

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe



*Serious Drought.
Help save water!*

January 29, 2016

08-SBd-95-R57.2/80.5
08-1C9104
Project ID 0813000082
ACHSNHPG-P095(029)E

Addendum No. 3

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY NEAR NEEDLES FROM WEST JUNCTION ROUTE 40 TO NEVADA STATE LINE, to revise the project plans, the *Notice to Bidders and Special Provisions*, and *Information Handout*.

Bids for this work will be opened on Wednesday, February 3, 2016.

Project plan sheets 1, 7, 11, 21, 22 23, 24, 25, 26, 27, 28, and 29 are replaced and attached for substitution for the like-numbered sheets.

In the *Notice to Bidders*, the seventh paragraph is revised as follows:

"The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-32, C-12."

The *Information Handout* is replaced as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file, and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-1C9104

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in blue ink, appearing to read "John Bulinski".

JOHN BULINSKI
District Director

Attachments