

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.
Help save water!*

May 28, 2015

10-Ama-88-46.9/R54.7

10-0Q2204

Project ID 1000020647

ACNHP-P088(066)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN AMADOR COUNTY NEAR HAMS STATION FROM 0.9 MILE EAST OF CAT CREEK ROAD TO 0.1 MILE WEST OF FOSTER MEADOW ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, June 9, 2015.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions*.

In the Special Provisions, Section 1-1.01, is replaced as attached.

In the Special Provisions, Section 15-2.02B(3)(a), the second paragraph is replaced as follows:

"For locations not listed above, schedule cold planning activities so that not more than 7 days elapses between the time the pavement is cold planed and the HMA is placed."

In the Special Provisions, Section 39-2.02C, is replaced as follows:

"The grade of asphalt binder for Type A HMA must be PM PG 64-28."

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

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Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

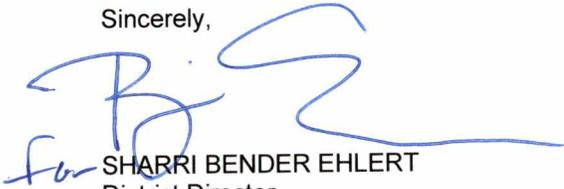
Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, and attachment are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/10/10-0Q2204

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,


for SHARRI BENDER EHLERT
District Director
District 6 Central Region

Attachment

Add to section 1-1.01:

Bid Items and Applicable Sections

Item code	Item description	Applicable section
029010	SALVAGE SNOW POLE MARKER	15
029011	FURNISH SINGLE SHEET ALUMINUM SIGN (0.063"-UNFRAMED) FOR RETROREFLECTIVE SHEETING (TYPE XI)	56
029012	FURNISH SINGLE SHEET ALUMINUM SIGN (0.080"-UNFRAMED) FOR RETROREFLECTIVE SHEETING (TYPE XI)	56
029013	FURNISH SINGLE SHEET ALUMINUM SIGN (0.063"-FRAMED) FOR RETROREFLECTIVE SHEETING (TYPE XI)	56
029014	RETROREFLECTIVE SHEETING (TYPE XI)	56
029015	STAIN GALVANIZED SURFACES	59