

**DEPARTMENT OF TRANSPORTATION**

DES-OE MS #43  
1727 30TH Street, 2ND Floor  
Sacramento, CA 95816



**\*\* WARNING \*\* WARNING \*\* WARNING \*\* WARNING \*\***  
**This document is intended for informational purposes only.**

Users are cautioned that California Department of Transportation (Department) does not assume any liability or responsibility based on these electronic files or for any defective or incomplete copying, excerpting, scanning, faxing or downloading of the contract documents. As always, for the official paper versions of the bidders packages and non-bidder packages, including addenda write to the California Department of Transportation, Plans and Bid Documents, Room 0200, P.O. Box 942874, Sacramento, CA 94272-0001, telephone (916) 654-4490 or fax (916) 654-7028. Office hours are 7:30 a.m. to 4:15 p.m. When ordering bidder or non-bidder packages it is important that you include a telephone number and fax number, P.O. Box and street address so that you can receive addenda.

September 25, 2002

11-SD-76-54.9/55.4  
11-079104  
ACSTP-P076(022)E

Addendum No. 3

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in SAN DIEGO COUNTY FROM 0.2 KM WEST OF RINCON RANCHO ROAD TO 0.3 KM EAST OF RINCON RANCHO ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on October 10, 2002, instead of the original date of September 26, 2002.

This addendum is being issued to revise the Notice to Contractors and Special Provisions and the Federal Minimum Wages with Modification Number 13 dated 9-20-02. A copy of the modified wage rates are available for the contractor's use on the Internet Site:

**[http://www.dot.ca.gov/hq/esc/oe/weekly\\_ads/addendum\\_page.html](http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html)**

In the Notice to Contractors, the twelfth paragraph is revised as follows:

"Cross sections for this project are available at the office of the District Director of Transportation of the District in which the work is situated in electronic copy format."

In the Special Provisions, Section 10-1.13, "MAINTAINING TRAFFIC," Lane Closure Chart No. 5 is added as attached.

To Proposal and Contract book holders:

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it.

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY:

REBECCA D. HARNAGEL, Chief  
Office of Plans, Specifications & Estimates  
Office Engineer

Attachment

**Chart No. 5  
Two-Lane Conventional Highway Lane Requirements**

Direction: Eastbound / Westbound SD - 76	Location: 0.2 km W. of Rincon Rancho Rd. to 0.3 km E. of Rincon Rancho Rd.
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FROM HOUR TO HOUR	a.m.											p.m.													
	12	1	2	3	4	5	6	7	8	9	10	11	12	1	2	3	4	5	6	7	8	9	10	11	12
Mondays through Thursdays												F	F												
Fridays																									
Saturdays																									
Sundays																									
Day before designated legal holiday																									
Designated legal holidays																									

**Legend:**

- F    Road may be closed in both directions
- No work that interferes with public traffic will be allowed

**REMARKS:**

1. This chart is valid for blasting operations only.
2. Stop public traffic in both directions for periods not to exceed 15 minutes.
3. After each closure allow accumulated traffic to pass through work zone before the next closure.

KP: 54.89 / 55.39

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