

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30<sup>th</sup> Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe



*Serious Drought.  
Help save water!*

April 22, 2014

10-Mer-5-17.5

10-OF7404

Project ID 1000020495

ACIM-005-5(142)402E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN MERCED COUNTY NEAR SANTA NELLA AT ROUTE 5/152 SEPARATION.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, May 7, 2014.

This addendum is being issued to revise the project plans, and the *Notice to Bidders and Special Provisions*.

Project plan sheet 1 is replaced and attached for substitution for the like-numbered sheet.

In the *Notice to Bidders*, the seventh paragraph is revised as follows:

"The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-33, C-51."

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

Addendum No. 1  
Page 2  
April 22, 2014

10-Mer-5-17.5  
10-0F7404  
Project ID 1000020495  
ACIM-005-5(142)402E

This addendum, EBS addendum file, and attachment are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/10/10-0F7404](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/10/10-0F7404)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



SHARRI BENDER EHLERT  
District Director  
District 6 Central Region

Attachment