

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER
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Be energy efficient!*

April 27, 2011

10-SJ-99-1.7/6.7
10-0U8604
Project ID 1000020005
ACNH-P099(543)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN JOAQUIN COUNTY IN AND NEAR RIPON FROM WILMA AVENUE OVERCROSSING TO ROUTE 99/120 SEPARATION.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, May 10, 2011.

This addendum is being issued to revise the Project Plans, the Notice to Bidders and Special Provisions, the Bid book and the Federal Minimum Wages with Modification No. 23 dated 04/08/11.

Project Plan Sheets 2, 3, 8, and 9 are revised. Copies of the revised sheets are attached for substitution for the like-numbered sheets.

In the Bid book, in the "Bid Item List," Items 8, 10, 11, 12, 13, 15, and 16 are revised as attached.

To Bid book holders:

Replace page 3 of the "Bid Item List" in the Bid book with the attached revised page 3 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 2
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April 27, 2011

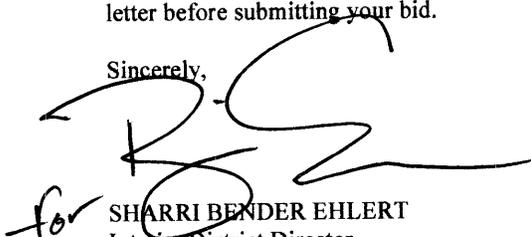
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This addendum, attachments and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oc/project_ads_addenda/10/10-0U8604

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A large, stylized handwritten signature in black ink, appearing to read 'for Sharrri Bender Ehlert'. The signature is written over the typed name and title.

for SHARRI BENDER EHLERT
Interim District Director
District 6 Central Region

Attachment

**BID ITEM LIST
10-0U8604**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
1	074016	CONSTRUCTION SITE MANAGEMENT	LS	LUMP SUM	LUMP SUM	
2	074017	PREPARE WATER POLLUTION CONTROL PROGRAM	LS	LUMP SUM	LUMP SUM	
3	120090	CONSTRUCTION AREA SIGNS	LS	LUMP SUM	LUMP SUM	
4	120100	TRAFFIC CONTROL SYSTEM	LS	LUMP SUM	LUMP SUM	
5	128650	PORTABLE CHANGEABLE MESSAGE SIGN	LS	LUMP SUM	LUMP SUM	
6	150714	REMOVE THERMOPLASTIC TRAFFIC STRIPE	LF	23,600		
7	150715	REMOVE THERMOPLASTIC PAVEMENT MARKING	SQFT	830		
8	153103	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	26,400		
9	190110	LEAD COMPLIANCE PLAN	LS	LUMP SUM	LUMP SUM	
10	198007	IMPORTED MATERIAL (SHOULDER BACKING)	TON	960		
11	390132	HOT MIX ASPHALT (TYPE A)	TON	2,410		
12	390140	RUBBERIZED HOT MIX ASPHALT (GAP GRADED)	TON	18,300		
13	394050	RUMBLE STRIP	STA	710		
14	394060	DATA CORE	LS	LUMP SUM	LUMP SUM	
15	394090	PLACE HOT MIX ASPHALT (MISCELLANEOUS AREA)	SQFT	1,090		
16	397005	TACK COAT	TON	130		
17	840504	4" THERMOPLASTIC TRAFFIC STRIPE	LF	112,000		
18	840506	8" THERMOPLASTIC TRAFFIC STRIPE	LF	14,900		
19	840508	8" THERMOPLASTIC TRAFFIC STRIPE (BROKEN 12-3)	LF	8,780		
20	840515	THERMOPLASTIC PAVEMENT MARKING	SQFT	830		