

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
OFFICE ENGINEER  
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SACRAMENTO, CA 95816-8041  
FAX (916) 227-6214  
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*Flex your power!  
Be energy efficient!*

December 27, 2011

11-SD-5-R36.3/R37.4  
11-077604  
Project ID 1100000739

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN DIEGO COUNTY IN SAN DIEGO AND SOLANA BEACH FROM VIA DE LA VALLE UNDERCROSSING TO LOMAS SANTA FE DE LA V DRIVE UNDERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, January 5, 2012.

This addendum is being issued to revise the Project Plans.

Project Plan Sheets 11 and 12 are revised. Copies of the revised sheets are attached for substitution for the like-numbered sheets.

To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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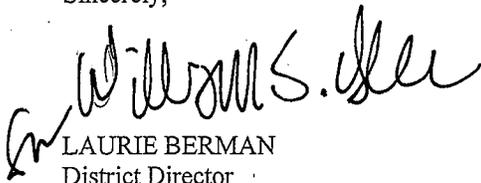
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This addendum and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/11/11-077604](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/11/11-077604)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in black ink, appearing to read "Laurie Berman". The signature is written in a cursive style with a large initial "L".

LAURIE BERMAN  
District Director

Attachments