

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.  
Help save water!*

October 30, 2015

11-Imp-8-R65.0/R74.5

11-413704

Project ID 1114000112

ACNHPI-008-2(106)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN IMPERIAL COUNTY ABOUT 26 MILES EAST OF EL CENTRO FROM 0.8 MILE WEST OF EAST JUNCTION ROUTE 98/8 SEPARATION TO 0.6 MILE EAST OF ALL AMERICAN CANAL BRIDGE to revise the project plans, and the *Notice to Bidders and Special Provisions*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, November 4, 2015.

Project plan sheet 107 is replaced and attached for substitution for the like-numbered sheet.

In the Special Provisions, Section 2-1.06B, the second line in the table in the first paragraph is replaced as follows:

"2. Water sources information, Imperial Irrigation District Water Department, Dated November 18, 2014."

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Addendum No. 2  
Page 2  
October 30, 2015

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Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/11/11-413704](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/11/11-413704)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



LAURIE BERMAN  
District Director

Attachments