

DEPARTMENT OF TRANSPORTATION  
DIVISION OF ENGINEERING SERVICES  
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*Flex your power!  
Be energy efficient!*

March 19, 2012

11-SD-79-L0.3/10.0  
11-2M2004  
Project ID 1100020098

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN DIEGO COUNTY NEAR DESCANSO FROM 0.3 MILE NORTH OF ROUTE 8/79 SEPARATION TO 0.7 MILE NORTH OF PASO PICACHO CAMPGROUND.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, March 22, 2012.

This addendum is being issued to revise the Notice to Bidders and Special Provisions.

In the Notice to Bidders and Special Provisions, in the "SPECIAL NOTICES," the following Special Notice is deleted:

"Funding for this project depends on passage of the 2012/2013 fiscal year Budget Act. See Section 4, "Beginning of Work, Time of Completion and Liquidated Damages" of these Special Provisions."

In the Special Provisions, Section 4, "Beginning of Work, Time of Completion and Liquidated Damages," is revised as follows:

"Complete the work within 50 working days starting on the 15th day after contract approval or on the day you start work at the job site, whichever comes first."

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To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

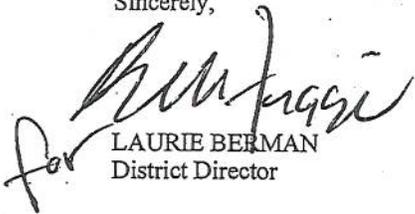
Inform subcontractors and suppliers as necessary.

This addendum is available for the Contractors' download on the Web site:

[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/11/11-2M2004](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/11/11-2M2004)

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

  
for LAURIE BERMAN  
District Director