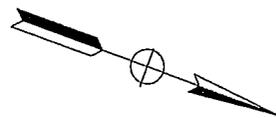


STATE OF CALIFORNIA
 BUSINESS & TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
 DISTRICT 11

EXCESS PARCEL MAP
 DD5269-01-02

RIGHT OF WAY MAP NO.	POR. 53530K	
COUNTY	ROUTE	POST MILES
SD	125	14.5
		SCALE
		NONE
		SHEET 1 OF 2

CITY OF LA MESA



RANCHO EX MISSION
OF SAN DIEGO

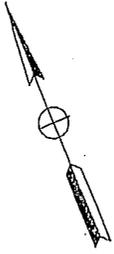
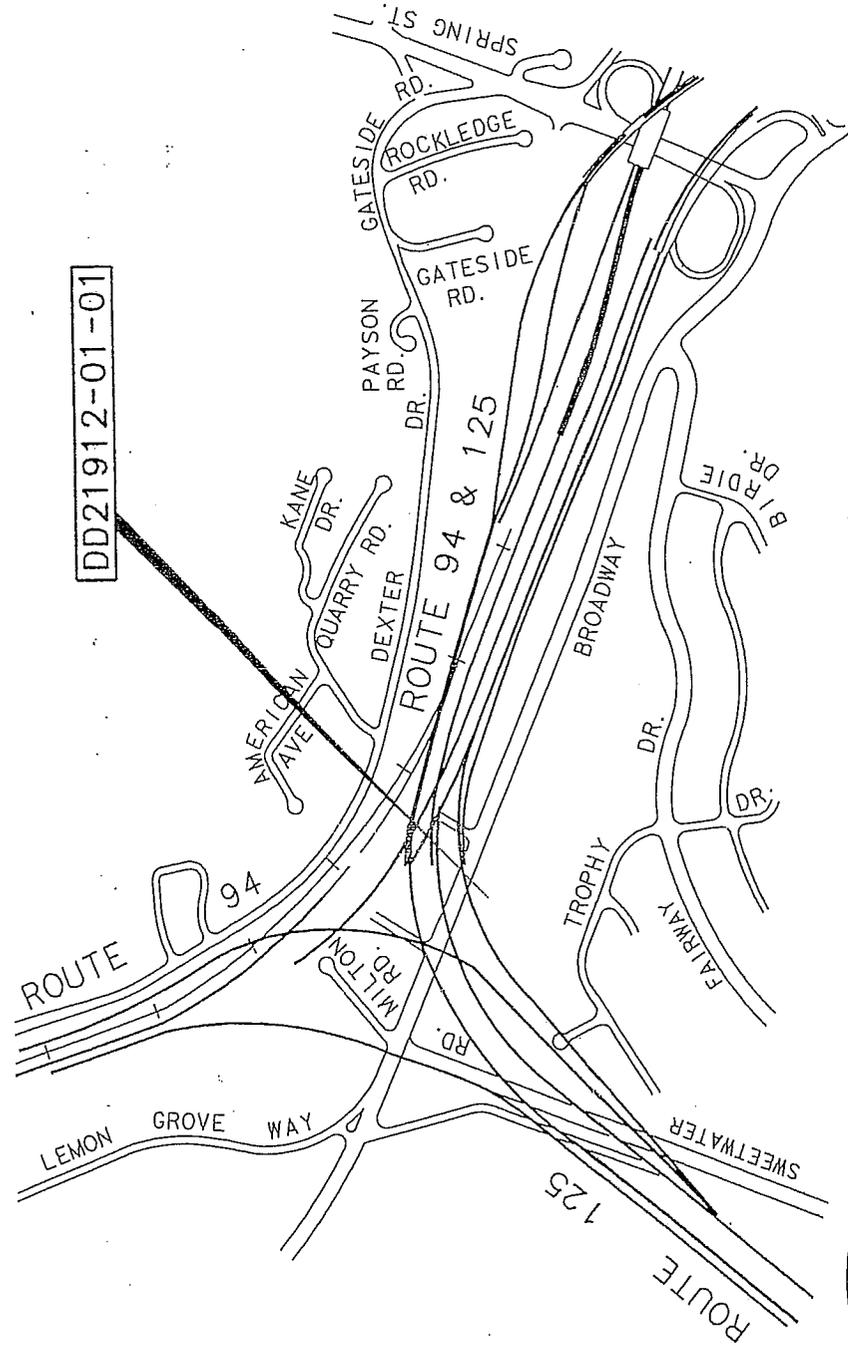
LOT 12

