

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe

*Serious Drought.
Help save water!*

January 5, 2016

08-Riv-60-R12.2/22.1 & 26.5/30.4

08-1C0914

Project ID 0814000223

ACNHP-P060(147)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN RIVERSIDE COUNTY FROM ROUTE 60/215 SEPARATION TO GILMAN SPRINGS ROAD AND 1.5 MILES WEST OF JACK RABBIT TRAIL TO ROUTE 60/10 SEPARATION to revise the project plans, the *Notice to Bidders and Special Provisions* and the Federal Minimum Wages with Modification Number 17 dated 12/11/2015.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, January 20, 2016.

Project plan sheet 39 is replaced and attached for substitution for the like-numbered sheet.

In the Special Provisions, Section 5 -1.20C, is added as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file, attachments and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-1C0914

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



JOHN BULINSKI
District Director

Attachments

Add to section 5-1.20C:

This project does not include work on the railroad property, but a railroad is shown on the general plan sheet within the project limits. Do not trespass on the railroad property at the following location:

UPRR OH bridge is at PM 30.24.

**CONTRACT NO. 08-1C0914
ADDED PER ADDENDUM NO. 1 DATED JANUARY 5, 2016**