

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30<sup>th</sup> Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

[www.dot.ca.gov/hq/esc/oe](http://www.dot.ca.gov/hq/esc/oe)

*Serious Drought.  
Help save water!*

August 17, 2016

11-SD-8-5.4/10.6, R20.0/R21.6

11-237964

Project ID 1114000046

ACNHPI-008-1(321)E

Addendum No. 4

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN DIEGO COUNTY IN SAN DIEGO, LA MESA, AND NEAR EL CAJON FROM 0.2 MILE WEST OF ROUTE 15/8 SEPARATION TO FLETCHER PARKWAY OVERCROSSING AND FROM LOS COCHES ROAD UNDERCROSSING TO 0.2 MILE WEST OF LAKE JENNINGS PARK ROAD UNDERCROSSING to revise the *Notice to Bidders and Special Provisions and Information Handout*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, August 23, 2016.

In the Special Provisions, Section 2 BIDDING, 2-1.06B is replaced as attached.

The *Information Handout*, "11. Foundation Report for Three Proposed Changeable Message Signs at Eastbound Interstate 8" is added as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

Addendum No. 4  
Page 2  
August 17, 2016

11-SD-8-5.4/10.6, R20.0/R21.6  
11-237964  
Project ID 1114000046  
ACNHPI-008-1(321)E

This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/11/11-237964/addendum](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/11/11-237964/addendum)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



LAURIE BERMAN  
District Director

Attachments

**Add between the 1st and 2nd paragraphs of section 2-1.06B:**

The Department makes the following supplemental project information available:

**Supplemental Project Information**

Means	Description
Included in the <i>Information Handout</i>	<ol style="list-style-type: none"><li>1. Water source information, City of San Diego, dated March 11, 2016</li><li>2. Structural Sections Recommendations-Revised, dated October 21, 2015</li><li>3. Site Investigation Report, dated March 26, 1999</li><li>4. Aerial Lead Investigation Report, dated February 22, 1999</li><li>5. Cable Lacing</li><li>6. Automatic Traffic Counter and Piezoelectric Sensor Connector</li><li>7. Cable Verification Worksheet</li><li>8. Link Loss Budget Worksheet</li><li>9. Fiber Optic Trench Location</li><li>10. Traffic Elements</li><li>11. Foundation Report for Three Proposed Changeable Message Signs at Eastbound Interstate 8, dated January 15, 2016</li></ol>