- 33110-01-01 = 1,763 SF
- 30486-01-01 = 23,730 SF
- 30485-01-01 = 12,609 SF
- 18486-01-01 = 2,507 SF
- 18485-01-02 = 22,052 SF
- 18471-01-02 = 31,865 SF
- 5269-01-02 = 8,887 SF
- DD5269-01-02 = 103,413 SF (2.37 Ac)

STATE OF CALIFORNIA BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
EXCESS PARCEL MAP DD5269-01-02			
RIGHT OF WAY MAP NO.	Por. 53535		
COUNTY	ROUTE	POST MILES	SCALE
SD	125	14.5	1" = 100'
			SHEET 2 OF 2

EXHIBIT "B"

CITY OF LEMON GROVE



KEY MAP

STATE OF CALIFORNIA
 BUSINESS & TRANSPORTATION AGENCY
 DEPARTMENT OF TRANSPORTATION
 DISTRICT 11

EXCESS PARCEL MAP
 DD21912-01-01

RIGHT OF WAY MAP NO.	POR. 53530K	
COUNTY	ROUTE	POST MILES
SD	125	14.8
		SCALE NONE
		SHEET 1 OF 2

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 with the Professional Land Surveyors Act.

Signature *Grace Kayntan*

Date *Jan. 3, 2007*

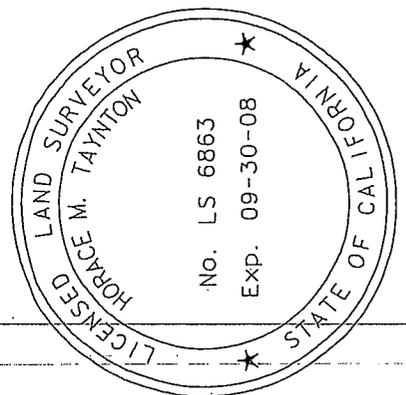
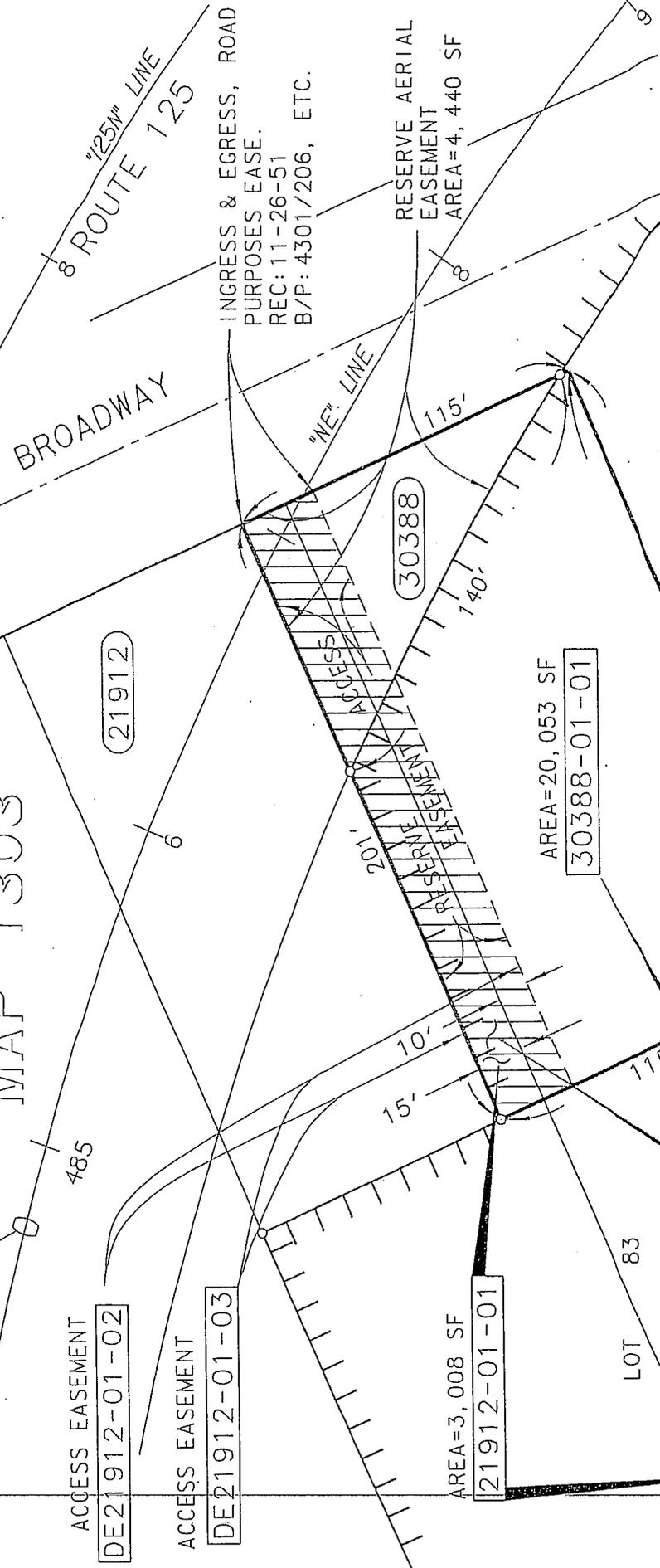
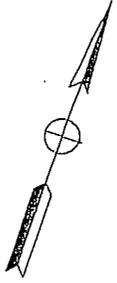


EXHIBIT "B"

