



08-SBd-15-147.6  
 08-OJ9304  
 Project ID 0800020192  
 ACNHPI-015-3(046)251E

Means	Description
Included in the <i>Information Handout</i>	1. Regional Water Quality Control Board Clean Water Act 404 Permit.  2. California Department of Fish and Wildlife Code 1602 Lake and Streambed Alteration Agreement.  3. United States Department of the Interior Fish And Wildlife Service programmatic biological opinion page concurrence.  4. Water Quality Certification from State Water Resources Control Board.  5. Information Brochure for protection of Desert Tortoise.
Available as specified in the <i>Standard Specifications</i>	Bridge as built drawings

The *Information Handout* "AADD\_08\_0J9304\_IH" is added as attached.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 2  
Page 3  
July 8, 2014

08-SBd-15-147.6  
08-OJ9304  
Project ID 0800020192  
ACNHPI-015-3(046)251E

This addendum and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/08/08-OJ9304](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-OJ9304)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Basem Muallem', is enclosed in a light gray rectangular box.

*FOR* BASEM MUALLEM  
District Director

Attachments