

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe



*Serious Drought.
Help save water!*

October 23, 2014

08-SBd,Riv-60-R0.0/R4.6, R3.0/R6.9

08-0Q7514

Project ID 0812000105

ACNHP-P060(146)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO AND RIVERSIDE COUNTIES FROM LOS ANGELES COUNTY LINE TO ROUTE 60/83 JUNCTION AND FROM COUNTRY VILLAGE ROAD OVERCROSSING TO 0.6 MILE WEST OF VALLEY WAY UNDERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, October 30, 2014.

This addendum is being issued to revise the project plans, the *Bid* book, and the Federal Minimum Wages with Modification Number 25 dated 10/17/2014.

Project plan sheets 1, 30, 31, 33, 34, 35, 36, 37, 38, 45, 46, and 51 are replaced and attached for substitution for the like-numbered sheets.

In the *Bid* book, in the "Bid Item List," Items 66 and 67 are added.

In the *Bid* book, in the "Bid Item List," Items 61 and 65 are deleted.

Addendum No. 1
Page 2
October 23, 2014

08-SBd,Riv-60-R0.0/R4.6, R3.0/R6.9
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To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file, attachments and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-0Q7514

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,


BASEM E. MUALLEM, P.E.
District Director

Attachments

**BID ITEM LIST
08-0Q7514**

| Item No. | Item Code | Item Description | Unit of Measure | Estimated Quantity | Unit Price | Item Total |
|----------|-----------|-----------------------------------------|-----------------|--------------------|------------|------------|
| 61 | BLANK | | | | | |
| 62 | 028052 | VEHICLE SENSOR NODES REPLACEMENT | LS | LUMP SUM | LUMP SUM | |
| 63 | 861497 | MODIFY SIGNAL AND LIGHTING (LOCATION 1) | LS | LUMP SUM | LUMP SUM | |
| 64 | 861498 | MODIFY SIGNAL AND LIGHTING (LOCATION 2) | LS | LUMP SUM | LUMP SUM | |
| 65 | BLANK | | | | | |
| 66 | 860807 | INDUCTIVE LOOP DECTECTOR (LS) | LS | LUMP SUM | LUMP SUM | |
| 67 | 999990 | MOBILIZATION | LS | LUMP SUM | LUMP SUM | |

TOTAL BID:

\$
