

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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[www.dot.ca.gov/hq/esc/oe](http://www.dot.ca.gov/hq/esc/oe)

*Serious Drought.  
Help save water!*

February 11, 2016

08-SBd-138-R17.1/R19.2

08-0Q3004

Project ID 0800020191

ACHSNHP-P138(055)E

Addendum No. 3

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY NEAR HESPERIA FROM 1.9 MILES EAST OF ROUTE 15 TO 0.1 MILE WEST OF SUMMIT POST OFFICE ROAD to revise the project plans and the *Bid* book.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, February 17, 2016.

Project plan sheets 2 and 193 are replaced and attached for substitution for the like-numbered sheets.

In the *Bid* book, in the "Bid Item List," Items 147, 148 and 149 are added.

In the *Bid* book, in the "Bid Item List," Item 146 is deleted.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

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Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/08/08-0Q3004](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-0Q3004)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



JOHN BULINSKI  
District Director

Attachments

**BID ITEM LIST**  
**08-0Q3004**

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
141	146003	NATURAL RESOURCE PROTECTION PLAN	LS	LUMP SUM	LUMP SUM	
142 (F)	510092	STRUCTURAL CONCRETE, HEADWALL	CY	290		
143 (F)	511055	CONCRETE SURFACE TEXTURE	SQFT	1,440		
144 (F)	520101	BAR REINFORCING STEEL	LB	29,900		
145	045216	STAIN GALVANIZED SURFACE	LS	LUMP SUM	LUMP SUM	
146	BLANK					
147	130900	TEMPORARY CONCRETE WASHOUT	LS	LUMP SUM	LUMP SUM	
148 (F)	520103	BAR REINFORCING STEEL (RETAINING WALL)	LB	30,900		
149	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

**TOTAL BID:**

**\$**

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