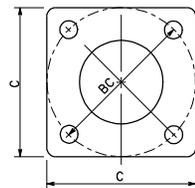
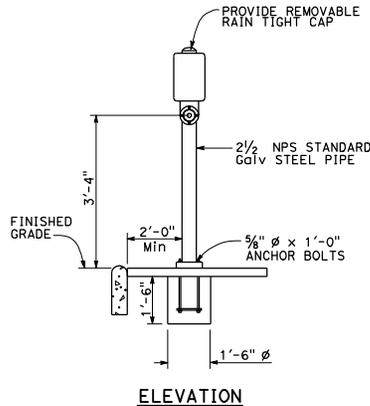


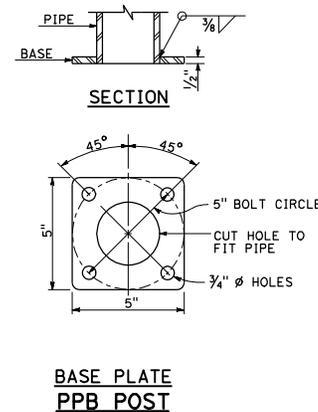
**TYPE 15TS AND 21TS STANDARD**  
**ELEVATION A**  
 (See Note 1)



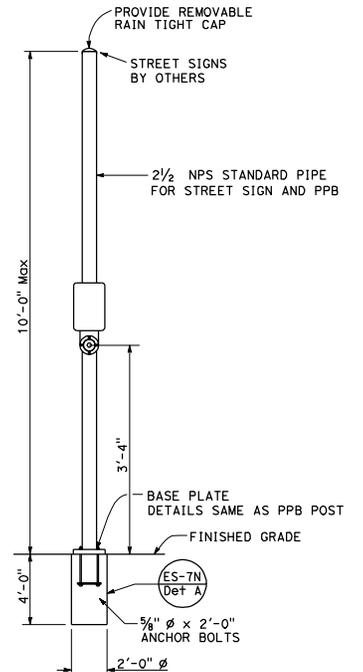
**BASE PLATE**  
**TYPE 15TS AND 21TS**  
**DETAIL A**



**PEDESTRIAN PUSH BUTTON POST**  
**DETAIL B**



**COMBINED STREET SIGN**  
**PEDESTRIAN PUSH BUTTON POST**  
**DETAIL C**



**NOTES:**

1. For additional notes, details and data for Type 15TS and Type 21TS Standards, see Standard Plan ES-6A.
2. Handhole shall be located on the downstream side of traffic.

|      |        |       |                          |           |              |
|------|--------|-------|--------------------------|-----------|--------------|
| DIST | COUNTY | ROUTE | POST MILES TOTAL PROJECT | SHEET NO. | TOTAL SHEETS |
|      |        |       |                          |           |              |

*Stanley P. Johnson*  
 REGISTERED CIVIL ENGINEER  
 No. CS793  
 Exp. 3-31-12  
 CIVIL  
 STATE OF CALIFORNIA

May 20, 2011  
 PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.

| POLE TYPE | POLE DATA |        |        | WALL THICKNESS | BASE PLATE DATA |                  |           | CIDH           |                  |
|-----------|-----------|--------|--------|----------------|-----------------|------------------|-----------|----------------|------------------|
|           | A HEIGHT  | Min OD | TOP    |                | C               | BC = BOLT CIRCLE | THICKNESS |                | ANCHOR BOLT SIZE |
| 15TS      | 30'-0"    | 8"     | 3 1/8" | 0.1793"        | 1'-1 1/2"       | 1'-0"            | 2"        | 1 1/2" Ø x 42" | 7'-6"            |
| 21TS      | 35'-0"    | 9 3/8" | 3 3/8" |                | 1'-3"           | 1'-2"            |           |                | 8'-6"            |

STATE OF CALIFORNIA  
 DEPARTMENT OF TRANSPORTATION  
**ELECTRICAL SYSTEMS**  
**(SIGNAL AND LIGHTING STANDARD, TYPE TS, AND PEDESTRIAN PUSH BUTTON POST)**

NO SCALE