

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.  
Help save water!*

May 23, 2014

11-SD-15,76-R46.2/R46.8, R12.1/R17.7

11-257154

Project ID 1100020489

STPL-6211(114)E

TPF-2012(001)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN DIEGO COUNTY NEAR BONSALL AND FALLBROOK ON ROUTE 15 FROM 0.3 MILE SOUTH TO 0.3 MILE NORTH OF ROUTE 76/15 SEPARATION AND ON ROUTE 76 FROM 0.4 MILE WEST OF SOUTH MISSION ROAD TO 0.5 MILE EAST OF ROUTE 76/15 SEPARATION.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, June 19, 2014.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions* and the *Information Handout*.

In the Special Provisions, Section 2 BIDDING, 2-1.06B Supplemental Project Information is replaced as attached.

In the Special Provisions, Section 5, "Add to section 5-1.26:" "5-1.26A Finished Grade Information," is deleted.

The *Information Handout* "ELECTRONIC FILES" are added as attached.

Addendum No. 1  
Page 2  
May 23, 2014

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11-257154  
Project ID 1100020489  
STPL-6211(114)E  
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To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

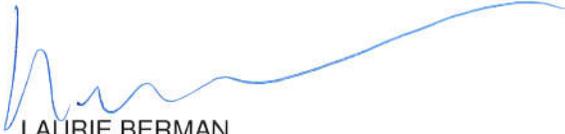
Inform subcontractors and suppliers as necessary.

This addendum and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/11/11-257154](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/11/11-257154)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



LAURIE BERMAN  
District Director

Attachments

**Add to section 2-1.06B:**

The Department makes the following supplemental project information available:

**Supplemental Project Information**

Means	Description
Included in the <i>Information Handout</i>	<ol style="list-style-type: none"> <li>1. California Department of Fish and Wildlife - 1602 Streambed Alteration Agreement; Dated June 6, 2013</li> <li>2. United States Fish And Wildlife Service - Biological Opinion; Dated Sept. 22 2011</li> <li>3. United States Fish And Wildlife Service - Biological Opinion Amendment No. 1; Dated Nov. 29, 2011</li> <li>4. United States Fish And Wildlife Service - Biological Opinion Amendment No. 2; Dated July 12, 2013</li> <li>5. United States Department of Army, Corps of Engineers - 404 Permit; dated Dec. 23 2013</li> <li>6. California Regional Water Quality Control Board - Order No. R9-2008-0002, NPDES No. CAG919002, Dated January 21, 2014</li> <li>7. California Regional Water Quality Control Board - 401 Certification No. R9-2013-0035; Dated July 19, 2013</li> <li>8. San Luis Rey river Missive, Dated December 16, 2013</li> <li>9. Live Oak Creek Missive, Dated December 16, 2013</li> <li>10. District 11, Materials Information Brochure, 11-SD-PM 12.1/R17.7, Dated March 20,2012</li> <li>11. Seismic Design Recommendations, Dated Sept. 10, 2012</li> <li>12. Foundation Report for San Diego County Water Authority Pipeline OC, Dated October 16, 2012</li> </ol>

	<ol style="list-style-type: none"> <li>13. Foundation Report for Wild Animal Crossing No. 1, Dated November 14, 2012</li> <li>14. Foundation Report for Wild Animal Crossing No. 2, Dated November 14, 2012</li> <li>15. Foundation Report for Wild Animal Crossing No. 3, Dated November 14, 2012</li> <li>16. Foundation Report for Wild Animal Crossing No. 4, Dated November 14, 2012</li> <li>17. Foundation Report for Wild Animal Crossing No. 6, Dated November 14, 2012</li> <li>18. Foundation Report for Live Oak Creek Bridge, Dated Dec. 13, 2012</li> <li>19. Underground Classification Number: C051-073-14T, Dated October 17, 2013</li> <li>20. Approved Materials List, Rainbow Municipal Water District</li> <li>21. Water Supply for Highway 76 East Phase Construction; Dated September 10, 2012</li> <li>22. Geotechnical Design Report Volume I</li> <li>23. Geotechnical Design Report Volume II</li> <li>24. Geotechnical Design Report Volume III</li> <li>25. Battery Back-Up System Power Connection Diagrams</li> <li>26. ELECTRONIC FILES</li> </ol>
Available as specified in the <i>Standard Specifications</i>	<ol style="list-style-type: none"> <li>1. Bridge as-built drawings</li> <li>2. Cross sections</li> </ol>
Available for inspection at the Transportation Laboratory	<ol style="list-style-type: none"> <li>1. Core samples</li> </ol>