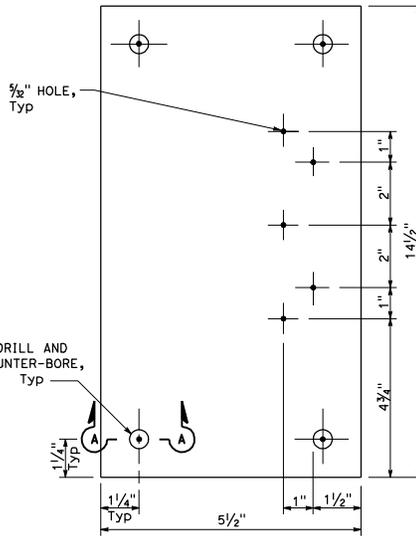
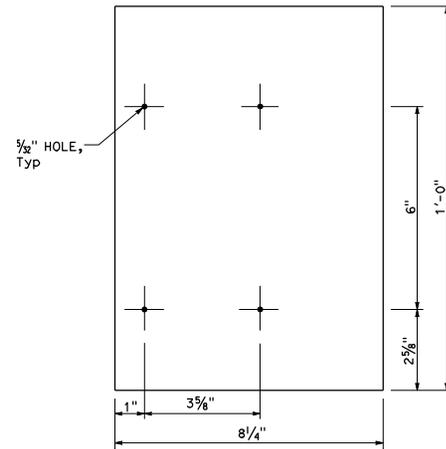


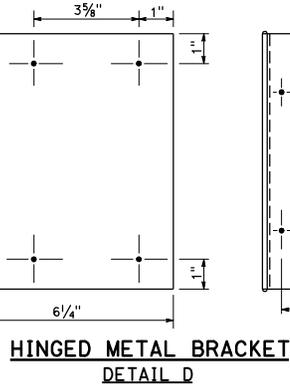
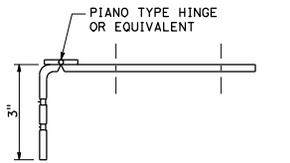
**BACKBOARD A  
DETAIL A**



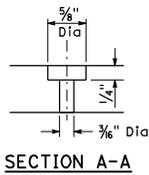
**BACKBOARD B  
DETAIL B**



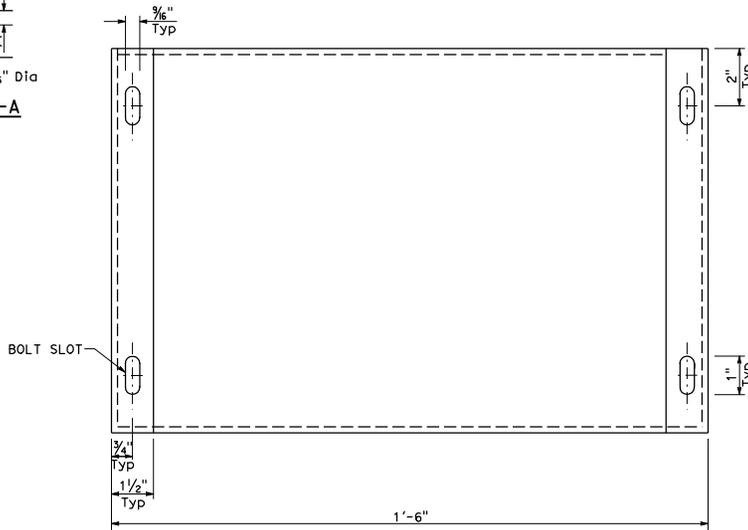
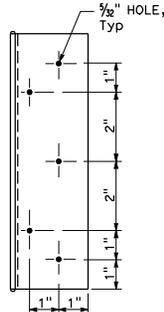
**BACKBOARD C  
DETAIL C**



**HINGED METAL BRACKET  
DETAIL D**



**SECTION A-A**



**CABINET BASE  
DETAIL E**

D16+	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS

*Jeffery G. McRae*  
 REGISTERED ELECTRICAL ENGINEER

May 20, 2011  
 PLANS APPROVAL DATE

REGISTERED PROFESSIONAL ENGINEER  
 Jeffery G. McRae  
 No. E14512  
 Exp. 6-30-12  
 ELECTRICAL  
 STATE OF CALIFORNIA

THE STATE OF CALIFORNIA OR ITS OFFICERS  
 OR AGENTS SHALL NOT BE RESPONSIBLE FOR  
 THE ACCURACY OR COMPLETENESS OF SCANNED  
 COPIES OF THIS PLAN SHEET.

**NOTES:**

1. Backboard shall be 3/4" plywood (Grade ACX).
2. Base mounting frame shall be constructed with 0.134" galvanized steel.

STATE OF CALIFORNIA  
 DEPARTMENT OF TRANSPORTATION  
**ELECTRICAL SYSTEMS  
 (TELEPHONE DEMARCATION  
 CABINET, TYPE C DETAILS)**

NO SCALE

**ES-3G**