DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER, MS 43
1727 30TH STREET
P.O. BOX 168041
SACRAMENTO, CA 95816-8041
FAX (916) 227-6214
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Flex your power!
Be energy efficient!

November 18, 2010

07-LA-10-24.3
07-3Y7004
Project ID 0700000763

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN LOS ANGELES COUNTY IN ALHAMBRA AT ALMANSOR AVENUE OVERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, December 2, 2010.

This addendum is being issued to revise the Notice to Bidders and Special Provisions.

In the Special Provisions, Section 2 "BIDDING," subsection "SSPC QP Certification Preaward Qualification ," is added as follows:

"2-1.12D SSPC QP Certification Preaward Qualification

Submit the SSPC QP certification required for cleaning and painting in these special provisions.

If you do not submit the certification with your bid, submit it to the Office Engineer by 4:00 p.m. on the 2nd business day after bid opening.

If you do not submit the certification within the specified time, the Department finds your bid nonresponsive."

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To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum is available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/07/07-3Y7004

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

MICHAEL MILES
District Director