

Memorandum

To: CHAIR AND COMMISSIONERS

CTC Meeting: January 22-23, 2003

Reference No.: 4.10
Information Item

Ref: **FINAL WORKSHOP ON ALL ELEMENTS OF THE 2002 TEN-YEAR STATE
HIGHWAY OPERATIONS AND PROTECTION PROGRAM (SHOPP) PLAN**

A PRESENTATION WILL BE MADE AT THE JANUARY 22-23, 2003 COMMISSION
MEETING ON THIS ITEM