

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe

*Serious Drought.
Help save water!*

January 25, 2016

08-SBd-330-R29.0/44.1

08-1F4604

Project ID 0814000228

ACNHP-P330(009)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY IN HIGHLAND FROM 0.3 MILE NORTH OF ROUTE 210 TO ROUTE 18 to revise the *Notice to Bidders* and *Special Provisions*, *Information Handout* and the Federal Minimum Wages with Modification Number 1 dated 01/15/2016.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, February 3, 2016.

In the Special Provisions, Section 2, "BIDDING," is added as attached.

The *Information Handout* is replaced as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file, attachments and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-1F4604

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



JOHN BULINSKI
District Director

Attachments