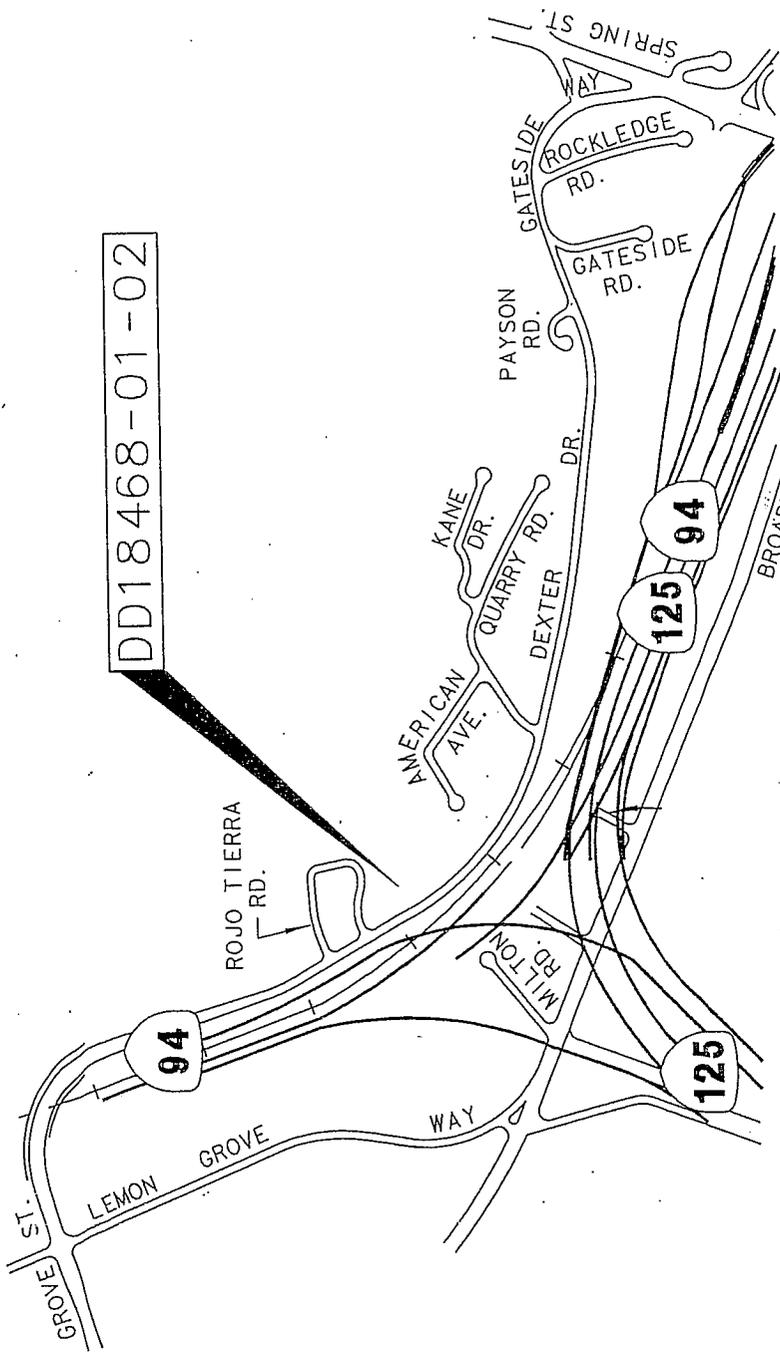
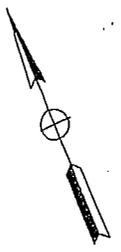
CITY OF LEMON GROVE LEMON GROVE PARK MAP 1303



STATE OF CALIFORNIA BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
EXCESS PARCEL MAP DD21912-01-01			
RIGHT OF WAY MAP NO.	Por. 53535		
COUNTY	ROUTE	POST MILES	SCALE
SD	125	14.4	1"=50'
			SHEET 2 OF 2

EXHIBIT "B"

CITY OF LA MESA

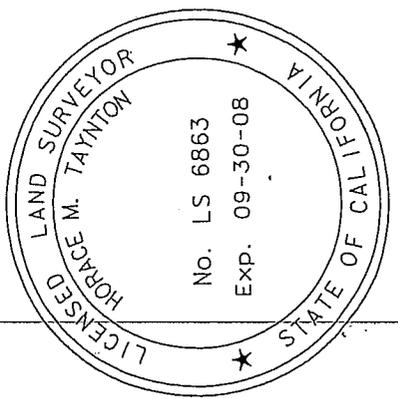


DD18468-01-02

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or under my direction, in conformance
with the Professional Land Surveyors Act.

Signature *Trace Taintor*

Date *FEB. 20, 2007*



STATE OF CALIFORNIA
BUSINESS & TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
DISTRICT 11

