

**DEPARTMENT OF TRANSPORTATION**  
DIVISION OF ENGINEERING SERVICES  
OFFICE ENGINEER, MS 43  
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FAX (916) 227-6214  
TTY 711



*Flex your power!  
Be energy efficient!*

March 22, 2010

10-Alp-4-R0.0/9.0  
10-0S5004  
ACSTP-P004(134)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN ALPINE COUNTY AT AND NEAR LAKE ALPINE FROM CALAVERAS COUNTY LINE TO 1.2 MILES EAST OF JACKASS GULCH BRIDGE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, May 12, 2010, instead of the original date of Wednesday, March 24, 2010.

This addendum is being issued to set a new bid opening date as shown herein and revise the Notice to Bidders and Special Provisions.

In the Notice to Bidders and Special Provisions, in the Notice to Bidders, the thirteenth paragraph is revised as follows:

"The Department will conduct an optional prebid meeting for this contract at 10:00 AM on May 3, 2010, at Post Mile 3.2, Alpine Route 4, at gate closure. The purpose of the meeting is to provide access to the job site. The project site is closed for winter closure so site inspection is not available."

To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This addendum is available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/10/10-0S5004](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/10/10-0S5004)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

MALCOLM DOUGHERTY  
District Director  
District 6 Central Region