

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe



*Serious Drought.  
Help save water!*

January 5, 2016

09-Mno-6, 120-R17.5/26.5, 35.0/43.0

09-361804

Project ID 0915000055

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN MONO COUNTY AT AND NEAR BENTON ON ROUTE 6 FROM 0.4 MILE SOUTH OF SPRING CANYON BRIDGE TO 0.8 MILE NORTH OF ROUTE 120 AND ON ROUTE 120 ABOUT 16 MILES WEST OF BENTON FROM 3.4 MILES EAST OF BAXTER'S ROAD TO 0.8 MILES EAST OF RIVER SPRINGS ROAD to set a new bid opening date as shown herein and revise the *Notice to Bidders and Special Provisions*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, January 12, 2016 instead of the original date of Tuesday, January 5, 2016.

In the Special Provisions, Section 37-2.04C(2), the first paragraph is replaced as follows:

**"Add between the 2nd and 3rd paragraphs in section 37-2.04C(2) of the RSS for section 37-2: Polymer asphaltic emulsion for polymer asphaltic emulsion seal coat must be Grade PMCRS2h."**

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

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This addendum and EBS addendum file are available for the Contractors' download on the Web site:

[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/09/09-361804](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/09/09-361804)

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



SHARRI BENDER EHLERT  
District Director  
District 6 Central Region