EXCESS PARCEL MAP
DD18468-01-02

RIGHT OF WAY MAP NO.	POF.	53530K
COUNTY	ROUTE	POST MILES
SD	125	14.5
		SCALE NONE
		SHEET 1 OF 2

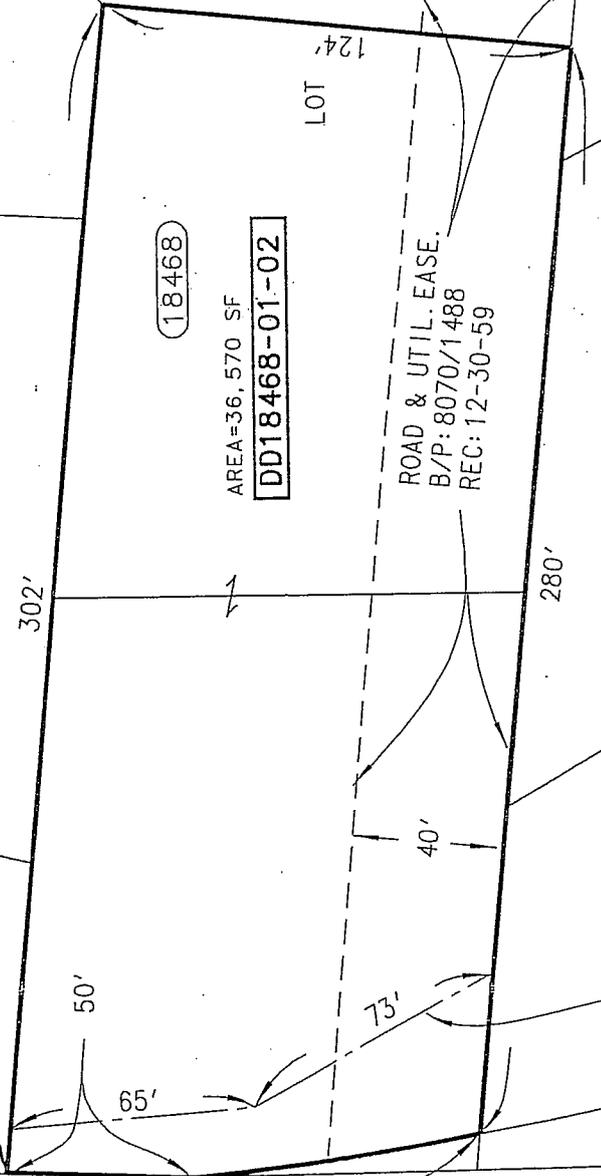
EXHIBIT "B"

CITY OF LA MESA

PARTITION OF RANCHO EX - MISSION
OF SAN DIEGO.

MAP NO. 686

SUBDIVISION NO. 2 IN LOT 12



STATE OF CALIFORNIA BUSINESS & TRANSPORTATION AGENCY DEPARTMENT OF TRANSPORTATION DISTRICT 11			
EXCESS PARCEL MAP DD18468-01-02			
RIGHT OF WAY MAP NO.		POR. 53536	
COUNTY	ROUTE	POST MILES	SCALE
SD	125	14.5	1" = 50'
			SHEET 2 OF 2

10' WIDE DRAINAGE
EASEMENT RESERVED HEREON

RIVIERA DRIVE

PM 14.5

DEXTER DRIVE (RELOCATED)

44+39.35 BC

77'

45'

