**DEPARTMENT OF TRANSPORTATION**
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER
1727 30th Street MS-43
P.O. BOX 168041
SACRAMENTO, CA 95816-8041
FAX (916) 227-6214
www.dot.ca.gov/hq/esc/oe

*Serious Drought.*
*Help save water!*

January 23, 2015

08-SBd-15-R29.6/42.5, 45.3/70.1
08-0Q4704
Project ID 0800020592
ACNHPI-015-1(234)133E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY NEAR HESPERIA AND BARSTOW FROM 0.8 MILE SOUTH OF RANCHERO ROAD TO ROUTE 58.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, February 5, 2015.

This addendum is being issued to revise the Federal Minimum Wages with Modification Number 2 dated 01/23/2015.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the Bid book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html**

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file, and the modified wage rates are available for the Contractors' download on the Web site:

**http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-0Q4704**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

MOHSEN SULTAN
Chief, Office of Contracting Systems
Office Engineer
Division of Engineering Services