

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe



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Be energy efficient!*

October 18, 2013

11-SD-15, 94-Var  
11-282404  
Project ID 1100000314  
NHP-X073(103)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN DIEGO COUNTY AT VARIOUS LOCATIONS.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, October 31, 2013.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions and Information Handout*.

In the *Notice to Bidders and Special Provisions*, in the Registered Persons signature and seal sheet, the signature and seal sheet is replaced as attached:

In the Special Provisions, Section 2-1.06B is replaced as attached.

In the Special Provisions, Section 20-3.02E is added as follows:

**Replace the first item in the first paragraph of section 20-3.02E(1) with:**

1. No. 14 AWG or larger.

In the Special Provisions, Section 20-3.02(H) the heading, "Replace the 5th item in the 1st paragraph of section 20-3.02H(1) with" is deleted.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 2  
Page 2  
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This addendum and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/11/11-282404](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/11/11-282404)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Laurie Berman', with a long horizontal flourish extending to the right.

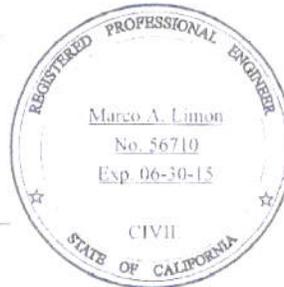
LAURIE BERMAN  
District Director

## CONTRACT NO. 11-282404

The special provisions contained herein have been prepared by or under the direction of the following Registered Persons.

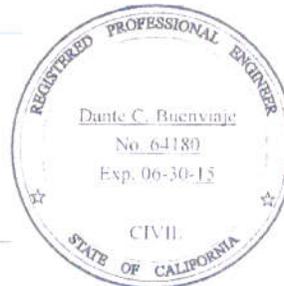
HIGHWAY

REGISTERED CIVIL ENGINEER



ELECTRICAL

REGISTERED CIVIL ENGINEER



LANDSCAPE

LICENSED LANDSCAPE ARCHITECT



**Add to section 2-1.06B:**

The Department makes the following supplemental project information available:

**Supplemental Project Information**

Means	Description
Included in <i>Information Handout</i>	Geotechnical Design Report dated 7/2/12 Aerially Deposited Lead Study Report Dated June 10, 2010