

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Serious Drought.  
Help save water!*

April 17, 2015

08-SBd-15-70.1/75.3

08-1F5304

Project ID 0814000244

ACNHPI-015-1(236)174E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY IN BARSTOW FROM ROUTE 58 TO 0.2 MILE NORTHEAST OF RIVERSIDE DRIVE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, April 23, 2015.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions* and the *Bid* book.

In the *Notice to Bidders and Special Provisions* and *Bid Book* plans approval date is replaced as follows:

"Project Plans approved March 2, 2015."

In the *Special Provisions*, Section 8-1.04C, item 3 in the third paragraph is deleted.

In the *Special Provisions*, Section 86-5.03B(1), "General," the fourth paragraph is deleted.

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To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

This addendum and EBS addendum file are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/08/08-1F5304](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-1F5304)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



**FOR** JOHN BULINSKI  
Interim District Director