

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
OFFICE ENGINEER  
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www.dot.ca.gov/hq/esc/oe



*Serious Drought.  
Help save water!*

October 4, 2016

12-Ora-39-9.8/10.5  
12-0H2704  
Project ID 1200000211  
ACNH-P039(031)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN ORANGE COUNTY IN STANTON FROM 0.1 MILE SOUTH OF BEVER PLACE TO 0.1 MILE NORTH OF STANTON STORM CHANNEL to revise the project plans, *Notice to Bidders and Special Provisions*, the *Bid* book, and the Federal Minimum Wages with Modification Number 11 dated 09/16/2016.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, October 12, 2016.

Project plan sheets 23 and 24 are replaced and attached for substitution for the like-numbered sheets.

Project plan sheets 51A, 51B and 51C are added and attached for addition to the project plans.

In the *Notice to Bidders and Special Provisions*, in the "STANDARD PLANS LIST," the following Standard Plans are added as follows

"RSP D73A, RSP D73F and RSP D73G."

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Page 2  
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In the *Bid* book, in the "Bid Item List," Items 51 and 52 are added.

In the *Bid* book, in the "Bid Item List," Item 29 and 50 are deleted.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, attachments and the modified wage rates are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/12/12-0H2704](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/12/12-0H2704)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



RYAN CHAMBERLAIN  
District Director

Attachments

**BID ITEM LIST**  
**12-0H2704**

| Item No. | Item Code | Item Description  | Unit of Measure | Estimated Quantity | Unit Price | Item Total |
|----------|-----------|---|-----------------|--------------------|------------|------------|
| 21       | 155232    | SAND BACKFILL   | CY              | 24                 |            |            |
| 22       | 190101    | ROADWAY EXCAVATION  | CY              | 1,480              |            |            |
| 23       | 250201    | CLASS 2 AGGREGATE SUBBASE   | CY              | 530                |            |            |
| 24       | 390132    | HOT MIX ASPHALT (TYPE A)  | TON             | 1,700              |            |            |
| 25       | 390137    | RUBBERIZED HOT MIX ASPHALT (GAP GRADED)   | TON             | 310                |            |            |
| 26       | 390402    | RUBBERIZED HOT MIX ASPHALT-OPEN GRADED (OPEN GRADED FRICTION COURSE)                        | TON             | 160                |            |            |
| 27       | 397005    | TACK COAT   | TON             | 4                  |            |            |
| 28       | 401055    | JOINTED PLAIN CONCRETE PAVEMENT (RSC)   | CY              | 44                 |            |            |
| 29       | BLANK     |   |                 |                    |            |            |
| 30       | 560248    | FURNISH SINGLE SHEET ALUMINUM SIGN (0.063"-UNFRAMED)  | SQFT            | 140                |            |            |
| 31       | 566011    | ROADSIDE SIGN - ONE POST  | EA              | 2                  |            |            |
| 32       | 031758    | FURNISH SINGLE SHEET ALUMINUM SIGN (0.063"-UNFRAMED) FOR RETROREFLECTIVE SHEETING (TYPE XI) | SQFT            | 5                  |            |            |
| 33       | 031759    | RETROREFLECTIVE SHEETING (TYPE XI)  | SQFT            | 5                  |            |            |
| 34       | 650014    | 18" REINFORCED CONCRETE PIPE  | LF              | 130                |            |            |
| 35       | 650026    | 36" REINFORCED CONCRETE PIPE  | LF              | 1,710              |            |            |
| 36       | 700617    | DRAINAGE INLET MARKER   | EA              | 10                 |            |            |
| 37       | 707217    | 36" PRECAST CONCRETE PIPE MANHOLE   | LF              | 1.7                |            |            |
| 38       | 730070    | DETECTABLE WARNING SURFACE  | SQFT            | 170                |            |            |
| 39       | 731502    | MINOR CONCRETE (MISCELLANEOUS CONSTRUCTION)   | CY              | 130                |            |            |
| 40       | 731530    | MINOR CONCRETE (TEXTURED PAVING)  | CY              | 0.5                |            |            |

**BID ITEM LIST  
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| Item No. | Item Code | Item Description                                 | Unit of Measure | Estimated Quantity | Unit Price | Item Total |
|----------|-----------|--|-----------------|--------------------|------------|------------|
| 41       | 733000    | PRE/POST CONSTRUCTION SURVEYS                    | EA              | 11                 |            |            |
| 42(F)    | 750001    | MISCELLANEOUS IRON AND STEEL                     | LB              | 3,440              |            |            |
| 43       | 840504    | 4" THERMOPLASTIC TRAFFIC STRIPE                  | LF              | 200                |            |            |
| 44       | 840515    | THERMOPLASTIC PAVEMENT MARKING                   | SQFT            | 730                |            |            |
| 45       | 840526    | 4" THERMOPLASTIC TRAFFIC STRIPE<br>(BROKEN 17-7) | LF              | 1,400              |            |            |
| 46       | 850111    | PAVEMENT MARKER<br>(RETROREFLECTIVE)             | EA              | 35                 |            |            |
| 47       | 872130    | MODIFYING EXISTING ELECTRICAL<br>SYSTEM          | LS              | LUMP SUM           | LUMP SUM   |            |
| 48       | BLANK     |  |                 |                    |            |            |
| 49       | 070030    | LEAD COMPLIANCE PLAN                             | LS              | LUMP SUM           | LUMP SUM   |            |
| 50       | BLANK     |  |                 |                    |            |            |
| 51(F)    | 510094    | STRUCTURAL CONCRETE, DRAINAGE<br>INLET           | CY              | 59                 |            |            |
| 52       | 999990    | MOBILIZATION                                     | LS              | LUMP SUM           | LUMP SUM   |            |

**TOTAL BID:**

**\$**

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