"DEX" LINE



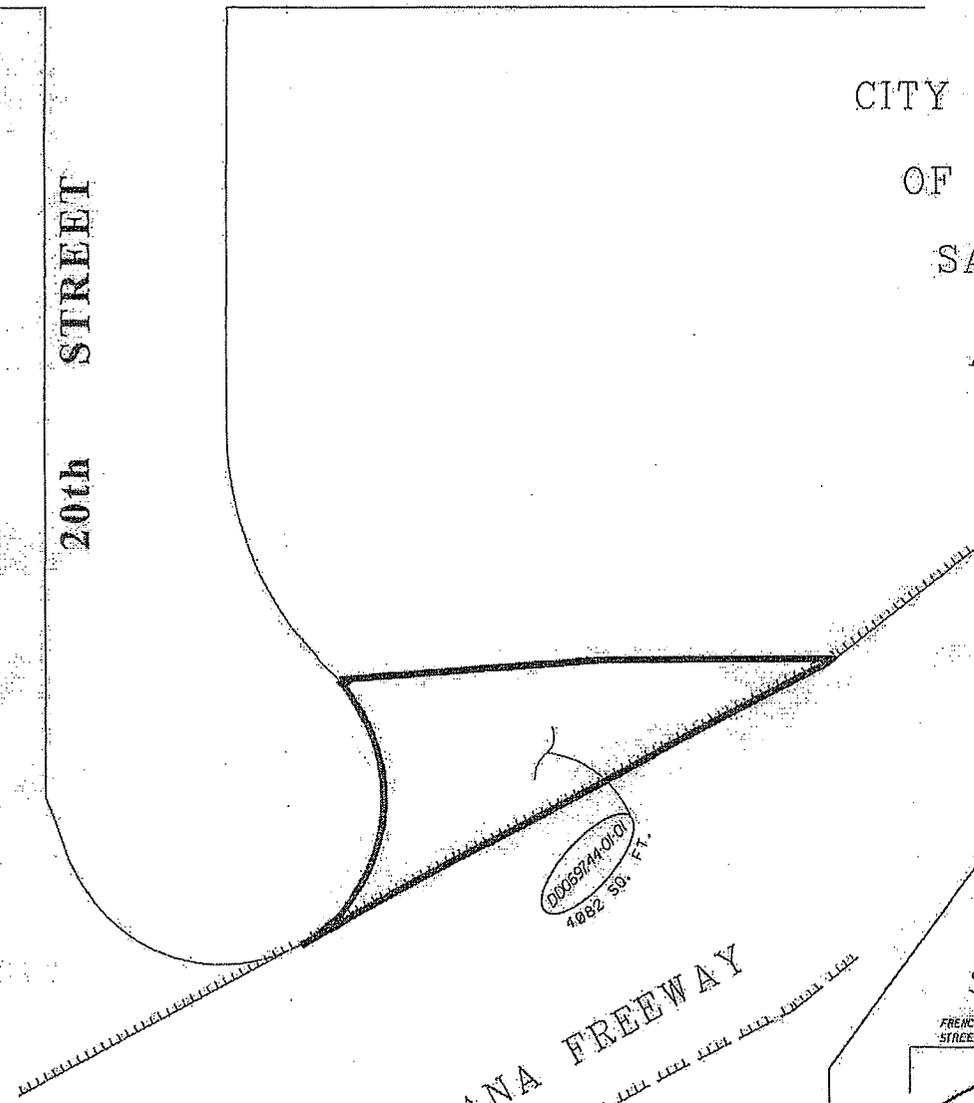
DIST	COUNTY	RTE	P.M.
12	ORA	005	32.6

VALENCIA STREET

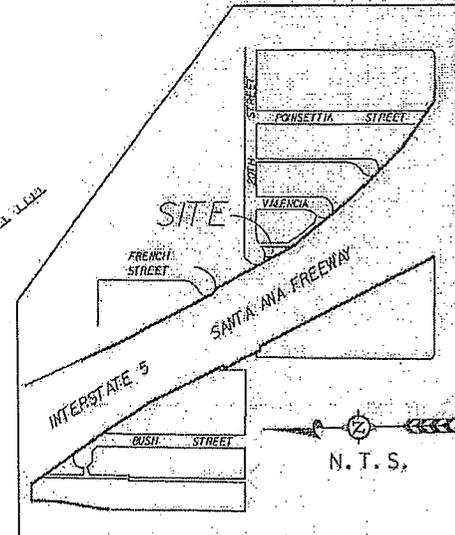
20th STREET

CITY
OF
SANTA
ANA

FOR CTC USE ONLY - DO NOT RECORD WITH DEED



SANTA ANA FREEWAY



STATE OF CALIFORNIA--DEPARTMENT OF TRANSPORTATION--DISTRICT 12

PLAT ACCOMPANYING
DIRECTOR'S DEED DD069744-01-01

SCALE: NONE
DRWN:M.S.S. CHKD:D.M.
DATE: 05/24/2007

REF. MAP: F-1985-7-RI

